

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

5:30 P.M. ROLL CALL for Study Session

STUDY SESSION

CONTINUING DISCUSSION ON GENERAL FUND BUDGET FOR 2007/2008

PUBLIC COMMENTS for Study Session

7:00 P.M. ROLL CALL *All present*

PLEDGE OF ALLEGIANCE

PROCLAMATIONS – National Police Week, May 13 - 19, 2007
National Public Works Week, May 20 – 26, 2007

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time*

COUNCIL RESPONSE TO PUBLIC COMMENTS

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR MARCH 13, 20 and 27, 2007 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-01)

Recommended Action: Motion to continue to 5/22/07

Continued

COUNCIL CONSENT CALENDAR — Continued

C. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

D. JUVENILE CURFEW: ADOPTION OF THE ORDINANCE AMENDING THE EXISTING ORDINANCE REGARDING LOITERING BY MINORS (Introduced 4/24/07) (#701-05)

Ordinance No. 1090-C-S, 5/0

Recommended Action: Motion to adopt the ordinance amending sections of Article 2 of Chapter 10 of Title 5 of the Antioch Municipal Code related to loitering by minors

E. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE EAST EIGHTEENTH STREET IMPROVEMENTS FROM WILLOW AVENUE TO STATE ROUTE 4 (PW 225-20) (#1102-04)

Reso 2007/30, 5/0

Recommended Action: Motion to adopt the resolution

F. RESOLUTION APPROVING CONSOLIDATED ENGINEER'S REPORT AND DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE HILLCREST, CITYWIDE, DOWNTOWN, ALMONDRIDGE, LONE TREE AND EAST LONE TREE LANDSCAPE MAINTENANCE DISTRICTS, AND SETTING PUBLIC HEARING (PW 500) (#806-03)

Reso 2007/31, 5/0

Recommended Action: Motion to adopt the resolution approving the Engineer's Report and setting June 26, 2007, as the date for the Public Hearing

G. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR BLACK DIAMOND RANCH SUBDIVISION, UNIT 3, (DISCOVERY BUILDERS), TRACT 8586 AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 2A, ZONE 10, AND AUTHORIZING THE MAYOR TO SIGN A DEFERRED IMPROVEMENT AGREEMENT FOR SOMERSVILLE ROAD WIDENING (PW 512-3) (#802-02) (Con't from 4/24/07)

Reso 2007/32, 5/0

Reso 2007/33, 5/0

Recommended Action: Motion to adopt the resolution

H. RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A REIMBURSEMENT AGREEMENT BETWEEN THE CITY OF ANTIOCH AND BLACK DIAMOND RANCH LAND INVESTORS, LLC FOR THE FORMATION OF THE ANTIOCH/CITY-WIDE STREET LIGHT AND LANDSCAPE MAINTENANCE DISTRICT NO. 2A, ZONE 10 (PW 500) (#802-02)

Reso 2007/34, 5/0

Recommended Action: Motion to adopt the resolution

I. RESOLUTION ADOPTING THE GROWTH MANAGEMENT COMPLIANCE CHECKLIST FOR REPORTING CALENDAR YEARS 2004 AND 2005 FOR THE SALES TAX/TRANSPORTATION INITIATIVE (MEASURE "C") (#204-02)

Reso 2007/35, 5/0

Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR — Continued

- J. RESOLUTION ACCEPTING A GRANT IN THE AMOUNT OF \$34,000 FROM THE CALIFORNIA DEPARTMENT OF BOATING AND WATERWAYS FOR THE INSTALLATION OF AN ADDITIONAL VESSEL SEWAGE PUMPOUT FACILITY AT THE ANTIOCH MARINA (#1402-06)

Reso 2007/36, 5/0

Recommended Action: Motion to adopt the resolution

- K. INCREASE IN TELECOMMUNICATION REIMBURSEMENT TO THE CITY COUNCIL, TO ALLOW FOR REMOTE ACCESS OF EMAIL (#301-01)

Approved

Recommended Action: Motion to approve

END OF COUNCIL CONSENT CALENDAR

PUBLIC HEARING

2. RESOLUTIONS APPROVING PROGRAM YEAR 2007-08 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN (#709-01)

Reso 2007/37, 5/0

Recommended Action: Motion to adopt the resolution

3. THE POINTE/DISCOVERY BUILDERS, INC. REQUESTS APPROVAL OF A PRELIMINARY DEVELOPMENT PLAN FOR 72 SINGLE FAMILY HOMES ON APPROXIMATELY 21 ACRES LOCATED EAST OF THE INTERSECTION OF SOMERSVILLE ROAD AND JAMES DONLON BOULEVARD (PDP-06-03) (#202-03) (Cont. from 4-10 and 4-24-07)

(Con't to date uncertain)

Recommended Action: Motion to provide direction to the applicant regarding the Final Development Plan submittal

4. RIVERTOWN VILLAGE PRELIMINARY DEVELOPMENT PLAN / FPA ANTIOCH ASSOCIATES LP REQUESTS THE APPROVAL OF A PRELIMINARY DEVELOPMENT PLAN, WHICH IS NOT AN ENTITLEMENT, FOR THE DEVELOPMENT OF 202 SINGLE FAMILY ATTACHED AND DETACHED HOMES WITHIN A PLANNED COMMUNITY ON APPROXIMATELY 16.45 ACRES LOCATED AT THE NORTHWEST CORNER OF AUTO CENTER ROAD AND FOURTH STREET (APN 074-040-047) (PDP-06-04) (#202-03) (Cont. from 4-24-07)

Receive direction

Recommended Action: Motion to provide direction to the applicant regarding the Final Development Plan submittal

COUNCIL REGULAR AGENDA

5. REPORT ON WEST TENTH STREET TRUCK ROUTE (PW 282-8) (#1104-01)

Received

Recommended Action: Motion to receive and file

COUNCIL REGULAR AGENDA — Continued

6. PREWETT PARK EXPANDED SERVICE OPTION – FUNDING OPTIONS (#1402-03) **Received**
Recommended Action: Motion to review the funding options and provide direction to staff
7. RESIDENTIAL RENTAL UNIT INSPECTION PROGRAM STUDY SESSION (#203-04) **to 5/15/07 Study Session**
Recommended Action: Motion to provide direction to staff in order to define the remaining program guidelines

AGENCY REGULAR AGENDA

8. RESOLUTIONS APPROVING PROGRAM YEAR 2007-08 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN AND PROGRAM YEAR 2006-07 ANTIOCH DEVELOPMENT AGENCY (ADA) FUNDS (#709-01) **ADA-419, 5/0**
ADA-420, 5/0
Recommended Action: Motion to adopt the resolutions

PUBLIC COMMENT

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT – 11:40 p.m. — 5/15/07 Budget/ Study Session, Maintenance Service Center