

### Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION** – Help People With Mental Retardation Days, October 18, 19 & 20, 2002

**PRESENTATION** by Muscular Dystrophy Association

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time***

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 10, 2002 (#301-02)**

*Approved, w/ correction 5/0*

Recommended Action: Motion to approve the minutes

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

*Approved, 5/0*

Recommended Action: Motion to approve the warrants

**C. REJECTION OF CLAIM (#704-07)**

1. Claim of John and Rosamaria Heygood, #02/03-1321

*Denied, 5/0*

Recommended Action: Motion to deny the claim

**D. LEGISLATION AND ADVOCACY (#701-04)**

*Received, 5/0*

Recommended Action: Motion to receive and file

**COUNCIL CONSENT CALENDAR—Continued**

- E.** CONSIDERATION OF BIDS FOR THE LONE TREE GOLF COURSE CLUBHOUSE PROJECT (PW 176-11) (#1402-01)

*Approved, 5/0*

Recommended Action: Motion to award the contract to the low bidder in the amount of lump sum price bid

- F.** RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS FOR THE INSTALLATION OF TRAFFIC SIGNALS AT THE MT. HAMILTON/DALLAS RANCH ROAD AND LONE TREE WAY/DOBRICH SHOPPING CENTER INTERSECTIONS (PW 555-TS) (#1104-02)

*Reso 2002/154, 5/0*

Recommended Action: Motion to adopt the resolution

- G.** RESOLUTION AUTHORIZING CITY STAFF TO INITIATE A COMMUNITY PARK FEE STUDY TO ESTABLISH A COMMUNITY PARK FEE FOR PROPERTIES NOT IN CFD 89-1 (COMMUNITY FACILITY DISTRICT) (#409-03)

*Reso 2002/155, 5/0*

Recommended Action: Motion to adopt the resolution

- H.** RESOLUTION APPROVING REIMBURSEMENT AGREEMENTS FOR SLATTEN RANCH REGIONAL SHOPPING CENTER PROJECT (#901-05)

*to 10/22/02*

Recommended Action: Motion to adopt the resolution

- I.** RESOLUTION AUTHORIZING MAYOR TO SIGN PURCHASE AGREEMENT FOR 606-608 "L" STREET (James and Carol McGee) (#1001-03)

*Reso 2002/156, 5/0*

Recommended Action: Motion to adopt the resolution

- J.** RESOLUTION APPROVING LEASE AGREEMENT WITH TERRY HOUSHOLDER FOR LEASE OF #3 MARINA PLAZA (#1402-06)

*Reso 2002/157, 5/0*

Recommended Action: Motion to adopt the resolution

- K.** RESOLUTION AMENDING THE 2002-03 BUDGET BY DELETING THE METER TECHNICIAN POSITION AND CLASSIFICATION AND REALLOCATING THE POSITION TO THE CLASSIFICATION OF PIPEFITTER I/II (#502-02)

*Reso 2002/158, 5/0*

Recommended Action: Motion to adopt the resolution

**! ! ! END OF COUNCIL CONSENT CALENDAR ! ! !**

**COUNCIL REGULAR AGENDA**

- 2. STUDY SESSION ON RESIDENTIAL DEVELOPMENT ALLOCATION PROGRAM (#204-01)  
*Direction Received for Study Session in Nov dedicated to review; start at 6:00 pm*  
Recommended Action: Review and provide direction to staff

- 3. PRESENTATION BY THE EAST COUNTY TRANSIT POLICY ADVISORY COMMITTEE REGARDING EAST COUNTY TRANSIT ALTERNATIVES (#1102-03)  
*Received, 5/0*  
Recommended Action: Motion to receive and file

**! ! ! END OF COUNCIL REGULAR AGENDA ! ! !**

**COUNCIL REPORTS/COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**PUBLIC COMMENTS**

**PUBLIC COMMENTS** for Closed Sessions

**CLOSED SESSIONS — 1) CONFERENCE WITH LABOR NEGOTIATOR** — City Negotiator: Bill May. Employee Organization: All Negotiating Units. This Closed Session is authorized by Government Code §54957.6.

**2) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION.** Significant exposure to litigation. (One potential case). This closed session is authorized by Government Code §54956.9.

**ADJOURNMENT** 10:30 pm.