

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PROCLAMATIONS

Rivertown Jamboree Days, September 29 - 30, 2001
Alzheimer's Association Memory Walk, October 6, 2001
14th Annual East County Hunger Walk, October 6, 2001
Driftwood Yacht Club Day and Make-A-Wish Day, October 6, 2001
National Fallen Firefighters Memorial Remembrance and
National Fire Prevention Week, October 6 - 13, 2001
Breast Cancer Awareness Month, October 2001

PUBLIC COMMENTS-*Only unagendized issues will be discussed during this time*

COUNCIL REGULAR AGENDA

1. PRESENTATION BY AFRICAN AMERICAN ACADEMIC ACHIEVEMENT COMMITTEE (#1401-01)
Recommended Action: Motion to receive and file *Received 5/0*

2. REPORT FROM CHAIRPERSONS FOR EACH BOARD AND COMMISSION (#302-01)
Recommended Action: Motion to receive and file *Received 5/0*

3. REVISE SCHEDULE FOR EXPIRATION DATES FOR THE TERMS OF BOARD AND COMMISSION MEMBERS (#302-01)
Recommended Action: Motion to adopt revised schedule *Received 5/0*

COUNCIL REGULAR AGENDA -Continued

4. EXTENSION OF RENTAL AGREEMENT WITH DELTA 2000 FOR 1811 "C" STREET AND 301 WEST TENTH STREET BUILDINGS (#1001-04)
5/0, w/ stipulation of 1st tenant rpt in 45 days
Recommended Action: Motion to approve the first amendment to rental agreement
5. REVIEW OF POLICY AND PROCEDURES REGARDING REWARD FUNDS (#1301-01)
Recommended Action: A) Motion to amend resolution to include information regarding kidnaping crimes as an eligible category;
Reso 2001/ 113, 5/0, include the wording for Adm protocol #1 - 8 & the Administrative memo #68
B) Motion to receive and file report
6. ANIMAL SERVICES UPDATE AND REVISION OF ANIMAL SERVICES FEES (#1302-01)
Recommended Action: A) Motion to adopt the resolution to adopt the proposed Master Fee Schedule for Animal Services and to incorporate into Master Fee Schedule 2001/2002
Reso 2001/114, 5/0, w/ changes
B) Motion to receive and file report
7. CHILDREN=S MEMORIAL TREE GROVE (#1402-03)
5/0, approved
Recommended Action: Motion to adopt the Youth Council's Guidelines, approve the proposed final design plans, approve funding plan and direct staff to prepare all final documents to complete construction of the Children's Memorial Tree Grove.
8. PRESENTATION OF REVISED MUNICIPAL GOLF COURSE FACILITY PLANS (#1402-01)
5/0, receive & file
Recommended Action: Motion to hear and receive the presentation to be made by RGM Construction and the project architects and provide feedback on the revised project plans.
9. MEMORANDUMS OF UNDERSTANDING FOR THE CREATION OF TWO COOPERATIVE JOBS OPPORTUNITY ZONES AND THE PURSUIT OF TWO INTERREGIONAL PARTNERSHIP GRANTS WITH NEIGHBORING CITIES (901-01)
A) RESOLUTION TO ADOPT THE MEMORANDUM OF UNDERSTANDING FOR A COOPERATIVE JOBS OPPORTUNITY ZONE BETWEEN THE CITIES OF ANTIOCH AND BRENTWOOD
Reso 2001/115, 5/0
B) RESOLUTION TO ADOPT THE MEMORANDUM OF UNDERSTANDING FOR A COOPERATIVE JOBS OPPORTUNITY ZONE BETWEEN THE CITIES OF ANTIOCH AND OAKLEY
Reso 2001/116, 5/0, as modified by Oakley
Recommended Action: Motion to adopt two resolutions

10. LEGISLATION AND ADVOCACY (#701-04)

5/0, received

Recommended Action: Motion to direct staff as to Council's desired course of action

END OF COUNCIL REGULAR AGENDA

PUBLIC HEARINGS

11. RESOLUTION ESTABLISHING UNDERGROUND UTILITY DISTRICT NO. 18 ON EAST EIGHTEENTH STREET FROM WILLOW AVENUE TO DRIVE-IN WAY (PW 300-18) (#-1201-07)

Reso 2001/117, 5/0, with the City paying the cost for the 7 SFR properties

Recommended Action: Motion to adopt the resolution

12. CONSIDERATION OF A.D. SEENO CONSTRUCTION COMPANY'S REQUEST FOR EXTENSION OF DEVELOPMENT AGREEMENTS FOR MIRA VISTA HILLS (PW 365-11 and PW 365-13 through 16) AND MEADOW CREEK ESTATES (PD-87-2) (#802-02/202-03)

Con't to 10/9/01

Recommended Action: A) Motion to adopt the resolution granting request to extend Development Agreement for Mira Vista Hills for a period of five years. (Planning Commission recommends a six-month extension.)

