

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL - All Present

PLEDGE OF ALLEGIANCE

PROCLAMATION c Help People With Intellectual Disability Days, October 21, 22 and 23, 2005

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS c *Only unagendized issues will be discussed during this time*

1. PRESENTATION BY LONE TREE GOLF COURSE (#1402-01)

Recommended Action: Motion to receive and file

Received

2. **COUNCIL CONSENT CALENDAR**

- A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 13 and 20, 2005 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

- C. REJECTION OF CLAIM (#704-07)

1. Leticia Luna, #05/06-1591 (towing fee)

Recommended Action: Motion to deny the claim

Denied

COUNCIL CONSENT CALENDAR: Continued

D. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

E. ORDINANCE ADDING SECTIONS 3-9.03 THROUGH 3-9.08 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH THE REGIONAL TRANSPORTATION IMPACT MITIGATION FEE (Introduced 9/27/05) (#701-05)

Ord 1058-C-S, 5/0

Recommended Action: Motion to adopt the ordinance

F. RESOLUTION APPROVING FIRST AMENDMENT TO SITE AGREEMENT, 4506 VIA DORA DRIVE (NEW CINGULAR WIRELESS PCS) (#1001-05)

Reso 2005/107, 4/1-K abstain

Recommended Action: Motion to adopt the resolution

G. APPROVAL OF TRAFFIC SIGNAL AGREEMENT, CITY OF ANTIOCH/SLATTEN RANCH SHOPPING CENTER (LONE TREE WAY AND EMPIRE AVENUE) (PW 655) (#202-03)

Approved

Recommended Action: Motion to approve the agreement

H. RESOLUTION ACCEPTING THE ENGINEER'S REPORT AND SETTING THE DATE FOR A PUBLIC HEARING FOR THE HILLCREST AVENUE - WILDFLOWER DRIVE BENEFIT DISTRICT (PW 357-307-04-BD) (#1102-04)

Reso 2005/108, 5/0

Recommended Action: Motion to adopt the resolution

Signal installed when needed, publish

I. RESOLUTION AUTHORIZING THE MAYOR TO SIGN A DEFERRED IMPROVEMENT AGREEMENT WITH JIM'S AUTO BODY (AR-04-41) (#804-02)

Reso 2005/109, 5/0

Recommended Action: Motion to adopt the resolution

END OF COUNCIL CONSENT CALENDAR

7:30 P.M. PUBLIC HEARINGS

3. KAREN SYLVESTER IS APPEALING A DECISION OF THE PLANNING COMMISSION IN REGARDS TO A REQUEST FOR A USE PERMIT TO ESTABLISH A DAY CARE CENTER FOR 34 CHILDREN FROM INFANT TO AGE SIX. HOURS OF OPERATION WOULD BE MONDAY THROUGH SATURDAY FROM 6 A.M. TO 6 P.M. EMPLOYEES WILL INCLUDE ONE STATE-LICENSED DIRECTOR, TWO TEACHERS, AND ONE TEACHER'S AIDE. THE PROJECT SITE IS LOCATED AT 5100 SIMS MOUNTAIN COURT (APN 055-300-059) UP-05-11 (#202-10)

Tabled

Recommended Action: Motion to table the item

PUBLIC HEARINGS*Continued*

4. DEVELOPMENT AGREEMENT PERTAINING TO DEL WEBB (PULTE HOMES) SENIOR HOUSING PROJECT LOCATED IN FUA #1 (#202-01)

Recommended Action: A) Motion to approve addendum to General Plan Update EIR; **Approved**
2) Motion to introduce the ordinance by title only; and
3) Motion to introduce the ordinance approving the development agreement
**4/1-K, w/ changes to Dev Agree inc. those made by staff
to 10/25/05 for adoption**

! ! ! END OF PUBLIC HEARINGS ! ! !

COUNCIL REGULAR AGENDA

5. UPGRADE OF CITY OF ANTIOCH WEBSITE (#106-01)

Recommended Action: Motion to direct staff to implement upgrade of City of Antioch website **Received**

6. REVIEW OF ALMONDRIDGE EAST DESIGN REVIEW BOARD APPROVAL (#202-03)

Recommended Action: Motion to receive and file **Received**

7. RESOLUTION APPROVING THE DRAFT DISADVANTAGED BUSINESS ENTERPRISE (DBE) PROGRAM FOR FY 05/06 AND AUTHORIZING STAFF TO CIRCULATE THE DRAFT FOR PUBLIC REVIEW AND COMMENTS (PW 386) (#1102-01)

**Reso 2005/110, 5/0,
show JB=s web mailing address on website**
Recommended Action: Motion to adopt the resolution

8. BROWN ACT COMPLAINT RE GARBAGE FRANCHISE, AGENDA DESCRIPTION RELATING TO INCREASED FRANCHISE FEES (#1201-05)

Recommended Action: Motion to determine that no Acure or correct@ action is necessary **Received**

9. DETERMINATION TO UNDERTAKE THE REFINANCING OF THE CITY OF ANTIOCH PUBLIC FINANCING AUTHORITY (APFA) LEASE REVENUE BONDS (SERIES 2002A) AND THE ANTIOCH DEVELOPMENT AGENCY TAX ALLOCATION BONDS SERIES 1994 (#902-01)

Reso 2005/111, 5/0, w/ changes
Recommended Action: Motion to adopt the resolution

END OF COUNCIL REGULAR AGENDA

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

**ADJOURNMENT *to 10/18/05 meeting w/ AUSD,
Adjourn at 10:15 p.m.***