

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL - Mayor Freitas absent / excused

PLEDGE OF ALLEGIANCE

PRESENTATION B- Sponsors for 2004 Safety Fair

PROCLAMATION B NATIONAL LIBRARY WEEK, April 18-24, 2004
NATIONAL VOLUNTEER WEEK, April 18-24, 2004
CHILDRENS= MEMORIAL DAY, April 23, 2004
FAIR HOUSING MONTH - April 2004

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS *Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR MARCH 9, 2004 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

C. APPROVAL OF TREASURER=S REPORT FOR FEBRUARY 2004 (#401-02)

Recommended Action: Motion to approve the report

Approved

COUNCIL CONSENT CALENDAR*Continued*

D. REJECTION OF CLAIM (#704-07)

1. Alcindor Bennett-Williams, #03/04-1427

Denied

Recommended Action: Motion to deny the claim

E. LEGISLATION AND ADVOCACY (#701-04)

1. Letter of Support for Senate Bill 1161
2. Letter in opposition of Torlakson's proposal to move the ULL (signed by ALL members of council)

Recommended Action: Motion to authorize the City Manager to send a Letter of Support for Senate Bill 1161

F. ORDINANCE ADDING SECTION 4-6.02.1 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH IMITATION FIREARMS AT SCHOOLS (#701-05) (Introduced 3/23/04)

Ord 1019-C-S, 4/0

Recommended Action: Motion to adopt the ordinance

G. ORDINANCE ADDING AN ARTICLE HEADING TO CHAPTER 3 OF TITLE 6 AND ADDING ARTICLE 2 TO CHAPTER 3 OF TITLE 6 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH CONSTRUCTION AND DEMOLITION DEBRIS RECYCLING (#701-05) (Introduced 3/23/04)

Ord 1018-C-S, 4/0

Recommended Action: Motion to adopt the ordinance

H. RESOLUTION APPROVING A COMMUNICATIONS SITE LEASE (VIA DORA WATER TANK SITE) (#1201-01)

Reso 2004/38, 4/0

Recommended Action: Motion to adopt the resolution

I. LEASE OF 1915 "D" STREET TO R.E.A.C.H. PROJECT, INC. (#1408-09)

Approved, 4/0

Recommended Action: Motion to approve the lease agreement

J. RESOLUTION DECLARING SURPLUS A PORTION OF OPEN SPACE PARCEL AA@ (DIABLO EAST UNIT 2, TRACT 7400) AND PARCEL AC@ (DIABLO EAST UNIT 7, TRACT 8122) AND AUTHORIZING THE MAYOR TO EXECUTE GRANT DEEDS AND AN ASSOCIATED LOT LINE ADJUSTMENT WITH THE ANTIOCH UNIFIED SCHOOL DISTRICT (PW 443-8-03) (#802-02)

Reso 2004/39, 4/0

Recommended Action: Motion to adopt the resolution

K. CITY COUNCIL RECOMMENDATION TO MELLO ROOS BOARD FOR USE OF FUNDS AT PREWETT PARK (#409-3)

Approved, 4/0

Recommended Action: Motion to request the Mello Roos board allocate funds for 3 projects

COUNCIL CONSENT CALENDAR*Continued*

- L. RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS FOR THE A G @ STREET PAVEMENT REHABILITATION BETWEEN WEST TENTH AND WEST EIGHTEENTH STREETS (PW 495-2) (#1102-04)

Reso 2004/40, 4/0

Recommended Action: Motion to adopt the resolution

- M RESOLUTION ACCEPTING IMPROVEMENTS FOR BLACK DIAMOND ESTATES SUBDIVISION, UNIT 10, TRACT NO. 8472 (NEWRY DEVELOPMENT CORPORATION), (PW 599-10),and; RESOLUTION ACCEPTING IMPROVEMENTS FOR BLACK DIAMOND ESTATES SUBDIVISION, UNIT 11, TRACT NO. 8567 (NEWRY DEVELOPMENT CORPORATION), (PW 599-11) (#802-02)

Reso 2004/41, 4/0

Reso 2004/42, 4/0

Recommended Action: Motion to adopt the resolution

- N. APPROVAL OF CHANGE ORDER IN THE AMOUNT OF \$53,347.50 TO ANTIOCH PAVING COMPANY FOR REPAVING OF COSTCO WAY (PW 392-18) (#1102-04)

Approved, 4/0

Recommended Action: Motion to approve the change order in the amount of \$53,347.50

! ! ! END OF COUNCIL CONSENT CALENDAR ! ! !

PUBLIC HEARINGS

- 2. RESOLUTION APPROVING CHANGES TO MAINTENANCE DISTRICT, APPROVING ENGINEER=S REPORT WITHOUT MODIFICATION, AND ESTABLISHING MAXIMUM ASSESSMENTS FOR 2004-05 CITY OF ANTIOCH STREET LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 10 (EAST LONE TREE) (PW 500) (#806-03)

Reso 2004/43, 4/0

Recommended Action: Motion to adopt the resolution

- 3. INTERIM URGENCY ORDINANCE EXTENDING THE EFFECTIVENESS OF ORDINANCE NO. 1016-C-S, PROHIBITING ELECTRIFIED FENCES DURING STUDY PERIOD (#701-05)

Ord 1020-C-S

Recommended Action: Motion to adopt the Interim Urgency Ordinance

! ! ! END OF PUBLIC HEARINGS ! ! !

COUNCIL REGULAR AGENDA

4. PROPOSAL BY KNTV TELEVISION, INC (NBC11), TO INSTALL AND OPERATE A WEATHER STATION AT THE CITY=S MARINA (#1402-06)

Approved, 4/0

Recommended Action: Motion to authorize the City Manager to finalize a License Agreement with KNTV Television, INC, to install and operate a weather station at the Antioch Marina

5. PROCEDURES FOR ADMINISTERING ORDINANCE IMPOSING FINES FOR VIOLATING LAND USE PERMIT (#701-05)

Received

Recommended Action: Motion to receive and file report

ADDED:

6. RESOLUTION ACCEPTING WORK AND DIRECTING CITY ENGINEER TO AUTHORIZE PAYMENT OF RETENTION TO CARONE AND SONS, INC. FOR WATER MAIN, SEWER MAIN AND STROM DRAIN INSTALLATION (PW 503-8)

Reso 2004/44, 4/0

Recommended Action: Motion to adopt the resolution

! ! ! END OF COUNCIL REGULAR AGENDA ! ! !

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT 9:30 pm.