

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL — *All Present***

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF BOARDS AND COMMISSIONS OPENINGS**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time***

**COUNCIL RESPONSE TO PUBLIC COMMENTS**

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR MARCH 13, 2007 (#301-02)**

***Approved***

Recommended Action: Motion to continue to April 10, 2007

**B. APPROVAL OF COUNCIL WARRANTS (#401-01)**

***Approved w/ changes***

Recommended Action: Motion to approve the warrants

**C. APPROVAL OF TREASURER'S REPORT FOR FEBRUARY 2007 (#401-02)**

***Approved***

Recommended Action: Motion to approve the report

**COUNCIL CONSENT CALENDAR — Continued**

**D. LEGISLATION AND ADVOCACY (#701-04)**

**Approved**

Recommended Action: Motion to receive and file

**END OF COUNCIL CONSENT CALENDAR**

**COUNCIL REGULAR AGENDA**

**2. PREFERRED COOLING SOURCE FOR PG&E'S PLANNED GATEWAY GENERATION STATION ON WILBUR AVENUE (#1201-02)**

**Con't to 4/10/07**

Recommended Action: Motion to determine whether or not to direct the City Manager to sign a letter to the California Energy Commission recommending continued study of recycled water as the preferred cooling source for the proposed Gateway Generating Station on Wilbur Avenue

**3. REVIEW OF ENFORCEMENT OF THE ANTIOCH MUNICIPAL CODE REGARDING TRAILER, CAMPER, BOAT, OR OTHER MOBILE EQUIPMENT STORED IN PUBLIC VIEW (#203-04)**

**K & M subcommittee, come up w/ changes to ord . workable to staff & public, return in 60 days**

Recommended Action: Motion to receive and provide direction to staff

**4. RESIDENTIAL RENTAL DWELLING UNIT INSPECTION PROGRAM STUDY SESSION**

**Con't**

Recommended Action: Motion to receive and provide direction to staff (#203-04)

**PUBLIC COMMENT**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT — 11:55 p.m.**