

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS***Only unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR FEBRUARY 14, 2006 (#301-02)**

Recommended Action: Motion to approve the minutes

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

**C. APPROVAL OF TREASURER'S REPORT FOR JANUARY 2006 (#401-02)**

Recommended Action: Motion to approve the report

**D. REJECTION OF CLAIMS (#704-07)**

1. Julian Isham, #05/06-1610 (sewer backup)
2. Mike Mignani, #05/06-1619 (sewer backup)

Recommended Action: Motion to deny the claims

**COUNCIL CONSENT CALENDAR: Continued**

**E. LEGISLATION AND ADVOCACY (#701-04)**

Recommended Action: Motion to receive and file

**F. CONFIRMATION OF ADOPTION OF ORDINANCE NO. 1062-C-S, ORDINANCE AMENDING SECTION 9-5.203 OF THE ANTIOCH MUNICIPAL CODE AND ADDING SECTION 9-5.3808.1 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH ADULT BOUTIQUES (#701-05)**

Recommended Action: Motion to confirm adoption of Ordinance No. 1062-C-S

**G. RESOLUTION SUPPORTING 2006 CALIFORNIA STATE LIBRARY BOND-PROPOSITION 81 (#1406-01)**

Recommended Action: Motion to adopt the resolution

**H. CITY OF ANTIOCH EMERGENCY SERVICES OPERATION PLAN - REVISION (#1304-01)**

Recommended Action: Motion to approve the plan

**I. RESOLUTION APPROVING THE A WINTER STORM 2006@ FLOOD DAMAGE DISASTER ASSISTANCE FROM THE STATE OF CALIFORNIA OFFICE OF EMERGENCY SERVICES (FEMA -1628-DR) (#1304-01)**

Recommended Action: Motion to adopt the resolution approving the request for assistance for the Flood damage of A Winter Storm 2006@ period of 12/17/05-1/3/06 from the State of California Office of Emergency Services for Antioch

**J. RESOLUTION ADOPTING THE PARK MAINTENANCE CONTRACT EXTENSION WITH PACHECO BROTHERS GARDENING, INC. (#1402-03)**

Recommended Action: Motion to adopt the resolution

**K. COMMUNITY DEVELOPMENT BLOCK GRANT B MID-PERIOD ADJUSTMENTS B APPROPRIATION OF ADDITIONAL EXPENDITURES TO THE 2005/06 FISCAL YEAR BUDGET (#709-01) (Con=t from 2/14/06)**

Recommended Action: Motion to adopt the resolution for the Community Development Block Grant, appropriating additional expenditures to the 2005/06 Fiscal Year Budget

**COUNCIL CONSENT CALENDAR***Continued*

- L. REQUEST FROM COUNCIL MEMBER SIMONSEN FOR OVERNIGHT TRAVEL (2 NIGHTS) LEAGUE OF CALIFORNIA CITIES (#301-01)

Recommended Action: Motion to approve the request

**END OF COUNCIL CONSENT CALENDAR**

**7:30 P.M. PUBLIC HEARING**

2. EDEN HOUSING/WEST RIVERTOWN II REQUESTS A GENERAL PLAN AMENDMENT FROM MEDIUM DENSITY RESIDENTIAL AND MIXED COMMERCIAL/RESIDENTIAL TO HIGH DENSITY RESIDENTIAL, A ZONING CHANGE FROM RIVERTOWN LOW/MEDIUM DENSITY RESIDENTIAL (RTR-10) TO PLANNED DEVELOPMENT, AND A USE PERMIT TO CONSTRUCT A 40-UNIT AFFORDABLE FAMILY DEVELOPMENT LOCATED ON THE CORNER OF 7<sup>TH</sup> AND "I" STREETS (APN 066-212-013) FILE: PD-05-06 (#202-03)

Recommended Action: A) Motion to adopt the resolution adopting a Negative Declaration for the West Rivertown Phase II project and approving the Use Permit contingent on the amendment to the General Plan and rezoning becoming effective;

B) Motion to adopt the resolution amending the General Plan of the project site to High Density Residential;

C) Motion to introduce the ordinance by title only; and

D) Motion to introduce the ordinance to change the zoning of the project site to Planned Development District (P-D).

**END OF PUBLIC HEARING**

**COUNCIL REGULAR AGENDA**

3. REQUEST OF MILL CREEK DEVELOPMENT, LLC/ LONE TREE LANDING SHOPPING CENTER TO DETERMINE LAND USE CONSISTENCY WITH THE SITE PLAN AND TO ALLOW USES SPECIFIED IN THE MASTER USE LIST TO LOCATE WITHIN THE AFOOD COURT@ PAD INCLUDING REPLACING THE RED TRACTOR RESTAURANT (#202-03) (*Con=t from 1/24/06*)

Recommended Action: Motion to uphold the Planning Commission=s decision and approve the request

4. MID-PERIOD ADJUSTMENTS B APPROPRIATION OF ADDITIONAL EXPENDITURES TO THE 2005/06 FISCAL YEAR BUDGET (#410-02)

Recommended Action: Motion to adopt the resolution recognizing additional revenues and appropriations to the 2005/06 Fiscal Year Budget and by motion unfreeze the Economic Development Director Position

**END OF COUNCIL REGULAR AGENDA**

**ANTIOCH DEVELOPMENT AGENCY REGULAR AGENDA**

5. ANTIOCH DEVELOPMENT AGENCY MID-PERIOD ADJUSTMENTS <sup>B</sup> APPROPRIATION OF ADDITIONAL EXPENDITURES TO THE 2005/06 FISCAL YEAR BUDGET (#410-02)

Recommended Action: Motion to adopt the resolution Appropriating Additional Expenditures to the 2005/06 Fiscal Year Budget.

6. APPROVAL OF DEVELOPMENT AGENCY WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

**PUBLIC COMMENTS**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT**