

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION** B Constitution Week, September 17 - 23, 2003

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS** *Only unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR JUNE 17 AND JULY 8, 2003 (#301-02)**

Recommended Action: Motion to approve the minutes

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

**C. APPROVAL OF TREASURER'S REPORT FOR JUNE 2003 (#401-02)**

Recommended Action: Motion to approve the report

**D. LEGISLATION AND ADVOCACY (#701-04)**

Recommended Action: Motion to receive and file

**E. RESOLUTION APPROVING PLANS AND SPECIFICATION AND AUTHORIZING CITY CLERK TO ADVERTISE FOR BIDS FOR THE INSTALLATION OF WATER AND SANITARY SEWER FACILITIES PROJECT (PW 503-9) (#1202-01)**

Recommendation: Motion to adopt the resolution

**COUNCIL CONSENT CALENDAR***Continued*

- F. RESOLUTION APPROVING THE APPLICATION FOR TRANSPORTATION FUND FOR CLEAN AIR (TFCA) GRANT APPLICATION FOR HILLCREST AVE BICYCLE FACILITIES (#1402-02)

Recommended Action: Motion to adopt the resolution

- G. CONSIDERATION OF BIDS FOR REMODEL OF CITY HALL AND OTHER CITY FACILITIES (PW 247-K) (#1001-04)

Recommended Action: Motion to award the contract to low bidder in the amount of unit prices bid including Bid Alternate A

**END OF COUNCIL CONSENT CALENDAR**

**7:30 P.M. PUBLIC HEARING**

2. PRESENTATION BY ENGINEERING CONSULTANT WINZLER AND KELLY ON WASTE WATER COLLECTION MASTER PLAN AND WASTE WATER RATE STUDY AND RESOLUTION AMENDING MASTER FEE SCHEDULE FOR SEWER SERVICE AND SEWER CONNECTION CHARGES (#1205-01)

Recommended Action: Motion to adopt the resolution amending Antioch's Master Fee Schedule for sewer service and sewer connection charges

**END OF PUBLIC HEARING**

**COUNCIL REGULAR AGENDA**

3. RESOLUTION AUTHORIZING THE MAYOR TO SIGN A PURCHASE AND SALES AGREEMENT WITH GAYLORD CONTAINER CORPORATION AND ANTIOCH YOUTH SPORTS COMPLEX, INC. FOR THE PURCHASE OF A 47-ACRE PARCEL TO BE USED AS A YOUTH SPORTS COMPLEX, SUBJECT TO CERTAIN CONDITIONS (#1402-03)

Recommended Action: Motion to adopt the resolution

**STUDY SESSION**

4. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG): JOB DEVELOPMENT INCENTIVE LOAN PROGRAM SUBMITTED BY NORTH AMERICAN TRUCK MANUFACTURING CORPORATION (#901-01)

Recommended Action: Motion to consider submittal and direct staff to prepare necessary loan

**END OF COUNCIL REGULAR AGENDA**

***AGENCY REGULAR AGENDA***

**5. APPROVAL OF AGENCY WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

**END OF AGENCY REGULAR AGENDA**

**PUBLIC COMMENTS**

**COUNCIL COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT**