

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:30 P.M. ROLL CALL** for Closed Session

**PUBLIC COMMENTS** for Closed Session

**CLOSED SESSION B CONFERENCE WITH LABOR NEGOTIATOR.** Agency Negotiator: Holly Brock-Cohn; Employee Organization: All represented groups. This Closed Session is authorized by Government Code §54957.6.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS***Only unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 14, 2004 (#301-02)**

Recommended Action: Motion to continue to 10/26/04

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

**C. LEGISLATION AND ADVOCACY (#701-04)**

Recommended Action: Motion to receive and file

***COUNCIL CONSENT CALENDAR****Continued*

- D. ORDINANCE RESCINDING AND RE-ENACTING CHAPTER 9 OF TITLE 6 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH STORMWATER MANAGEMENT (*Introduced 9/28/04*) (#814-03)

Recommended Action: Motion to adopt the ordinance

- E. RESOLUTION APPROPRIATING ADDITIONAL EXPENDITURES TO THE 2004/05 FISCAL YEAR BUDGET (#410-02)

Recommended Action: Motion to adopt the resolution

- F. RESOLUTION AMENDING THE 2004/05 CAPITAL IMPROVEMENT BUDGET TO ADD \$280,000 IN STATE DEPARTMENT OF BOATING AND WATERWAYS FUNDS FOR THE MARINA BOAT LAUNCH FACILITY AND AUTHORIZING STAFF TO REQUEST PROPOSALS FOR PLANNING AND ENGINEERING DESIGN SERVICES (PW 523-16) (#1402-06)

Recommended Action: Motion to adopt the resolution

- G. RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS FOR THE REHABILITATION OF THE GOLF COURSE PARKING LOT AND ENTRANCE ROAD (PW 176-12) (#1402-01)

Recommended Action: Motion to adopt the resolution

- H. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR BLACK DIAMOND RANCH SUBDIVISION, UNIT 2, TRACT NO. 8585 (DISCOVERY BUILDERS) AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 2A, ZONE 6, (PW 512-2) (#802-02)

Recommended Action: Motion to adopt the resolution

- I. REVENUE ENHANCEMENT SERVICES B CONTRACT SERVICE AGREEMENTS FOR PROGRESSIVE SOLUTIONS AND MBIA MUNISERVICES (#401-01)

Recommended Action: Motion to approve City Manager to Sign Contract Services Agreements for (1) Progressive Solutions Revenue Enhancement Services and (2) MBIA MuniServices Company to provide Property Tax/RDA Audit Services

#### **END OF COUNCIL CONSENT CALENDAR**

#### **ADJOURNMENT FROM COUNCIL/ROLL CALL FOR AGENCY AGENDA**

#### **AGENCY REGULAR AGENDA**

2. ANTIOCH CHAMBER OF COMMERCE CONTRACT FOR SUPPORT SERVICES TO CITY/AGENCY AND DEVELOPMENT OF THE SMALL BUSINESS INFORMATION CENTER (#1408-01)

Recommended Action: Motion to approve the contract and authorize the Agency Chair to sign for support services for the City/Agency and the development of the Antioch Small Business Information Center.

**END OF AGENCY REGULAR AGENDA**

**PUBLIC COMMENTS**

**COUNCIL COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT**