



**PLANNING COMMISSION NOTICE OF PUBLIC HEARING**

**Wednesday, June 4, 6:30 PM, City Council Chambers**

**Antioch City Hall 200 H St., Antioch, CA 94509**

[Antiochca.gov/pcmeetings](http://Antiochca.gov/pcmeetings)

**Project Name:** CELL2025-0002 Banbury Way Wireless Macro Facility

**Location:** 3972 Banbury Way (APN: 052-333-020)

**Description:** The applicant is seeking approval of a Use Permit and Design Review for development of a new wireless facility on an existing PG&E tower, including installation of a 12' tower top hat, 6' panel antennas, construction of an approximately 114 square foot concrete masonry equipment shelter, and associated utility and minor site work.

**CEQA:** The project is categorically exempt from CEQA under section 15303 New Construction or Conversion of Small Structures, which includes construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure.

**Staff Contact:** Nathan Tincclair, Associate Planner, 925-779-6113, [ntinclair@antiochca.gov](mailto:ntinclair@antiochca.gov)

**For More Information:** The agenda for this meeting and staff report for this project will be available 3 days before the meeting. Information can be accessed online at: [Antiochca.gov/pcmeetings](http://Antiochca.gov/pcmeetings)

**Public Comment**

- **Prior to 4:00pm the Tuesday before the meeting:** Written comments may be sent to Community Development Department, City Hall, 200 "H" Street (P. O. Box 5007) or submitted electronically to the Secretary to the Planning Commission at: [planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us)  
*All comments received before 3:00 pm the day of the meeting will be provided to the Planning Commissioners before the meeting and entered into the public record. Please indicate the agenda item and title in your email subject line.*
- **In Person:** Fill out a Speaker Request Form, available near the entrance doors, and place it in the Speaker Card Tray before the item begins.

**Notice Concerning Legal Rights:** Pursuant to Government Code Section 65009, if you challenge a decision of the City in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Accessibility:** In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950

and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us)