

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:30 P.M. ROLL CALL** *for Closed Session*

**PUBLIC COMMENTS** *for Closed Session*

**CLOSED SESSION c CONFERENCE WITH LEGAL COUNSEL B ANTICIPATED LITIGATION**  
-- Initiation of Litigation/Administrative Proceeding (Application of Pacific Gas & Electric Company to the Public Utilities Commission to Construct a Substation on Sand Creek Road, Antioch (Application No. A-05-08-022). This Closed Session is authorized by Government Code ' 54956.9(c).

**7:00 P.M. ROLL CALL - All Present**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS c** Antioch War Dog Memorial Day, May 29, 2006  
Relay for Life, June 24 - 25, 2006

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

**PUBLIC COMMENTSc***Only unagendized issues will be discussed during this time*

#### **1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR APRIL 11, 2006 (#301-02)**

Recommended Action: Motion to approve the minutes

***Approved, 3/2 – D, S - abstain***

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

***Approved***

**COUNCIL CONSENT CALENDAR***Continued*

- C.** APPROVAL OF TREASURER'S REPORT - APRIL 2006 (#401-02) **Approved**  
Recommended Action: Motion to approve the report
- D.** REJECTION OF CLAIM (#704-07) **Denied**  
1. David Brown, Jr., #06/07-1645 (tire damage)  
Recommended Action: Motion to deny the claim
- E.** LEGISLATION AND ADVOCACY (#701-04) **Received**  
Recommended Action: Motion to receive and file
- F.** RESOLUTION ENDORSING PROPOSITION 81 (LIBRARY BOND) ON THE JUNE 6, 2006 CALIFORNIA PRIMARY ELECTION (#701-04) **Reso 2006/54, 5/0**  
Recommended Action: Motion to adopt the resolution
- G.** ORDINANCE ADDING CHAPTER 13 OF TITLE 3 AND AMENDING SECTION 3-5.312 OF THE ANTIOCH MUNICIPAL CODE, REGARDING CLAIMS AGAINST THE CITY (#701-05)  
Recommended Action: 1) Motion to introduce the ordinance by title only;  
2) Motion to introduce the ordinance to add Chapter 13 of Title 3 and amend Section 3-5.312 of the Antioch Municipal Code to address procedures for claims against the City **to 6/13/06 for adoption**
- H.** ALCOHOL AND DRUG TREATMENT FACILITIES: ASSEMBLY BILL 3007 (#701-04) **Approved**  
Recommended Action: Motion to send a letter in support of Assembly Bill 3007 to the bill's author (Emmerson) and local representatives in the State Senate and Assembly
- I.** RESOLUTION OF INTENT TO INITIATE AN AMENDMENT TO CHAPTER 5 OF ARTICLE 9 OF THE ANTIOCH MUNICIPAL CODE, TO REQUIRE ADDITIONAL PARKING REQUIREMENTS FOR SINGLE-FAMILY RESIDENCES WITH 6 OR MORE BEDROOMS OR OPTIONAL BEDROOMS (#701-05) **Reso 2006/55, 5/0**  
Recommended Action: Motion to adopt the resolution
- J.** RESOLUTION ESTABLISHING THE APPROPRIATIONS LIMIT FOR THE 2006-07 FISCAL YEAR (#410-01) **Reso 2006/56, 5/0**  
Recommended Action: Motion to adopt the resolution

**COUNCIL CONSENT CALENDAR***Continued*

- K. CONSIDERATION OF BIDS FOR THE WATER TREATMENT PLANT SOLIDS HANDLING FACILITIES AND PLANT B EXPANSION (PW 551-4) (#1201-01) (Con't from 5/9/06)**

**Reso 2006/57, 5/0**

Recommended Action: Motion to award the project to the low bidder, GSE Construction, in the amount of \$15,162,000, and authorize additional funding of \$6.5 million in Water Funds to the 2005-06 Capital Improvement Budget

- L. RESOLUTION APPROVING CONSOLIDATED ENGINEER'S REPORT AND DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE HILLCREST, CITYWIDE, DOWNTOWN, ALMONDRIDGE, LONE TREE, AND EAST LONE TREE LANDSCAPE MAINTENANCE DISTRICTS, AND SETTING PUBLIC HEARING (PW 500) (#806-03)**

