

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL – All Present

PLEDGE OF ALLEGIANCE

PRESENTATION – by Herocare (requested by Council Member Simonsen)

PROCLAMATIONS – DOMESTIC VIOLENCE AWARENESS MONTH, October 2007

SHELTER-IN-PLACE EDUCATION DAY, October 3, 2007

20TH ANNUAL EAST COUNTY HUNGER WALK, October 6, 2007

SPECIALIST ISAAC MORTON'S HERO'S WELCOME, September 25, 2007

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS—Only unagendized issues will be discussed during this time

COUNCIL RESPONSE TO PUBLIC COMMENTS

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 12, 2007 (#301-02)

Recommended Action: Motion to continue to 10/9/07

Continued

B. APPROVAL OF COUNCIL WARRANTS (#401-01)

Recommended Action: Motion to approve the warrants

Approved

C. APPROVAL OF TREASURER'S REPORT FOR AUGUST 2007 (#401-02)

Recommended Action: Motion to approve the report

Approved

COUNCIL CONSENT CALENDAR — Continued

D. REJECTION OF CLAIMS (#704-07)

Denied

1. Joe Canepa, #07/08-1757
2. Kerry Booker, #06/07-1681
3. Carlos Ayala, #06/07-1725
4. Shannon Owens, #06/07-1742
5. Bianca Salguero, #06/07-1743

Recommended Action: Motion to reject the listed claims

E. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

F. REPORT ON STATUS OF MASSAGE THERAPY TECHNICIANS AND MASSAGE ESTABLISHMENT PERMITS (#701-05)

Bring back report on progress

Recommended Action: Motion to receive and file

G. APPROVAL OF CONTRACT WITH TOWNSEND PUBLIC AFFAIRS TO PROVIDE STATE GOVERNMENT RELATIONS RELATED TO WATER AND INFRASTRUCTURE (#301-01)

Approved

Recommended Action: Motion to approve the contract

H. REQUEST FROM DELTA 2000 FOR LEASE EXTENSION (#1408-05)

Approved

Recommended Action: Motion to approve the extension of the Delta 2000 lease until June 30, 2008 for the operation of the Human Resource Building and the Rivertown Resource Center

I. CONSIDERATION OF BIDS FOR THE LANDSCAPE IMPROVEMENTS AT VARIOUS LOCATIONS (P.W. 225-L) (#601-02)

Approved

Recommended Action: Motion to award the project to the low bidder North Valley Construction, Inc

J. Hillcrest Avenue Widening Project (#1001-03)

- 1) Louis Olsen and Tami Olsen for 2100 Renwick Lane (APN 068-600-010) **Reso 2007/67, 5/0**
- 2) Rod Yoder and Chris Yoder for 2110 Hillcrest Avenue (APN 068-100-023) **Reso 2007/68, 5/0**

Recommended Action: Motion to adopt the resolutions and approve the residential Right-of-Way Purchase and Right of Entry Agreements for a strip of frontage property

COUNCIL CONSENT CALENDAR — Continued

- K.** RESOLUTION AUTHORIZING THE CITY OF ANTIOCH TO JOIN INTERNATIONAL COUNCIL FOR LOCAL ENVIRONMENTAL INITIATIVES (ICLEI) FOR CLIMATE PROTECTION® CAMPAIGN PARTICIPATION (#301-01)

Reso 2007/69, 5/0, M representative

Recommended Action: Motion to adopt a resolution

- L.** REPORT ON THE FISCAL YEAR ENDED JUNE 2007 GENERAL FUND OPERATING BUDGET (#410-02)

Received

Recommended Action: Motion to receive and file

- M.** RESOLUTION APPROVING THE APPROPRIATION OF ADDITIONAL EXPENDITURES FOR ENCUMBRANCES AND PROJECT BUDGETS OUTSTANDING AS OF JUNE 30, 2007 TO THE 2007/08 FISCAL YEAR BUDGET (#410-02)

Reso 2007/70, 5/0

Recommended Action: Motion to adopt the resolution

- N.** JOINT POWERS AGREEMENT FOR (EBRCS) EAST BAY REGIONAL COMMUNICATIONS SYSTEM (#106-01)

