

Regularly-scheduled Meetings:  
2nd and 4th Tuesday  
of each month

Agenda prepared by:  
L. Jolene Martin  
City Clerk  
(925) 779-7009



## **ANTIOCH CITY COUNCIL**

**STUDY SESSION**  
**Council Chambers**  
**Third and "H" Streets**

**June 4, 2002**  
**6:00 P.M.**

**6:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

### ***STUDY SESSION***

1. **PRESENTATION OF BUDGET, CAPITAL IMPROVEMENT PROGRAM AND MASTER FEE SCHEDULE FOR FISCAL YEAR 2002/2003 (#410-02)**

**PUBLIC COMMENTS**

**COUNCIL REPORTS/COMMUNICATIONS**

**ADJOURNMENT**

The City Council meetings are accessible to those with disabilities. Auxiliary aides will be made available for persons with hearing or vision disabilities upon request in advance at (925) 779-7009 or TDD (925) 779-7081.

*This meeting will be televised on AT&T Broadband Channel 26, on Sunday, June 9, 2002 @ 1:00 p.m.*