

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:30 P.M. ROLL CALL

PUBLIC COMMENTS *for Closed Session*

CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATOR. Agency Negotiator: Holly Brock-Cohn; Employee Organization: All represented groups. This Closed Session is authorized by Government Code 54957.6.

7:00 P.M. ROLL CALL - All Present

PLEDGE OF ALLEGIANCE

PROCLAMATION - National Animal Shelter Appreciation Week, November 7 - 13, 2004
Hospice Month - November

ANNOUNCEMENT OF BOARD AND/OR COMMISSION OPENINGS

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS-*Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 14 and 28, 2004 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

COUNCIL CONSENT CALENDAR-Continued

3. APPROVAL OF TREASURER'S REPORT - SEPTEMBER 2004 (#401-02)

Approved

Recommended Action: Motion to approve the report

D. REJECTION OF CLAIMS (#704-07)

Denied

1. Sterlina Barnum/Lionel Barnum, #03/04-1511 (unlawfully detained)
2. Tim Vieira, #04/05-1516 (vehicle damage)
3. Erika Thomas by her mother and guardian Vicki Reed, #04/05-1506 (personal injury)
4. Robert Bay, Jr., #04/05-1515 (personal injury)

Recommended Action: Motion to deny the claims

E. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

F. RESOLUTION ACCEPTING WORK AND DIRECTING CITY ENGINEER TO FILE A NOTICE OF COMPLETION AND AUTHORIZING FINAL PAYMENT TO TOP GRADE CONSTRUCTION, INC. FOR THE CONTRA LOMA BOULEVARD PAVEMENT REHABILITATION AND TRAFFIC SIGNALIZATION (PW 271-13) (#1402-04)

*Reso 2004/133, 5/0
Staff to return w/ report on PG&E*

Recommended Action: Motion to adopt the resolution

G. APPROVAL OF PROPOSAL AND AUTHORIZATION FOR THE MAYOR TO SIGN A CONTRACT WITH MARK THOMAS AND CO. FOR DESIGN SERVICES FOR THE WIDENING AND RECONSTRUCTION OF HILLCREST AVENUE FROM EAST EIGHTEENTH STREET TO SUNSET DRIVE (PW 276-8) (#1102-04)

Approved, 5/0

Recommended Action: Motion to approve the proposal and authorize the Mayor to sign a contract with Mark Thomas and Co.

H. RESOLUTION AUTHORIZING THE CITY ENGINEER TO SIGN THE SAFE ROUTES TO SCHOOL-FOURTH CYCLE 2003/2004 GRANT PROGRAM SUPPLEMENT AGREEMENT (#1402-02)

Reso 2004/134, 5/0

Recommended Action: Motion to adopt the resolution

I. APPROVAL OF RESOLUTION TO AMEND THE 2004/05 CAPITAL IMPROVEMENT BUDGET TO ALLOCATE \$80,000 IN DELTA FAIR FUNDS FOR THE REFURBISHING OF THE CHICHIBU PARK BOCCE BALL COURTS (PW 113-P8) (#1040)

Reso 2004/135, 5/0

Recommended Action: Motion to receive and file

END OF COUNCIL CONSENT CALENDAR

7:30 P.M. PUBLIC HEARING

2. BERMUDA WAY SUBDIVISION/JANIN ASSOCIATES REQUESTS APPROVAL OF A NEW PLANNED DEVELOPMENT, USE PERMIT, DESIGN REVIEW, AND TENTATIVE SUBDIVISION MAP FOR THE CONSTRUCTION OF SIX SINGLE FAMILY HOMES. THE PROJECT SITE IS APPROXIMATELY 1.01 ACRES AND IS LOCATED AT THE CURRENT EASTERN TERMINUS OF BERMUDA WAY, DIRECTLY SOUTH OF EAST EIGHTEENTH STREET (APN 051-170-049, 051-170-050). PD-04-07, UP-04-17, PW 669 (#202-03)

Reso 2004/136, 5/0

Recommended Action: Motion to adopt the resolution

3. SIERRA VISTA/SUNCREST HOMES REQUESTS APPROVAL TO DELETE A PRIVATE COMMON RECREATION AREA ORIGINALLY PROPOSED WITH THE SIERRA VISTA SUBDIVISION FINAL DEVELOPMENT PLAN. THE SITE OF THE 50 UNIT CUSTOM LOT SUBDIVISION IS LOCATED APPROXIMATELY 3/4 MILE SOUTH OF JAMES DONLON BLVD, BEYOND THE SOUTHERLY EXTENSION OF WARBLER DRIVE AND FINCH COURT AND SOUTH OF MIRA VISTA HILLS UNIT 13, CURRENTLY UNDER DEVELOPMENT. (APN 074-052-016 AND 017) (UP-04-28) (#202-10)

Reso 2004/137, 5/0

Recommended Action: Motion to adopt the resolution

END OF PUBLIC HEARINGS

COUNCIL REGULAR AGENDA

4. DISCUSSION OF URBAN LIMIT LINE (ULL) (#204-01)

Directions given to Kalinowski

Recommended Action: Provide comments and direction on the Urban Limit Line (ULL) proposals currently being discussed by the "East County Task Force on the ULL"

END OF COUNCIL REGULAR AGENDA

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT - 9:15 p.m.