

# ANNOTATED AGENDA

for  
November 9, 2010

## *CITY COUNCIL/ADA MEETING*

Order of Council vote: AYES: Council Members Kalinowski, Rocha, Moore, Parsons and Mayor Davis

Order of Agency Vote: AYES: Agency Members Kalinowski, Rocha, Moore, Parsons and Chairman Davis

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office, located on the 1<sup>st</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, CA 94509, during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and place in the Speaker Card Tray. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL** *for Council/Agency Members — All Present*

### **PLEDGE OF ALLEGIANCE**

### **ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS—***Only unagendized issues will be discussed during this time*

### **CITY COUNCIL SUBCOMMITTEE REPORTS**

### **MAYOR'S COMMENTS**

#### **1. COUNCIL CONSENT CALENDAR**

##### **A. APPROVAL OF COUNCIL MINUTES FOR OCTOBER 26, 2010**

Recommended Action: Motion to approve the minutes

*Approved*

##### **B. APPROVAL OF COUNCIL WARRANTS**

Recommended Action: Motion to approve the warrants

*Approved*

##### **C. REJECTION OF CLAIMS**

1. Carol A. Heinrich 10/11-1982 (property damage)
2. Janet Alaniz 10/11-1991 (property damage)

Recommended Action: Motion to reject the listed claims

*Rejected*

**COUNCIL CONSENT CALENDAR — Continued**

- D.** ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE BY REPEALING AND RE-ENACTING CHAPTER 4 OF TITLE 3, "PURCHASING AND CONTRACTS," AND REPEALING CHAPTER 7 OF TITLE 7 TO ESTABLISH PROCEDURES FOR THE PURCHASE OF GOODS AND SERVICES AND TO PROVIDE FOR THE AUTHORITY TO ENTER INTO CONTRACTS (*Introduced 10/26/10*)  
**Ord No. 2044-C-S, 5/0**

Recommended Action: Motion to adopt the ordinance

- E.** RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN EASEMENT GRANT DEED OVER A PORTION OF PARCEL A (MS 1-81, 104 PM 41-42) TO PACIFIC GAS & ELECTRIC COMPANY

**Reso 2010/76, 5/0**

Recommended Action: Motion to adopt the resolution

- F.** RESOLUTION AUTHORIZING TRANSFER OF FUNDS FROM THE HILLCREST AVENUE OVERCROSSING BRIDGE BENEFIT DISTRICT FUND TO THE CONTRA COSTA TRANSPORTATION AUTHORITY FOR RELOCATION OF RAMPS EAST OF HILLCREST AVENUE INTERCHANGE (PW 550-2)

**Reso 2010/77, 5/0**

Recommended Action: Motion to adopt the resolution

- G.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR THE RENAISSANCE AT BLUEROCK, (KB HOME SOUTH BAY), TRACT NO. 8884 (PW 671)

**Reso 2010/78, 5/0**

Recommended Action: Motion to adopt the resolution

- H.** RESOLUTION ESTABLISHING SALARY DIFFERENTIAL FOR THE POSITIONS OF WATER TREATMENT PLANT SUPERINTENDENT, WATER TREATMENT PLANT SUPERVISOR AND WATER QUALITY ANALYST

**Reso 2010/79, 5/0**

Recommended Action: Motion to adopt the resolution

- I.** ECONOMIC DEVELOPMENT COMMISSION RECOMMENDATION RELATED TO OUTDOOR DINING

**Amended Reso 2010/80, 5/0**

Recommended Action: Motion to adopt the resolution to support and encourage outdoor dining in the Rivertown Business District

- J.** ADOPTION OF THE 2010 CALIFORNIA BUILDING STANDARDS CODES

Recommended Action: A) Motion to read the ordinance by title only;

**To 12/14/10 for adoption**

B) Motion to introduce the ordinance to amend and add sections to Title 8 of Antioch Municipal Code to adopt by reference the California Code of Regulations Title 24, 2010 Edition of the California Building Standards Codes and Related Model Codes with Appendices and Amendments

**COUNCIL CONSENT CALENDAR — Continued**

**K. PURCHASE OF SOLARBEE RESERVOIR WATER CIRCULATOR**

**Approved**

Recommended Action: Motion to authorize staff to purchase one SolarBee SB10000HW v18 for the City's municipal reservoir

**END OF COUNCIL CONSENT CALENDAR**

**COUNCIL REGULAR AGENDA**

**2. ORAL PRESENTATION BY EAST COUNTY ALCOHOL POLICY COALITION**

**Received and filed**

Recommended Action: Motion to receive and file

**3. THE POINTE PROJECT: DISCOVERY BUILDERS' APPEAL OF STAFF'S DETERMINATION THAT AN ENVIRONMENTAL IMPACT REPORT IS REQUIRED FOR DEVELOPMENT OF UP TO 60 SINGLE FAMILY HOMES ON APPROXIMATELY 21 ACRES LOCATED WEST OF THE INTERSECTION OF SOMERSVILLE ROAD AND JAMES DONLON BOULEVARD (APN 089-160-009)**

Possible Actions: 1) Receive the report and file, which means that the appeal will be heard by the Board of Administrative Appeals unless withdrawn by Discovery Builders; or

2) If Discovery Builders indicates it wants to proceed with the appeal and if the Mayor or Mayor Pro Tem has filed or indicates an intention to file a notice to have the appeal heard directly by the City Council instead of the Board of Administrative Appeals, then set a hearing date to consider the matter.

**Mayor called item up to Council directly but  
Con't to date uncertain while amended application considered**

**PUBLIC COMMENT**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT — to 11/30/10 , 6:00 p.m. Study Session**

**Adjourned at 8:21 p.m.**