Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL – All Present

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PROCLAMATION — HELP PEOPLE WITH INTELLECTUAL DISABILITY DAYS,
October 20, 21 and 22, 2006

JACKIE HOOKE - HOLY ROSARY CHURCH PASTORAL ASSOCIATE

PUBLIC COMMENTS—Only unagendized issues will be discussed during this time

COUNCIL RESPONSE TO PUBLIC COMMENTS

- 1. COUNCIL CONSENT CALENDAR
- A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 26, 2006 (#301-02)

Con't to 10/24/06

Recommended Action: Motion to continue to October 24, 2006

B. APPROVAL OF COUNCIL WARRANTS (#401-01)

Con't to 10/24/06

Recommended Action: Motion to approve the warrants

C. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

COUNCIL CONSENT CALENDAR - Continued

D. REJECTION OF CLAIMS (#704-07)

Reject the listed claims:

- 1. Kayla Adams, #06/07-1667 (vehicle damage)
- 2. Tammy & Scott Kaida, #06/07-1672 (vehicle damage)
- 3. Steve Zuerner, #06/07-1673 (vehicle damage)
- 4. Steve Steinbeck, #06/07-1674 (vehicle damage)
- 5. Ranulfo Poblete, #06/07-1675 (vehicle damage)
- 6. Vincent Vera, #06/07-1678 (vehicle damage)

Denied

Deny the application for leave to present a late claim:

1. Judy Daversa & Aaron Timbal, #05/06-1669 (vehicle damage)

Denied

E. ORDINANCE APPROVING AMENDMENT TO THE DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF ANTIOCH AND BLACK DIAMOND LAND INVESTORS, LLC (SUCCESSOR IN INTEREST TO SEECON FINANCIAL AND CONSTRUCTION CO., INC. AND DISCOVERY BUILDERS, INC.) TO MAKE CLARIFICATIONS AND EXTEND THE TERM (Introduced 9/26/06) (#802-02)

Ord 1079-C-S, 5/0

Recommended Action: Motion to adopt the ordinance

F. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE RENOVATION OF CITY PARK (PW 205-F) (#1402-03)

Approved

Recommended Action: Motion to authorize the City Clerk to advertise for bids for the renovation of City Park (PW 205-F)

G. AWARDING A CONTRACT FOR CONSULTING SERVICES TO ASSIST IN THE DEVELOPMENT OF DESIGN GUIDELINES (#)

Approved for increase to \$100k

Recommended Action: Motion to award a contract to Downtown Solutions in the amount of \$88,490 for consulting services for the development design guidelines

H. QUARTERLY FINANCIAL REPORT – FOURTH QUARTER 2005-06 (#410-02)

Con't to 10/24/06

Recommended Action: Motion to receive and file

I. RESCIND BID AWARDS AND REJECT BIDS FOR PURCHASE OF ELEVEN POLICE PATROL VEHICLES AND TWO SUPERCAB PICKUP TRUCKS (#204-02)

Rescind bid

Recommended Action: Motion to approve rescinding of bid awards and reject bids received on bid

No. 070-0815-07F for purchase of eleven police patrol vehicles and bid No.

070-0817-07F for purchase of two Supercab pickup trucks

COUNCIL CONSENT CALENDAR – Continued

J. PHASE III CONSTRUCTION AMENDMENT FOR THE ANTIOCH MARINA BOAT LAUNCHING FACILITY GRANT PROJECT WITH DEPARTMENT OF BOATING AND WATERWAYS (#1102-06)

Approved

Recommended Action: Motion to approve the agreement

K. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE LANDSCAPE IMPROVEMENTS AT VARIOUS LOCATIONS WITHIN THE CITY OF ANTIOCH (P.W 225-L) (#1102-04)

Con't to 10/24/06

Recommended Action: Motion to authorize the City Clerk to advertise for bids

L. RESOLUTION APPROVING LEASE AGREEMENT WITH ROGER L. BUNDY FOR LEASE OF #3 MARINA PLAZA (#1005-05)

Reso 2006/104, 5/0

Recommended Action: Motion to approve the lease agreement

M. RESOLUTION DESIGNATING A BOARD MEMBER AND AN ALTERNATIVE BOARD MEMBER TO THE MUNICIPAL POOLING AUTHORITY (#705-04)

Reso 2006/105, 5/0

Recommended Action: Motion to adopt the resolution

N. RESOLUTION APPROVING AGREEMENT FOR WATER TREATMENT PLANT EMPLOYEES SALARIES AND SALARY SCHEDULES (#503-03)

Reso 2006/106, 5/0

Recommended Action: Motion to adopt the resolution

END OF COUNCIL CONSENT CALENDAR

7:00 P.M. PUBLIC HEARINGS

2. THE CITY OF ANTIOCH PROPOSES TO RESCIND AND REENACT TITLE 9, CHAPTER 5, ARTICLE 3803 OF THE CITY OF ANTIOCH MUNICIPAL CODE, DEALING WITH TABLE OF LAND USE REGULATIONS (#202-06) (Con't from 9/12/ and 9/26/06)

Recommended Action: A) Motion to introduce the ordinance by title only; and

B) Motion to introduce the ordinance amending Title 9, Chapter 5, Article 38, and Section 3803, Table of Land Use Regulations of the Antioch Municipal Code

To 10/24/06 for adoption, 5/0

PUBLIC HEARINGS – Continued

3. THE CITY OF ANTIOCH PROPOSES TO RESCIND AND REENACT TITLE 9, CHAPTER 5, ARTICLE 3831 OF THE CITY OF ANTIOCH MUNICIPAL CODE, DEALING WITH LIQUOR ESTABLISHMENTS, DELETING SUBSECTION (C) (#202-06) (Con't from 9/12 and 9/26/06)

Recommended Action: A) Motion to introduce the ordinance by title only; and

B) Motion to introduce the ordinance amending Title 9, Chapter 5, Article 38, Section 3831, of the City of Antioch Municipal Code, Liquor Establishments, deleting subsection (C)

To 10/24/06 for adoption, 5/0

END OF PUBLIC HEARINGS

COUNCIL STUDY SESSION

4. RENTAL INSPECTION PROGRAM (#203-04)

no action taken, updates at every meeting on status of program, target date of 1/1/07

Recommended Action: Conduct the study session and provide direction to staff

5. RESIDENTIAL PROJECT APPLICATION PROCESS (#204-01)

Con't to a date undetermined

Recommended Action: Motion to approve the residential project application process

END OF COUNCIL STUDY SESSION

PUBLIC COMMENT

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT - 9:21 p.m.