

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M.**     **ROLL CALL** – *C/M Davis & Simonsen absent*

#### **PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS** - Earth Day, April 22, 2006  
Volunteer Appreciation Week, April 23-29, 2006  
Days of Remembrance of the Victims of the Holocaust, April 23 - 30, 2006  
West Nile Virus and Mosquito & Vector Control Awareness Week,  
April 24 - 30, 2006

#### **ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

#### **ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

**PUBLIC COMMENTS** *Only unagendized issues will be discussed during this time*

1. PRESENTATION BY COMCAST REGARDING TELECOMMUNICATION PROJECTS AND DISCUSSION REGARDING TELECOMMUNICATION ISSUES (#1201-04) *Received*
  
2. **COUNCIL CONSENT CALENDAR**
  - A. APPROVAL OF COUNCIL MINUTES FOR MARCH 14, 2006 (#301-02) *Approved*  
Recommended Action: Motion to approve the minutes
  
  - B. APPROVAL OF COUNCIL WARRANTS (#401-02) *Approved*  
Recommended Action: Motion to approve the warrants
  
  - C. APPROVAL OF TREASURER'S REPORT FOR FEBRUARY 2006 (#401-02) *Approved*  
Recommended Action: Motion to approve the report

**COUNCIL CONSENT CALENDAR***Continued*

**D. REJECTION OF CLAIMS (#704-07)**

*Denied*

1. Katina Pintily, #05/06-1621 (vehicle damage)
2. Thomas Wolf, #05/06-1614 (sewer blockage)

Recommended Action: Motion to deny the claim

**E. LEGISLATION AND ADVOCACY (#701-04)**

*Received*

Recommended Action: Motion to receive and file

**F. RESOLUTION APPROVING PROGRAM SUPPLEMENT AGREEMENT NO. 011-M TO ADMINISTERING AGENCY-STATE AGREEMENT NO. 04-5038 FOR FEDERAL AID PROJECTS FOR THE JAMES DONLON BLVD. REHABILITATION (PW 368-3) (#1102-04)**

*Reso 2006/38, 3/0*

Recommended Action: Motion to adopt the resolution

**G. RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ENTER INTO NEGOTIATION WITH THE CITY OF BRENTWOOD CITY MANAGER OR DESIGNEE REGARDING MUTUAL AID AGREEMENTS FOR CATASTROPHIC DISASTER RESPONSE AND RECOVERY OF INFORMATION SYSTEMS (#106-01)**

*Reso 2006/39, 3/0*

Recommended Action: Motion to adopt the resolution

**H. CONSIDERATION OF BIDS FOR THE DEMOLITION OF TWO CONCRETE DIGESTERS AT THE ABANDONED WASTEWATER TREATMENT PLANT ON FULTON SHIPYARD ROAD (#1205-03)**

*Approved*

Recommended Action: Motion to award the project to the low bidder in the amount of unit prices bid

**I. APPROVAL OF POLICE CANINE PROGRAM MODIFICATIONS (#1301-01)**

*Approved, 3/0*

Recommended Action: Motion to approve canine memorandum of understand proposal

**J. BAIL SCHEDULE INCREASES FOR ANTIOCH MUNICIPAL CODE AND CALIFORNIA VEHICLE CODE PARKING AND EQUIPMENT VIOLATIONS (#1301-01)**

*Reso 2006/40, 3/0*

Recommended Action: Motion to adopt the resolution

**! ! ! END OF COUNCIL CONSENT CALENDAR ! ! !**

**7:30 P.M. PUBLIC HEARINGS**

- 3. RESOLUTION APPROVING PROGRAM YEAR (PY) 2006-2008 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN (#709-01)

To 4/25/06

Recommended Action: Motion to continue to 4/25/06

- 4. THE CITY OF ANTIOCH PROPOSES TO AMEND TITLE 9, CHAPTER 5 ARTICLE 31: CONDOMINIUM CONVERSIONS (RESIDENTIAL) OF THE MUNICIPAL CODE TO BRING THE ARTICLE INTO CONFORMANCE WITH STATE OF CALIFORNIA LAW, AND TO ADDRESS APPLICATION SUBMITTAL REQUIREMENTS, PROPERTY DEVELOPMENT STANDARDS AND MINIMUM PROPERTY IMPROVEMENTS, AND HOME OWNER ASSOCIATION FORMATION, FUNDING, AND RELATED TOPICS. THE AMENDMENT WILL BE APPLICABLE CITYWIDE FOR REQUESTS TO CONVERT MULTIPLE FAMILY RENTAL UNITS TO OWNER OCCUPIED CONDOMINIUMS. ( Z-05-03) (#202-05) (Con=t from 3/28/06)

To 4/25/06

Recommended Action: Motion to continue to 4/25/06

**! ! ! END OF PUBLIC HEARINGS ! ! !**

**COUNCIL REGULAR AGENDA**

- 5. UPDATE OF USER FEES AND CHARGES FOR THE 2006 MASTER FEE SCHEDULE (#409-01) *Approved, changes to be made for Public Hearing on 4/25/06*

Recommended Action: Motion to schedule a public hearing to adopt the updated Master Fee Schedule incorporating the recommendations of the fee study and revisions recommended by staff and Council

**! ! ! END OF COUNCIL REGULAR AGENDA ! ! !**

**AGENCY REGULAR AGENDA**

- 6. AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING WITH RIVERTOWN DEVELOPMENT LLC (RIVERTOWN) FOR THE RIVERTOWN WATERFRONT PROJECT AREA (#902-06)

*Direction given to return by 4/25/06*

Recommended Action: Motion to extend the existing Memorandum of Understanding for 30 days pending the completion of all the documents necessary to consider the proposed Amendment

**PUBLIC COMMENTS**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT - 8:25 p.m.**