

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL – All Present

PLEDGE OF ALLEGIANCE

PROCLAMATIONS - Be Kind to Animals Week, May 7 - 13, 2006
Affordable Housing Week, May 12 - 21, 2006
National Public Works Week, May 21 - 27, 2006
Added – National Police Week

VIPS Presentation

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

PUBLIC COMMENTS *Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR MARCH 21, 2006 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

C. REJECTION OF CLAIM (#704-07)

1. Kenneth Swenson, #05/06-1607 (vehicle damage)

Recommended Action: Motion to deny the claim

Denied

COUNCIL CONSENT CALENDAR*Continued*

D. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

E. TELECOMMUNICATIONS: ASSEMBLY BILL 2987 (#701-01)

Send letter, 4/1-K abstain

Recommended Action: Motion to direct staff that action be communicated to the bill=s author and local representatives to the State Senate and Assembly

F. CONSIDERATION OF BIDS FOR THE WATER TREATMENT PLANT SOLIDS HANDLING FACILITIES AND PLANT B EXPANSION (PW 551-4) (#1201-01)

Con't to 5/23/06 for clarification of money source

Recommended Action: Motion to award the project to the low bidder, GSE Construction, in the amount of \$15,162,000 and authorize additional funding of \$6.5 million in Water Funds to the 2005-06 Capital Improvement Budget for the project

G. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE JAMES DONLON BLVD. PAVEMENT REHABILITATION PROJECT (PW 368-3) (#1102-04)

Approved, 3/1-C, F- abstain

Recommended Action: Motion to authorize the City Clerk to advertise for bids for the James Donlon Blvd. pavement rehabilitation project

H. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE REPAIR OF SIERRA CRETE STREETS (PW 392-23) (#1102-04)

Approved, 5/0

Recommended Action: Motion to authorize the City Clerk to advertise for bids for the repair of Sierra Crete streets

I. RESOLUTION VACATING A PORTION OF OPEN SPACE PARCEL "C" (DIAMOND RIDGE PHASE III, SUBDIVISION 7537 [373 M 48]) AND AUTHORIZING THE MAYOR TO EXECUTE A GRANT DEED TO THE OWNERS OF LOT 300 (DIAMOND RIDGE PHASE III, SUBDIVISION 7537 [373 M 48]) (PW 443-04-06) (#802-02)

Reso 2006/51, 5/0

Recommended Action: Motion to adopt the resolution

J. RESOLUTION ACCEPTING THE ENGINEER=S REPORT AND SETTING THE DATE FOR A PUBLIC HEARING FOR THE KAISER MEDICAL CENTER PUBLIC FACILITY BENEFIT DISTRICT (PW 628-BD) (#806-05)

Reso 2006/52, 5/0

Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR*cContinued*

- K. 2005-2006 OPERATING BUDGET c 3RD QUARTER REPORT (#401-01)

Received

Recommended Action: Motion to receive and file

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

7:30 P.M. PUBLIC HEARINGS

2. HILLCREST VIEW CONDOMINIUM CONVERSION/HILLCREST VIEW INVESTORS/JIM BONES, BARRIER INSTALLATION BETWEEN KODIAK STREET AND MORRO DRIVE AT THE HILLCREST VIEW APARTMENTS WILL BE CONSIDERED. THE SITE IS LOCATED AT 3001 KODIAK DRIVE (APN 053-040-070) FILES: UP-06-02, PW-656 (#202-10)

Reso 2006/53, 5/0 to keep bollards

Recommended Action: Motion to adopt the resolution upholding the Planning Commission's recommendation to remove the barrier between Kodiak Street and Morro Drive

3. THE CITY OF ANTIOCH PROPOSES TO AMEND TITLE 9, CHAPTER 5 ARTICLE 31: CONDOMINIUM CONVERSIONS (RESIDENTIAL) OF THE MUNICIPAL CODE TO BRING THE ARTICLE INTO CONFORMANCE WITH STATE OF CALIFORNIA LAW, AND TO ADDRESS APPLICATION SUBMITTAL REQUIREMENTS, PROPERTY DEVELOPMENT STANDARDS AND MINIMUM PROPERTY IMPROVEMENTS, AND HOME OWNER ASSOCIATION FORMATION, FUNDING, AND RELATED TOPICS; THE AMENDMENT WILL BE APPLICABLE CITYWIDE FOR REQUESTS TO CONVERT MULTIPLE FAMILY RENTAL UNITS TO OWNER OCCUPIED CONDOMINIUMS (Z-05-03) (#202-05) (*Con=t from 3/28, 4/11 and 4/25/06*)

PH closed, con't to 5/23 for action

Recommended Action: A) Motion to adopt the resolution adopting the Negative Declaration as being adequate;

B) Motion to introduce the ordinance by title only; and

C) Motion to introduce the ordinance rescinding and re-enacting Title 9, Chapter 5, Article 31 of the Antioch Municipal Code, dealing with Residential Condominium Conversions

! ! ! **END OF PUBLIC HEARINGS** ! ! !

COUNCIL REGULAR AGENDA

3. AMENDMENT TO THE MEMORANDUM OF AGREEMENT REGARDING ALIGNMENT OF SAND CREEK ROAD AMONG PULTE HOMES CORPORATION (dba DEL WEBB CORPORATION), ANTIOCH UNIFIED SCHOOL DISTRICT AND KAISER FOUNDATION HOSPITALS (#1102-04)

Approved, 5/0

Recommended Action: Motion to approve and authorize the Mayor to sign the Amendment to the

COUNCIL REGULAR AGENDA*cContinued*

4. DISCUSSION OF DIRECTION TO STAFF REGARDING THE ESTABLISHMENT OF A LOCAL HOUSING AUTHORITY AND CONDUCTING A FORUM RELATED TO QUALITY OF LIFE ISSUES (#709-02)

Direction given to staff

Recommended Action: Motion to discuss and give direction to staff related to the issue of a local housing authority and quality of life issues forum

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT – 11:46 p.m.