**Reso 2006/58, 5/0**

Recommended Action: Motion to adopt the resolution

- M. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR RENAISSANCE AT BLUEROCK, (KB HOME), TRACT NO. 8884 AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 2A, ZONE 9, (PW 671) (#802-02)**

**Reso 2006/59, 5/0**

Recommended Action: Motion to adopt the resolution

- N. RESOLUTION AUTHORIZING DELTA DIABLO SANITATION DISTRICT TO SUBMIT A HOUSEHOLD HAZARDOUS WASTE GRANT APPLICATION TO THE CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD ON BEHALF OF THE CITY OF ANTIOCH (#1206-03)**

**Reso 2006/60, 5/0**

Recommended Action: Motion to adopt the resolution

- O. RESOLUTION APPROVING FINAL MAP FOR BAYWOODS CONDO CONVERSION, (AGI CAPITAL GROUP), TRACT NO. 8936, AND RESOLUTION APPROVING THE FINDINGS FOR PROPER TENANT NOTIFICATION (PW 673) (#802-02)**

**Reso 2006/61, 5/0**

Recommended Action: Motion to adopt the resolution

- P. FEE INCREASE AT LONE TREE GOLF COURSE (#1402-01)**

**Approved**

Recommended Action: Motion to approve the fee increase that is being proposed by the Board of Directors of the Antioch Public Golf Corporation

- Q. PURCHASE OF THREE SOLARBEE RESERVOIR WATER CIRCULATORS TO CONTROL BLUE-GREEN ALGAE AT THE ANTIOCH MUNICIPAL RESERVOIR (#1202-01)**

**Approved**

Recommended Action: Motion to authorize staff to purchase three SolarBees SB1000v12 for the City's municipal reservoir at a total price of \$134,133 for the purpose of controlling blue-green algae in the reservoir

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

**7:30 P.M. PUBLIC HEARING**

2. THE CITY OF ANTIOCH PROPOSES TO AMEND TITLE 9, CHAPTER 5 ARTICLE 31: CONDOMINIUM CONVERSIONS (RESIDENTIAL) OF THE MUNICIPAL CODE TO BRING THE ARTICLE INTO CONFORMANCE WITH STATE OF CALIFORNIA LAW, AND TO ADDRESS APPLICATION SUBMITTAL REQUIREMENTS, PROPERTY DEVELOPMENT STANDARDS AND MINIMUM PROPERTY IMPROVEMENTS, AND HOME OWNER ASSOCIATION FORMATION, FUNDING, AND RELATED TOPICS; THE AMENDMENT WILL BE APPLICABLE CITYWIDE FOR REQUESTS TO CONVERT MULTIPLE FAMILY RENTAL UNITS TO OWNER OCCUPIED CONDOMINIUMS ( Z 05 03) (#202-05) (Con=t from 3/28, 4/11, 4/25 and 5/9/06) (Public Hearing Closed)

- Recommended Action: A) Motion to adopt the resolution adopting the Negative Declaration as being adequate; **Reso 2006/62, 5/0**
- B) Motion to introduce the ordinance by title only; and
- C) Motion to introduce the ordinance rescinding and re enacting Title 9, Chapter 5, Article 31 of the Antioch Municipal Code, dealing with Residential Condominium Conversions **approved w/ changes, to 6/13/06 for adoption**

! ! ! **END OF PUBLIC HEARING** ! ! !

**COUNCIL REGULAR AGENDA**

3. ORAL STATUS REPORT FROM ARCADIS REGARDING REDEVELOPMENT PLANNING EFFORTS FOR THE RIVERTOWN WATERFRONT PLANNING AREA (#902-06)

**Received**

Recommended Action: Motion to receive and file

4. STATUS REPORT FOR THE JAMES DONLON BLVD. PAVEMENT REHABILITATION (PW 368-3) (#1102-04)

**Option #2, 4/1-F**

Recommended Action: Motion to accept the staff report on the status of James Donlon Blvd. pavement condition and the plans for the repairs

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

**PUBLIC COMMENTS**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT - 8:28 p.m.**