

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:15 P.M. ROLL CALL for Closed Session

PUBLIC COMMENTS for Closed Session

CLOSED SESSION c CONFERENCE WITH LABOR NEGOTIATOR. Agency Negotiator: Holly Bock-Cohn; Employee Organization: All represented groups. This Closed Session is authorized by Government Code ' 54957.6.

7:00 P.M. ROLL CALL - 7:06 p.m.

PLEDGE OF ALLEGIANCE

PRESENTATION - to Lisa Brosnan, Loss Control Credit Program

PROCLAMATION - National Hospice/Palliative Care Month, November 2005

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS*cOnly unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 27, 2005 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

COUNCIL CONSENT CALENDAR*cContinued*

- C. APPROVAL OF TREASURER=S REPORT FOR SEPTEMBER 2005 (#401-02)** **Approved**
 Recommended Action: Motion to approve the report
- D. REJECTION OF CLAIM (#704-07)** **Denied**
 1. Jenny Lined, #05/06-1588 (sewer backup)
 Recommended Action: Motion to deny the claim
- E. LEGISLATION AND ADVOCACY (#701-04)** **Received**
 Recommended Action: Motion to receive and file
- F. CONSIDERATION OF BIDS FOR THE HILLCREST WATER TANK REHABILITATION (PW 487-T2) (#1202-01)** **Approved**
 Recommended Action: Motion to award the project to the low bidder in the amount of unit prices bid
- G. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH FINDING SHEA HOMES (SAND CREEK RANCH DEVELOPMENT) IN GOOD FAITH COMPLIANCE WITH THE TERMS AND CONDITIONS OF THE DEVELOPMENT AGREEMENT FOR THE 2004 CALENDAR YEAR (#204-01)** **Reso 2005/112, 5/0**
 Recommended Action: Motion to adopt the resolution
- H. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH FINDING WILLIAM LYON HOMES (SAND CREEK RANCH DEVELOPMENT) IN GOOD FAITH COMPLIANCE WITH THE TERMS AND CONDITIONS OF THE DEVELOPMENT AGREEMENT FOR THE 2004 CALENDAR YEAR (#204-01)** **Reso 2005/113, 5/0**
 Recommended Action: Motion to adopt the resolution
- I. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH ACCEPTING COMPLETED IMPROVEMENTS FOR DIABLO WEST PARK AT BLACK DIAMOND KNOLLS SUBDIVISION, TRACT NO. 7201 (BLACK DIAMOND KNOLLS, LTD.), PW 579-P (#1402-03)** **Reso 2005/114, 5/0**
 Recommended Action: Motion to adopt the resolution
- J. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING, AND AUTHORIZING THE CITY ENGINEER TO SIGN THE REQUEST FOR TIME EXTENSION OF THE BICYCLE TRANSPORTATION ACCOUNT (B.A.) COOPERATIVE WORK AGREEMENT FOR THE HILLCREST AVENUE BIKE LANE PROJECT (#1402-02)** **Reso 2005/115, 5/0**
 Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR*Continued*

- K.** TRUCK TRAFFIC ON DEER VALLEY ROAD SOUTH OF LONE TREE WAY (#1101-01) **Received**
 Recommended Action: Motion to receive and file
- L.** FINAL CITY OF ANTIOCH TRAVEL AND EXPENSE POLICY FOR CITY EMPLOYEES (#401-01) **Received**
 Recommended Action: Motion to adopt the revised City of Antioch Travel and Expense Policy for City Employees
- M.** INVESTMENT OF CITY MONIES IN LOCAL AGENCY INVESTMENT FUND (LAID) (Changing Signatories) (#401-01) **Reso 2005/116, 5/0**
 Recommended Action: Motion to adopt the resolution authorizing investment of City Monies In Local Agency Investment Fund (LAID) (Changing Signatories)
- N.** ORDINANCE APPROVING DEVELOPMENT AGREEMENT BY AND BETWEEN CITY OF ANTIOCH AND PULE HOMES CORP d.b.a. DEL WEBB (#202-01) (*Introduced 10/11/05*) **Ord No. 1059-C-S, 5/0**
 Recommended Action: Motion to adopt the ordinance
- O.** COUNCIL MEMBER SIMONSEN OVERNIGHT TRAVEL FOR LEAGUE OF CALIFORNIA CITIES LEADERSHIP WORKSHOP B NOVEMBER 17-19, 2005 (#301-01) **Approved**
 Recommended Action: Motion to approve overnight travel by Council Member Simonsen to the League of CA Cities Leadership Workshop in San Diego.

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

7:30 P.M. PUBLIC HEARINGS

- 2.** APPEAL OF PLANNING COMMISSION DECISION REGARDING UP-05-9 CONVENIENCE STORE AT 611 EAST EIGHTEENTH STREET PREM SAGAR AGORA (UP-05-09) (#704-13) (*Continued from 8/9 and 9/13/05*) **Con=t to 12/13/05**
 Recommended Action: Motion to continue to December 13, 2005
- 3.** RESOLUTION ESTABLISHING UNDERGROUND UTILITY DISTRICT NO. 20 ON HILLCREST AVENUE BETWEEN THE UNION PACIFIC RAILROAD CROSSING AND EAST 18TH STREET (PW 300-20) (#1201-07) **Reso 2005/117, 5/0**
 Recommended Action: Motion to adopt the resolution

PUBLIC HEARINGS*Continued*

- 4.** BLACK DIAMOND RANCH / DISCOVERY BUILDERS, INC. REQUESTS APPROVAL OF AN

AMENDMENT OF A PREVIOUSLY APPROVED TENTATIVE MAP FOR 286 SINGLE FAMILY LOTS. THE PROPOSAL IS TO AMEND LANDS CURRENTLY DESIGNATED "OPEN SPACE" TO THE DESIGNATION OF "REMAINDER." THE PROJECT SITE IS LOCATED ON THE WEST SIDE OF SOMERSVILLE ROAD, WEST OF SOMERSVILLE RD. / JAMES DONLON RD (PW-512) (#802-02)

Con=t to 11/22, PH closed, regular agenda

Recommended Action: Motion to adopt the resolution denying the request for a map amendment

5. ORDINANCE ADDING SECTIONS 5-1.204 and 9-5.1005 TO THE ANTIOCH MUNICIPAL CODE AND ADDING PARAGRAPH (D) TO SECTION 9-5.1002 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH COMMERCIAL PROPERTY MAINTENANCE (#701-05)

Recommended Action: A) Motion to introduce the ordinance by title only;

- B) Motion to introduce the ordinance adding Section 5-1.204 and 9-5.1005 to the Antioch Municipal Code and adding paragraph (D) to Section 9-5.1002 of the Antioch Municipal Code, dealing with commercial property maintenance **to 11/8/05 for adoption, 5/0**

6. ORDINANCE AMENDING SECTION 9-5.203 OF THE ANTIOCH MUNICIPAL CODE AND ADDING SECTION 9-5.3808.1 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH ADULT BOUTIQUES (#701-05)

Recommended Action: A) Motion to introduce the ordinance by title only;

- B) Motion to introduce the ordinance amending Section 9-5.203 of the Antioch Municipal Code and adding Section 9-5.3808.1 to the Antioch Municipal Code, dealing with adult boutiques **to 11/8/05 for adoption, 5/0**

7. EXTENSION OF ORDINANCE NO. 1042-C-S PROHIBITING MEDICAL MARIJUANA DISPENSARIES DURING AN INTERIM STUDY PERIOD (#701-05)

Ord No. 1060-C-S, 5/0

Recommended Action: Motion to adopt the urgency ordinance extending the interim prohibition during study period for up to one additional year (4/5ths vote required)

! ! ! **END OF PUBLIC HEARINGS** ! ! !

COUNCIL REGULAR AGENDA

8. REQUEST BY SUNSET EXPLORATION TO DRILL A GAS/OIL WELL IN THE SAND CREEK FOCUS AREA (#)

Approved Option #2, 3/2 - F,C

Recommended Action: Motion to receive report and provide staff direction on desired action

COUNCIL REGULAR AGENDA^cContinued

9. REVIEW OF COMPLAINTS REGARDING CODE COMPLIANCE BY NOKES AUTO DEALERSHIPS (#901-01)

- Recommended Action: A) Motion to adopt the resolution eliminating Condition #55 of Planning Commission Resolution 2003-14, thus eliminating a no right turn sign for driveway onto E. 18th Street; **Reso 2005/118, 5/0**
- B) Motion to determine that any unresolved complaints do not rise to a priority sufficient for any further City enforcement action; and **Received**
- C) Motion to receive and file this report

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

AGENCY CONSENT CALENDAR

10. A. APPROVAL OF AGENCY WARRANTS (#401-02)

Received

Recommended Action: Motion to approve the warrants

B. INVESTMENT OF ANTIOCH DEVELOPMENT AGENCY MONIES IN LOCAL AGENCY INVESTMENT FUND (LAID) (Changing Signatories) (#401-01)

Reso ADA-405, 5/0

Recommended Action: Motion to adopt the resolution authorizing investment of Antioch Development Agency Monies In Local Agency Investment Fund (LAID) (Changing Signatories)

PUBLIC COMMENTS

STAFF COMMUNICATIONS 1) **Joint Brentwood, Oakley, Antioch, & Pittsburg Meeting in Oakley on November 17, 2005**

2) **C/M K will not be at the meeting of 11/15, will be excused absence**

COUNCIL COMMUNICATIONS

ADJOURNMENT -11:30 p.m.