

## Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

## Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:00 P.M. ROLL CALL** for Closed Session

**PUBLIC COMMENTS** for Closed Session

**CLOSED SESSION—CONFERENCE WITH LABOR NEGOTIATOR** – City Negotiator: Bill May. Employee Organization: All Negotiating Units. This closed session is authorized by Government Code §54957.6.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PROCLAMATIONS**—Flag Day, June 14, 2001

**PUBLIC COMMENTS**—*Only unagendized issues will be discussed during this time*

### **COUNCIL REGULAR AGENDA**

1. APPOINTMENT OF MEMBERS TO THE ECONOMIC DEVELOPMENT COMMISSION—TWO AND FOUR YEAR TERMS (#302-11)

*4-Year terms—Eric Clare, Donald Dunakin, Robert Kalafate, Nancy McCaffery  
2-Year terms—Fran Vaughan, Janet Zacharatos, Rick Carraher*

Recommended Action: Motion to receive and file all applications. The Mayor nominates and the Council appoints the candidates deemed most appropriate.

2. APPOINTMENT TO ANTIOCH CITY PLANNING COMMISSION – ONE 4-YEAR TERM (#302-06)

*Con't to 6/26/01*

Recommended action: Motion to receive and file all applications. The Mayor nominate and

Council appoint the candidate deemed most appropriate.

**COUNCIL REGULAR AGENDA**—Continued

3. ORDINANCE ADDING PARAGRAPH (H) TO SECTION 2-4.103, AND AMENDING SECTIONS 2-4.103(A), 2-4.114 AND 2-4.115 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH THE BOARD OF ADMINISTRATIVE APPEALS (#302-12)

*Cont' to 6/26/01*

Recommended Action: A) Motion to introduce the ordinance by title only;

- B) Motion to introduce the ordinance adding paragraph (h) to Section 2-4.103, and amending Sections 2-4.103(a), 2-4.114 and 2-4.115 of the Antioch Municipal Code, dealing with the Board of Administrative Appeals

4. LEGISLATION AND ADVOCACY (#701-04)

*received 5/0*

Recommended Action: Motion to direct staff as to Council's desired course of action

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

**8:00 P.M. PUBLIC HEARING**

5. INTERIM ORDINANCE CONTINUING THE EFFECTIVENESS OF ORDINANCE NO. 975-C-S, ESTABLISHING GROWTH RATE LIMITATIONS DURING A STUDY PERIOD (MEASURE 'U') (#204-01)

*No action taken, directed staff to return on June 19 with other amendments &/or options; include option to accept the original ordinance*

Recommended Action: Motion to adopt one of the two options of the ordinance as an urgency measure (4/5ths vote required)

! ! ! **END OF PUBLIC HEARING** ! ! !

**6. COUNCIL CONSENT CALENDAR**

- A. APPROVAL OF COUNCIL MINUTES—May 22, 2001 (#301-03)

*Approved w/ changes, 5/0*

Recommended Action: Motion to approve the minutes

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)

*Approved 5/0*

Recommended Action: Motion to approve the warrants

- C. REJECTION OF CLAIMS (#704-07)

*Denied 5/0*

1. Claim of Heath Nunes, #00/01-1202  
2. Claim of Daryla Gullatt, #01/02-1225

Recommended Action: Motion to deny the claims

**COUNCIL CONSENT CALENDAR**—Continued

- D. CONSIDERATION OF BIDS FOR THE RIDGEROCK DRIVE STREET IMPROVEMENTS (PW 227-1A) (#1102-04)**

*Approved 5/0*

Recommended Action: Motion to award the contract to the low bidder in the amount of unit prices bid and approve the expenditure of \$180,000 in State Transportation Congestion Relief Funds

- E. RESOLUTION APPROVING AGREEMENT WITH P.G. & E. FOR ELECTRICAL EXTENSION ON THE "A" STREET PROJECT (PW 516-A) (#1102-04)**

*Reso 2001/56, 5/0*

Recommended Action: Motion to adopt the resolution

- F. RESOLUTION APPROVING AGREEMENT WITH LOVING & CAMPOS ARCHITECTS FOR CONSTRUCTION DOCUMENTS FOR THE DESIGN PHASE OF THE BLUEROCK FIRE STATION NO. 82 (PW 357-2-93F) (#202-04)**

*Reso 2001/57, 5/0*

Recommended Action: Motion to adopt the resolution

- G. UPDATE REPORT ON DELTA 2000's MANAGEMENT OF TWO CITY-OWNED PROPERTIES (#1001-04)**

*Received 5/0*

Recommended Action: Motion to receive and file

- H. RESOLUTION ACCEPTING IMPROVEMENTS FOR MEADOW CREEK VILLAGES, UNIT I (SEENO CONSTRUCTION COMPANY), TRACT NO. 7862 (PW 569-1) (#802-02)**

*Reso 2001/58, 5/0*

Recommended Action: Motion to adopt the resolution

**! ! ! END OF COUNCIL CONSENT CALENDAR ! ! !**

**PUBLIC COMMENTS**

**COUNCIL REPORTS/COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT - 9:50 p.m. to 6/18/01**