

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL

PLEDGE OF ALLEGIANCE

PROCLAMATION B Earthquake Preparedness Month, April 2004
Week of the Young Child, April 10 - 17, 2004

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS*Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR FEBRUARY 24, 2004 (#301-02)

Recommended Action: Motion to approve the minutes

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

C. LEGISLATION AND ADVOCACY (#701-04)

Recommended Action: Motion to receive and file

D. ORDINANCE RESCINDING PARAGRAPH "C" OF SECTION 9-5.2707 OF THE ANTIOCH MUNICIPAL CODE AND ADDING SECTION 9-5.2707.1 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH VIOLATION OF DESIGN REVIEW, USE PERMITS OR VARIANCES (#701-05) (Introduced 3/9/04)

Recommended Action: Motion to adopt the ordinance

COUNCIL CONSENT CALENDAR*Continued*

- E. REGULATIONS IMPLEMENTING ORDINANCE IMPOSING FINES FOR PERMIT VIOLATIONS (#701-05)

Recommended Action: Motion to receive and file report

- F. DEMOLITION OF ABANDONED VETERANS MEMORIAL WALL AT THE MARINA (#1402-06)

Recommended Action: Motion to authorize staff to remove abandoned Veterans Memorial structure

- G. DIGESTER DECOMMISSION AT THE ABANDONED WASTEWATER TREATMENT PLANT ON FULTON SHIPYARD ROAD (#1202-01)

Recommended Action: Motion to authorize staff to proceed with request for proposals seeking firms to decommission the digesters at the abandoned Wastewater Treatment Plant

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

7:30 P.M. PUBLIC HEARING

- 2. RESOLUTION APPROVING PROGRAM YEAR (PY) 2004-2005 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN (#709-01)

Recommended Action: Motion to adopt the resolution

! ! ! **END OF PUBLIC HEARING** ! ! !

COUNCIL REGULAR AGENDA

- 3. APPOINTMENT OF DEVI LANPHERE, CEO, OF THE CHAMBER OF COMMERCE TO THE ECONOMIC DEVELOPMENT COMMISSION, FILLING THE VACANCY CREATED BY THE RESIGNATION OF FORMER ANTIOCH CHAMBER OF COMMERCE, CEO NANCY McCAFFERY (#302-11)

Recommended Action: Motion to appoint Devi Lanphere to the Economic Development Commission

COUNCIL REGULAR AGENDA - cont.

4. ORDINANCE ADDING AN ARTICLE HEADING TO CHAPTER 3 OF TITLE 6 AND ADDING ARTICLE 2 TO CHAPTER 3 OF TITLE 6 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH CONSTRUCTION AND DEMOLITION DEBRIS RECYCLING (#701-05)

Recommended Action: A) Motion to introduce the ordinance by title only, and;
B) Motion to introduce the Ordinance adding an Article heading to Chapter 3 of Title 6 and adding Article 2 to Chapter 3 of Title 6 of the AMC, dealing with construction and demolition debris recycling.

5. ORDINANCE ADDING SECTION 4-6.02.1 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH IMITATION FIREARMS AT SCHOOLS (#701-05)

Recommended Action: A) Motion to introduce the ordinance by title only, and;
B) Motion to introduce the Ordinance adding an adding Section 4-6.02.1 to the Antioch Municipal Code, dealing with imitation firearms at schools.

6. RESTRICTION OF VEHICULAR TURNS FROM AA@ AND AG@ STREETS IN MORNING HOURS (#1104-01)

Recommended Action: Motion to provide direction to City Engineer

7. IMPLEMENTATION PLAN FOR SUBMISSION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION and; FORMATION OF JOINT POWERS AUTHORITY WITH THE CITY OF OAKLEY (#1201-02)

Recommended Action: A) Motion to direct staff to prepare an implementation plan on Community Choice Aggregation as described in Public Utilities Code Section 366.2, for approval by Council and for submission to the California Public Utilities Commission and;
B) Motion to direct staff to identify the correct City entities to include in a Joint Powers Agreement, develop a proposed governance structure and prepare necessary documents to establish a Joint Powers Authority between the City of Antioch and the City of Oakley and to exercise jurisdiction as a municipal gas and electric utility

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

ANTIOCH DEVELOPMENT AGENCY REGULAR AGENDA

8. APPROVAL OF AGENCY WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

AGENCY REGULAR AGENDA - cont.

9. RE-ALLOCATION OF \$40,000 WITHIN ANTIOCH DEVELOPMENT AGENCY FUNDS FOR CONSTRUCTION AND INSTALLATION OF SIGNAGE ON STATE ROUTE 4 AND SOMERSVILLE ROAD (#1104-02)

Recommended Action: Motion to re-allocate \$40,000 for construction and installation of signage on State Route 4 Somersville Road

10. APPROVAL OF CONTRACT WITH BKF ENGINEERS, INC. FOR THE DESIGN OF STREET AA@ NORTH OF EAST EIGHTEENTH ST. CONNECTING VINEYARD DR. AND DRIVE IN WAY (PW 528-SP1)(#1102-04)

Recommended Action: Motion to approve the contract with BKF Engineers

11. RESOLUTION AMENDING PREVAILING WAGE POLICY BY ADDING SECTION C-1 TO THE POLICY (#902-01)

Recommended Action: Motion to adopt the resolution

12. RESOLUTION APPROVING THE ALLOCATION OF \$1,024,000 FOR HOUSING RELATED REHABILITATION AND PUBLIC SERVICES PROGRAMS DURING THE FISCAL YEAR 2004-2005 (#903-01)

Recommended Action: Motion to adopt the resolution

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT