

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL for Closed Sessions

PUBLIC COMMENTS for Closed Sessions

CLOSED SESSIONS — 1) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION.

Kleinfelder v. Antioch Diversified Associates, Contra Costa Superior Court #C95-03211. This Closed Session is authorized by Government Code §54956.9.

2) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION. Significant exposure to litigation. (Three potential cases). This closed session is authorized by Government Code §54956.9.

7:00 P.M. ROLL CALL - *C/M Simonsen absent*

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PROCLAMATION - Antioch Rivertown Jamboree, September 28-29, 2002
Delta Band Review, September 28, 2002
CAER, October 2, 2002

PRESENTATIONS - Antioch East and West Little League Girls Fast-Pitch Softball All-Star

PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR AUGUST 13, 2002 (#301-01)

Recommended Action: Motion to approve the minutes

Approved, 4/0

COUNCIL CONSENT CALENDAR—Continued

- B.** APPROVAL OF COUNCIL WARRANTS (#401-02) *Approved, 4/0*
Recommended Action: Motion to approve the warrants
- C.** APPROVAL OF TREASURER'S REPORT - AUGUST 2002 (#401-02) *Approved, 4/0*
Recommended Action: Motion to approve the report
- D.** LEGISLATION AND ADVOCACY (#701-04) *Approved, 4/0*
Recommended Action: Motion to direct staff as to Council's desired course of action
- E.** RESOLUTION APPROVING CONTRACT CHANGE ORDER TO CARONE AND SONS, INC. FOR THE RECONSTRUCTION OF "J" STREET BETWEEN SECOND AND FIFTH STREETS (PW 503-8) (#1102-04) *Reso 2002/151, 4/0*
Recommended Action: Motion to adopt the resolution
- F.** RESOLUTION APPROVING THE AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES TO PROVIDE TRAFFIC ENGINEERING SERVICES FOR THE STATE ROUTE 4 EAST CORRIDOR TRANSPORTATION MANAGEMENT SYSTEM (PW 642-1) (#1102-03) *Reso 2002/152, 4/0*
Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

7:30 P.M. PUBLIC HEARINGS

- 2.** APPEAL OF DONALD AND NANCY BURKARD, ON BEHALF OF SIXTEEN CITIZENS, REGARDING THE PLANNING COMMISSION APPROVAL OF UP-00-11/A, AN AMENDMENT TO AN EXISTING USE PERMIT FOR CORNERSTONE (FORMALLY GATEWAY) CHRISTIAN CENTER, TO INCREASE THE NUMBER OF SCHOOL CHILDREN PERMITTED TO A MAXIMUM OF 240 STUDENTS LOCATED AT 1745 EAST EIGHTEENTH STREET FILE: UP-00-11/A (#202-10)

Recommended Action: Motion to adopt the resolution upholding the Planning Commission's decision and deny the appeal
Con't to 11/12/02; 1) Subcommittee w/ F & K wk w/ both sides; 2) 2-3 indiv. rep St. Clair; 3) 2-3 indiv. rep church
- 3.** APPEAL OF RHL DESIGN GROUP FOR FOOD 4 LESS, REGARDING THE PLANNING COMMISSION'S DENIAL OF UP-01-14/A, TO ALLOW THE ADDITION OF A FUELING FACILITY AT THE EXISTING FOOD 4 LESS PARKING LOT ON A PORTION OF THE EXISTING SITE LOCATED AT 2950 DELTA FAIR BLVD FILE: UP-01-14/A (#202-10)

Con't to no specific date

Recommended Action: Motion to adopt the resolution denying the applicant's appeal

PUBLIC HEARINGS—Continued

4. APPEAL OF STEVE AND LINETTE GOODRICH (ULTIMATE STYLE HAIR SALON) REGARDING THE PLANNING COMMISSION'S DENIAL OF V-02-5 AND PW 371-RA-37, TO LEGALIZE A TRASH ENCLOSURE CONSTRUCTED IN THE REQUIRED STREET SIDE YARD SETBACK; TO LEGALIZE A WALL OVER 3 FEET CONSTRUCTED ADJACENT TO A RESIDENTIAL FRONT YARD; TO LEGALIZE A MONUMENT SIGN OVER 3 FEET CONSTRUCTED WITHIN THE CORNER CLEAR VISION ZONE; TO ALLOW PARKING AND CIRCULATION WITHIN THE REQUIRED STREET SIDE YARD AND TO MERGE TWO EXISTING PARCELS INTO ONE LEGAL PARCEL LOCATED AT THE NORTHEAST CORNER OF C STREET AND RAILROAD AVENUE FILE: V-02-5 AND PW 371-RA-37 (#202-11)

Recommended Action: Motion to adopt the resolution approving the variance request for parking, denying the variance requests for the trash enclosure, wall and sign and approving the lot merge.

Reso 2002/153, 4/0 w/ changes

! ! ! END OF PUBLIC HEARINGS ! ! !

COUNCIL REGULAR AGENDA

5. APPOINTMENT TO POLICE CRIME PREVENTION COMMISSION (1-UNEXPIRED TERM) (#302-01)
Jay Wirig, 4/0

Recommended Action: Motion to make appointment deemed appropriate

6. APPOINTMENT TO DESIGN REVIEW BOARD ONE (1-UNEXPIRED TERM) (#302-09)
Peter Holiday, 4/0

Recommended Action: Motion to make appointment deemed appropriate

7. PRESENTATION BY CENTER FOR COMMUNITY OPINION ON RESULTS OF CITIZEN SURVEY (#102-07)

Received

Recommended Action: Motion to receive and file with authorization to perform equivalent survey in June/July, 2003

8. EXTENSION OF AGREEMENT FOR OPERATION AND MANAGEMENT OF ANTIOCH MUNICIPAL GOLF COURSE (#1402-01)

4/0, acpt pgs 2, 3, 4 of staff report, subcommittee meet w/ Golf Board & rtn to Council w/ recommendations for contract to be prepared by WRG

Recommended Action: Motion to accept recommendations of Council sub-committee and provide direction to staff regarding other issues pertinent to the extension of the agreement for operation and management of Antioch Municipal Golf Course

9. FUNDING OF RIVERTOWN ART CENTER (#1407-03)
4/0, \$100k from existing designated funds, \$65k-operations, 35k for Contingency, Provide rpts to compare actual cost & profits to business plan

Recommended action: Motion to approve partial funding of an art center in the Antioch Rivertown Business District

COUNCIL REGULAR AGENDA—Continued

10. SUPPLEMENT LAW ENFORCEMENT SERVICES FUND (#1301-01)

Received, 4/0

Recommended Action: Motion to receive and file

11. PLANNING COMMISSION'S RECOMMENDATION TO EXTEND PUBLIC COMMENT PERIOD FOR SAND CREEK SPECIFIC PLAN ENVIRONMENTAL IMPACT REPORT (EIR) (#202-07)

Approved, 4/0, 10/7 @ 5pm

Recommended Action: Motion to consider Commission's recommendation

! ! ! END OF COUNCIL REGULAR AGENDA ! ! !

PUBLIC COMMENTS

COUNCIL REPORTS/COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT