Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL for Closed Sessions

PUBLIC COMMENTS for Closed Sessions

CLOSED SESSIONS B1) CONFERENCE WITH LEGAL COUNSEL B Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (b) of Government Code §54956.9. (One case). This closed session is

authorized by Government §54956.9.

2) PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT. Title: City Manager. This closed session is authorized by Government Code §54957.

7:00 P.M. ROLL CALL B All present

PLEDGE OF ALLEGIANCE

PROCLAMATION B Relay for Life, A Team Even to Fight Cancer, June 21 and 22, 2003

Added: Flag Day Proclamation, June 14, 2003

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

PUBLIC COMMENTScOnly unagendized issues will be discussed during this time

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR MAY 13 and 20, 2003 (#301-02)

Approved, 5/0

Recommended Action: Motion to approve the minutes

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved, 5/0

Recommended Action: Motion to approve the warrants

COUNCIL CONSENT CALENDARCContinued

C.	REJECTION OF CLAIM (#704-07)		
	1) Claim of Gregory Hartman for Brittney Hartman, #02/03-1361		
	Recommended Action:	Motion to deny the claim	Denied, 5/0
D.	LEGISLATION AND ADV	VOCACY (#701-04)	
	1) AB 1160		Danahard
	Recommended Action:	Motion to send letter to legislative delegation opposing AB 1	Received 160
E.		G VARIOUS PORTIONS OF TITLE 8, AND ADDING SECTION PAL CODE, DEALING WITH 2001 UNIFORM BUILDING CODE	S (#706-01)
	Recommended Action:		005-C-S, 5/0
F.	MODIFICATIONS TO W	ING AN AGREEMENT WITH BROWN AND CALDWELL FOR VATER TREATMENT PLANT B AND ALLOCATING \$137,400 K (PW 551-3) (#1202-01)	
	Recommended Action:	Motion to adopt the resolution	2003/73, 3/0
	! ! ! EN C	O OF COUNCIL CONSENT CALENDAR !!!!	
7:30 P.M	_PUBLIC HEARING		
2.		NG IMPROVEMENTS AND LEVYING ANNUAL ASSESSME ANCE DISTRICTS FOR THE 2003/2004 FISCAL YEAR (PW 50	0) (#806-03)
	Recommended Action:	Motion to adopt the resolution	2003/74, 5/0
!!! END OF PUBLIC HEARING!!!			

COUNCIL REGULAR AGENDA

3. ANNUAL UPDATE FROM ARTS AND CULTURAL FOUNDATION OF ANTIOCH (#1407-03) Receive & file Recommended Action: Motion to receive and file ORDINANCE DELETING AND RE-ENACTING SECTION 9-5.3805 OF THE ANTIOCH MUNICIPAL 4. CODE, DEALING WITH SECOND RESIDENTIAL UNITS (701-05) (Introduced 5/27/03) Ord 1006 C-S, 4/1-F Recommended Action: Motion to adopt the ordinance ! ! END OF COUNCIL REGULAR AGENDA ! ! !

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT B 8:20 p.m. to Joint School Board on 6/17/03