

## Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

## Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

Library Commission - One (1) Vacancy

**PROCLAMATION B** National Night Out, August 6, 2002

**PUBLIC COMMENTSC***Only unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR MAY 28 AND JUNE 4, 2002 (#301-03)**

*Approved, 5/0*

Recommended Action: Motion to approve the minutes

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

*Approved, 5/0*

Recommended Action: Motion to approve the warrants

**C. REJECTION OF CLAIMS (#704-07)**

*Denied, 5/0*

1. Claim of Michelle Bowerman, #02/03-1306
2. Claim of Brian & Tracy Sawyer, #01/02-1297B

Recommended Action: Motion to deny the claims

**COUNCIL CONSENT CALENDAR-Continued**

- D.** RESOLUTION APPROVING PROGRAM SUPPLEMENT AGREEMENT NO. 008-M TO ADMINISTERING AGENCY-STATE AGREEMENT NO. 04-5038 FOR FEDERAL AID PROJECTS FOR THE SOMERSVILLE ROAD BRIDGE (PW 141-B) (#1102-04)

*Reso 2002/105, 5/0*

Recommended Action: Motion to adopt the resolution

- E.** RESOLUTION APPROVING AN AGREEMENT WITH BROWN AND CALDWELL FOR MODIFICATIONS TO THE CITY OF ANTIOCH WATER TREATMENT PLANT (PW 246-22) (#1202-01)

*Reso 2002/106, 5/0*

Recommended Action: Motion to adopt the resolution

- F.** RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR BLACK DIAMOND KNOLLS SUBDIVISION, UNIT 25, (RICHLAND DEVELOPMENT/BLACK DIAMOND KNOLLS, LTD./SOUTH TERRA CORP.) TRACT 8528 AND ANNEXING TO THE LONE TREE LIGHTING AND LANDSCAPING DISTRICT 9 ZONE 2, (PW 581-25) (#802-02)

*Reso 2002/107, 5/0*

Recommended Action: Motion to adopt the resolution

- G.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR LONE TREE ESTATES UNIT 3 TRACT NO. 7900 (DAVIDON HOMES) PW 572-3 (#802-02)

*Reso 2002/108, 5/0*

Recommended Action: Motion to adopt the resolution

- H.** RESOLUTION APPROVING THE SUBMITTAL OF THE 2002 BATTERY BACKUP SYSTEM GRANT APPLICATION (#1201-06)

*Reso 2002/109, 5/0*

Recommended Action: Motion to adopt the resolution

- I.** LEGISLATION & ADVOCACY (#701-04)

- 1.** Increase in State Bridge Tolls for Increased Ferry Service

*Receive and file*

Recommended Action: This item was requested by a member of Council. Staff has no recommendation.

**END OF COUNCIL CONSENT CALENDAR**

## **COUNCIL REGULAR AGENDA**

2. PROJECT LABOR AGREEMENT ISSUES (#901-01)
  - A. ORDINANCE ADDING CHAPTER 5 TO TITLE 2 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH LABOR AFFILIATION NON-DISCRIMINATION  

*Tabled, 4/1-K*

Recommended Action: Motion to take no action
  - B. RESOLUTION EXPRESSING THE SENSE OF THE COUNCIL IN OPPOSITION TO CITY-REQUIRED PROJECT LABOR AGREEMENTS AND SIMILAR CITY-IMPOSED REQUIREMENTS  

*Reso 2002/110, 3/2-K,F*

Recommended Action: This item is requested by a member of Council; staff has no recommendation
  
3. PRESENTATION ON THE ECONOMIC DEVELOPMENT AND LAND PLANNING GEOGRAPHICAL INFORMATION SYSTEM (#106-01)  

*Received, 5/0*

Recommended Action: Motion to receive and file
  
4. EAST LONE TREE COMMUNITY FACILITIES DISTRICT 2002-1 INTENTION TO ESTABLISH DISTRICT, LEVY SPECIAL TAX AND ISSUE SPECIAL TAX BONDS, INTENTION TO INCUR BONDED INDEBTEDNESS (#409-03)  

Recommended Action: A) Motion to adopt the resolution declaring intention to incur bonded indebtedness  

*Reso 2002/ 111, 5/0, w/ changes*

B) Motion to adopt the resolution of intention to establish Community Facilities District and to authorize levy of a special tax and issuance of special tax bonds  
*Reso 2002/112, 5/0 , Capitalized interest is capped for 18 mo period of time from the issuance of bonds; with the addition of definition of "capitalized interest" inc. in Exh "C".*
  
5. FUNDING OF RIVERTOWN ART CENTER B ADDITIONAL INFORMATION REQUESTED BY COUNCIL (#1407-03)  

*rtn on 7/23/02, F work w/ group*

Recommended Action: Motion to approve additional details provided by the Arts and Cultural Foundation, for the establishment of an art center in the Antioch Rivertown Business District
  
6. STUDY SESSION ON RESIDENTIAL DEVELOPMENT ALLOCATION PROGRAM (#204-01)  

*RDAC to inc. 2 C/M for 1 yr terms; 2 PC members*

Recommended Action: Motion to review and provide direction to staff

**END OF COUNCIL REGULAR AGENDA**

8:00 P.M. **PUBLIC HEARINGS**

7. RESOLUTION DECLARING FORMATION OF MAINTENANCE DISTRICT, APPROVING ENGINEER'S REPORT WITHOUT MODIFICATION, LEVYING ASSESSMENTS FOR 2002-03, AND ORDERING MAINTENANCE SERVICES FOR ANTIOCH STREET LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 10 (PW 500) (#806-03)

*Reso 2002/113, 5/0*

Recommended Action: Motion to read and record ballots and adopt the resolution

8. RESOLUTION RESCINDING DECISION REGARDING SECOND DWELLING UNIT AT 448 CHRISTINA COURT AND APPROVING USE PERMIT (UP-01-11) (#202-10)

*Con't to 7/23/02*

Recommended Action: Motion to adopt the resolution

### **END OF PUBLIC HEARINGS**

**ADDED: #9. Reconsideration of wording for Council Statements**

*The word allocation would remain at 400, contingent on written confirmation from the County, stating those candidates wishing to use 300 words or less would be charged the lesser amount. If the County does give written confirmation, the Clerk is authorized to certify a resolution stating the statement limit will be 300 words.*

**PUBLIC COMMENTS**

**COUNCIL REPORTS/COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT - 10:53 P.M.**