B) Motion to adopt the resolution denying request to extend Development Agreement for Meadow Creek Estates

13. THE CITY OF ANTIOCH IS PROPOSING THE FOLLOWING REVISIONS TO TITLE 9, CHAPTER 5 OF THE ANTIOCH MUNICIPAL CODE ZONING ORDINANCE (FILE: Z-99.2) (#202-05)

2) REVISE TITLE 9, CHAPTER 5, ARTICLE 38: LAND USE REGULATIONS, IN ORDER TO STREAMLINE THE ENTITLEMENT PROCESS FOR COMMERCIAL AND INDUSTRIAL LAND USES.

3) ADDITION OF AN ARTICLE TO INCLUDE A PROCEDURE FOR HANDLING REQUESTS FOR REASONABLE ACCOMMODATION MADE PURSUANT TO FAIR HOUSING LAWS.

4) REVISE TITLE 9, CHAPTER 5, ARTICLE 27 TO INCLUDE A PROVISION THAT WOULD ALLOW ADMINISTRATIVE REVIEW OF VARIANCES REQUESTED TO EXCEED MINIMUM SETBACK REQUIREMENTS.

Con't to 11/13/01

Recommended Action: Motion to continue to November 13, 2001

END OF PUBLIC HEARINGS

14. **COUNCIL CONSENT CALENDAR**

A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 18, 2001 (#301-03)

Approved.5/0

Recommended Action: Motion to continue to 10/9/01

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved, 5/0

Recommended Action: Motion to approve the warrants

C. APPROVAL OF TREASURER'S REPORT FOR JULY, 2001 (#401-02)

Approved, 5/0

Recommended Action: Motion to approve the report

COUNCIL CONSENT CALENDAR B Continued

D. REJECTION OF CLAIMS (#704-07)

Denied, 5/0

1. Rafael Meldoza, #01/02-1251
2. Armando Ortega, #01/02-1250
3. Beverly Ray, #01/02-1247
4. Dale Yoders, #01/02-1257
5. Gary Cabral, Jr.; Ryan Wood; Yvonne Cabral; Gary Cabral, Sr.;
Jessica Cabral (#01/02-1248)
6. George Briggs, #01/02-1252

Recommended Action: Motion to deny the claims

E. RESOLUTION APPROVING TERMS OF AGREEMENT FOR THE ANTIOCH CITY EMPLOYEES ASSOCIATION (ACEA, UNIT IV) (#509-02)

Reso 2001/118, 5/0

Recommendation: Motion to adopt the resolution

F. RESOLUTION AUTHORIZING THE CITY ENGINEER TO SIGN THE PROGRAM SUPPLEMENT AGREEMENT WITH CALTRANS TO RECEIVE FEDERAL FUNDING FOR THE PAVEMENT REHABILITATION PROJECT ON EAST EIGHTEENTH FROM HILLCREST AVENUE TO VIERA AVENUE, AND FROM EVERGREEN AVENUE TO CAVALLO ROAD; AND ON LONE TREE WAY FROM JAMES DONLON BLVD. TO THE SOUTHERN PACIFIC RAILROAD TRACKS (PW 386) (#1102-04)

to 10/9/01

Recommended Action: Motion to adopt the resolution

G. RESOLUTION AUTHORIZING THE MAYOR TO SIGN A GRANT OF EASEMENT TO PACIFIC BELL TELEPHONE COMPANY LOCATED ADJACENT TO PARCEL AB@ OF THE RECORDED SUBDIVISION 6925 (VIERA RANCH II) AND PALISADES WAY (PW 553-2) (#802-02)

Reso 2001/119, 5/0

Recommended Action: Motion to adopt the resolution

ADDED: H. WILLIAMSON RANCH PLAZA

Reso 2001/120, 5/0

END OF COUNCIL CONSENT CALENDAR

PUBLIC COMMENTS

COUNCIL REPORTS/COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT 11:46 p.m.