Approved, 4/1-S abstain

Recommended Action: Motion to adopt the East Bay Regional Communications System Joint Powers Authority

- O.** MARKLEY CREEK REMEDIATION DESIGN CONTRACT AMENDMENT NUMBER FIVE (#814-01)

Approved, 3/2-F, M

Recommended Action: Motion to allocate monies for past and anticipated design requirements and authorize the City Manager to sign Amendment with Brown and Caldwell

- P.** MOBILE HOME PARKS: PROPOSED AGREEMENT REGARDING VISTA DIABLO MOBILE HOME PARK AND REPEAL OF THE MORATORIUM ON CONVERSION OF ANY MOBILE HOME PARK FROM A SENIOR PARK TO AN ALL-AGE PARK (#802-01)

Recommended Action: 1) Motion to approve the Agreement between Vista Diablo Mobile Estates, LP and City of Antioch related to Vista Diablo Mobile Home Park and authorize its execution; **Approved**

2) Motion to repeal of the moratorium on the conversion of any senior mobile home park to an all-age park; **Approved**

a) Motion to introduce the Ordinance by title only;

b) Motion to introduce the Ordinance to repeal the extension of the Moratorium Ordinance (repeal of Ordinance No. 1094-C-S)

to 10/9 for adoption

COUNCIL CONSENT CALENDAR — Continued

- Q.** APPROVE AWARD OF BID NO. 658-0808-08F FOR WATER DISTRIBUTION AND SERVICE MATERIALS (#601-02)

Approved

Recommended Action: Motion to approve award to lowest responsible bidders

- R.** APPROVE AWARD OF PROPOSAL NO. 918-0904-08F FOR CONSULTING SERVICES FOR THE ANTIOCH POLICE DEPARTMENT YOUTH INTERVENTION NETWORK PROGRAM (#601-02)

Approved

Recommended Action: Motion to approve award to Emerald Consulting

END OF COUNCIL CONSENT CALENDAR

PUBLIC HEARING

- 2.** PULTE/DEL WEBB REQUESTS AMENDMENTS TO THEIR DEVELOPMENT AGREEMENT TO DEVELOP A SENIOR HOUSING COMMUNITY CONTAINING APPROXIMATELY 530 SINGLE STORY, SINGLE FAMILY HOMES TO THE APPROXIMATELY 204 ACRES LOCATED DIRECTLY SOUTH OF THE EXTENSION OF HILLCREST AVENUE AND EXISTING CHAPARRAL PARK (#202-01) (Continued from 9/11/07) (Public Hearing open)

Continued

Recommended Action: Motion to continue the open public hearing and matter to 10/9/07

COUNCIL REGULAR AGENDA

- 3.** BALLOT MEASURE CLARIFYING WHEN THE STORAGE OF A RV, TRAILER, CAMPER, BOAT OR SIMILAR VEHICLE IS A PUBLIC NUISANCE (#702-02)

Recommended Action: 1) Motion to adopt a resolution calling a Special Municipal Election on Tuesday, February 5, 2008 for the submission to the voters of a local ballot measure clarifying when the storage of a RV, trailer, camper, boat or similar vehicle is a public nuisance, and

2) Motion to adopt the resolution requesting the Board of Supervisors of Contra Costa County to consolidate a Municipal Election on a local measure with other elections to be held on the February 5, 2008 regular election date

Con't to 10/9/07, 3/2-K, F

- 4. AGENCY CONSENT CALENDAR**

- A.** APPROVAL OF AGENCY WARRANTS (#401-01)

Approved

Recommended Action: Motion to approve the warrants

- B.** RESOLUTION APPROPRIATING ADDITIONAL EXPENDITURES FOR ENCUMBRANCES AND PROJECT BUDGETS OUTSTANDING AS OF JUNE 30, 2007 TO THE 2007/08 FISCAL YEAR BUDGET (#410-02)

Reso ADA-422, 5/0

Recommended Action: Motion to adopt the resolution

PUBLIC COMMENT

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT - 11:15 p.m.