



**PLANNING COMMISSION NOTICE OF PUBLIC HEARING**  
**Wednesday, July 16, 2025, 6:30 PM, City Council Chambers**  
**Antioch City Hall 200 H St., Antioch, CA 94509**  
[Antiochca.gov/pcmeetings](https://antiochca.gov/pcmeetings)

**Project Name:** Slatten Ranch Multifamily Residential (TM-01, AR-23-01)

**Location:** North of Wicklow Way, East of Slatten Ranch Road, and West of Empire Avenue  
(APN: 056-120-098)

**Description:** The applicant, Kathryn Watt on behalf of DeNova Homes, Inc., is seeking approval of a Vesting Tentative Subdivision Map and Design Review for the creation of 17 residential lots and 13 common area parcels for 129 multifamily townhome units in 17 buildings on a +/- 6.41-acre site. The project includes an internal road network, open space, landscaping, stormwater facilities, and utilities to serve the project site.

**CEQA:** The project is exempt from the California Environmental Quality Act (CEQA) pursuant to Community Plan Exemption section 15183 of the CEQA Guidelines because the project is consistent with the development density established by the existing zoning and general plan policies.

**Staff Contact:** Zoe Merideth, Planning Manager, 925-779-6122, [zmerideth@antiochca.gov](mailto:zmerideth@antiochca.gov)

**For More Information:** The agenda for this meeting and staff report for this project will be available 3 days before the meeting. Information can be accessed online at: [Antiochca.gov/pcmeetings](https://antiochca.gov/pcmeetings)

**Public Comment**

- **Prior to 4:00pm the Tuesday before the meeting:** Written comments may be sent to Community Development Department, City Hall, 200 "H" Street (P. O. Box 5007) or submitted electronically to the Secretary to the Planning Commission at: [planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us)  
*All comments received prior to 4:00pm the Tuesday before meeting will be provided to the Planning Commissioners before the meeting and entered into the public record. Please indicate the agenda item and title in your email subject line.*
- **In Person:** Fill out a Speaker Request Form, available near the entrance doors, and place it in the Speaker Card Tray before the item begins.

**Notice Concerning Legal Rights:** Pursuant to Government Code Section 65009, if you challenge a decision of the City in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Accessibility:** In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable

arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us)