



**ADDENDUM NO. 1
TO THE
CONTRACT DOCUMENTS**

FOR

ANTIOCH PAVEMENT REHABILITATION

**City Contract No. P.W. 392-31
Federal Aid Project No. STPL 5038(026)**

**ISSUED
August 19, 2020**

This Addendum No. 1 must be signed by the bidder and attached to the CONTRACT PROPOSAL PACKAGE for consideration by the City. The City reserves the right to disregard any proposal which does not include this Addendum. The City may waive this requirement at its sole discretion.

SEE ATTACHED ADDENDUM ITEMS

Approved By: _____

Scott Buening, P.E.



BIDDER'S CERTIFICATION

I acknowledge receipt of this Addendum No. 1 and accept all conditions contained herein.

Bidder: _____

By: _____

ADDENDUM NO. 1

Antioch Pavement Rehabilitation

City Contract No. P.W. 392-31

Federal Aid Project No. STPL 5038(026)

Issued August 19, 2020

- 1) The estimated cost of construction is amended to \$2,900,000.
- 2) The second paragraph of Section 10-23, "Concrete Curb Ramps", of the project Special Provisions is amended to state the following:

"In the areas where curb ramps are to be constructed, the existing concrete shall be removed and replaced with concrete curb ramps. Existing sidewalk, curb and gutter shall be removed and replaced at the next existing concrete joint after top of the curb ramp as shown on the plans. Curb ramps shall conform to State Standard Plans RSP A88A and RSP A88B (latest revision), and the details shown on the contract plans."
- 3) Section 10-24, "Cold Plane Pavement Section", of the project Special Provisions is amended to include the following:

"The existing pavement section on Hillcrest Avenue consists of a two inch (2") thick top layer of asphalt concrete underlain by a fiberglass polyester paving mat over a four inch (4") thick base layer asphalt concrete."
- 4) Section 10-26, "Adjusting Facilities to Grade", of the project Special Provisions is amended to include the following:

"All frames and covers shall be adjusted to the elevation of the final grade of the Cape Seal or Micro-Surfacing prior to the expiration of the Substantial Completion No.1 timeline."
- 5) The "Equal Employment Opportunity Certification" form on page P-7 of the Bid Forms must be submitted before September 1, 2020.
- 6) The "Good Faith Effort" form on pages P-18, P-19 and P-20 of the Bid Forms must be submitted before September 1, 2020.
- 7) The attached "**Revised List of Bid Items**" shall be submitted in lieu of the current "List of Bid Items".
- 8) The attached Revised Project Plans dated August 11, 2020 shall be used in lieu of the original Project Plans,

SELECTED RESPONSES TO REQUESTS FOR INFORMATION

- a. Question: Where is EBMUD's right-of-way on this project?

Answer: Refer to Sheet 10 of the Revised Project Plans dated August 11, 2020.

- b. Question: Who will perform construction staking?

Answer: Refer to Section 10-19, "Line and Grades" of the project Special Provisions.

- c. Question: Is the Contractor allowed to close lanes during working hours? Are there any lane closure time restrictions?

Answer: Refer to Section 10-14, "Traffic Control" of the project Special Provisions.

- d. Question: Will the Contractor be required to trim trees?

Answer: Refer to Section 10-16, "Obstructions" of the project Special Provisions.

- e. Question: Will PG&E and AT&T adjust their utilities?

Answer: No, the Contractor is responsible to raise all existing facilities to grade.

- f. Question: Please confirm construction signs and indicate their measurement and payment.

Answer: Refer to Section 10-14, "Traffic Control" of the project Special Provisions.

- g. Question: When does the City anticipate the project being awarded and anticipated notice to proceed date?

Answer: The project is currently anticipated to be awarded at the City Council meeting on September 8, 2020 provided there are no irregularities or protest of the bid. The Notice to Proceed will be issued after all required documentation has been obtained by the City and both parties have executed the contract.

REVISED BID ITEM LIST

Item No.	Item	Units	Quantity	Unit Price (In Figures)	Item Total (In Figures)
1.	Mobilization	LS	1	\$	\$
2.	Traffic Control	LS	1	\$	\$
3.	Water Pollution Control	LS	1	\$	\$
4.	Adjust Existing Valve Covers/Cleanouts to Grade	EA	162	\$	\$
5.	Adjust Existing Storm Manholes to Grade	EA	10	\$	\$
6.	Adjust Existing Sewer Manholes to Grade	EA	95	\$	\$
7.	Adjust Existing PG&E Manholes to Grade	EA	2	\$	\$
8.	Adjust Existing AT&T Manholes to Grade	EA	7	\$	\$
9.	Traffic Signal Loop Detectors	EA	31	\$	\$
10.	Concrete Curb and Gutter	LF	1,500	\$	\$
11.	Concrete Sidewalk	SF	2,000	\$	\$
12.	Concrete Curb Ramp	SF	5,000	\$	\$
13.	Cold Planing 4-inch Plug Cut	SF	40,000	\$	\$
14.	Cold Planing 6-inch Plug Cut	SF	140,000	\$	\$
15.	Asphalt Concrete	TN	6,200	\$	\$
16.	Antioch Cape Seal	SY	150,000	\$	\$
17.	Thermoplastic Traffic Stripes, Pavement Markers and Pavement Markings	LS	1	\$	\$
18.	Federal Trainee Program	LS	1	\$	\$
				<i>TOTAL BID:</i>	\$

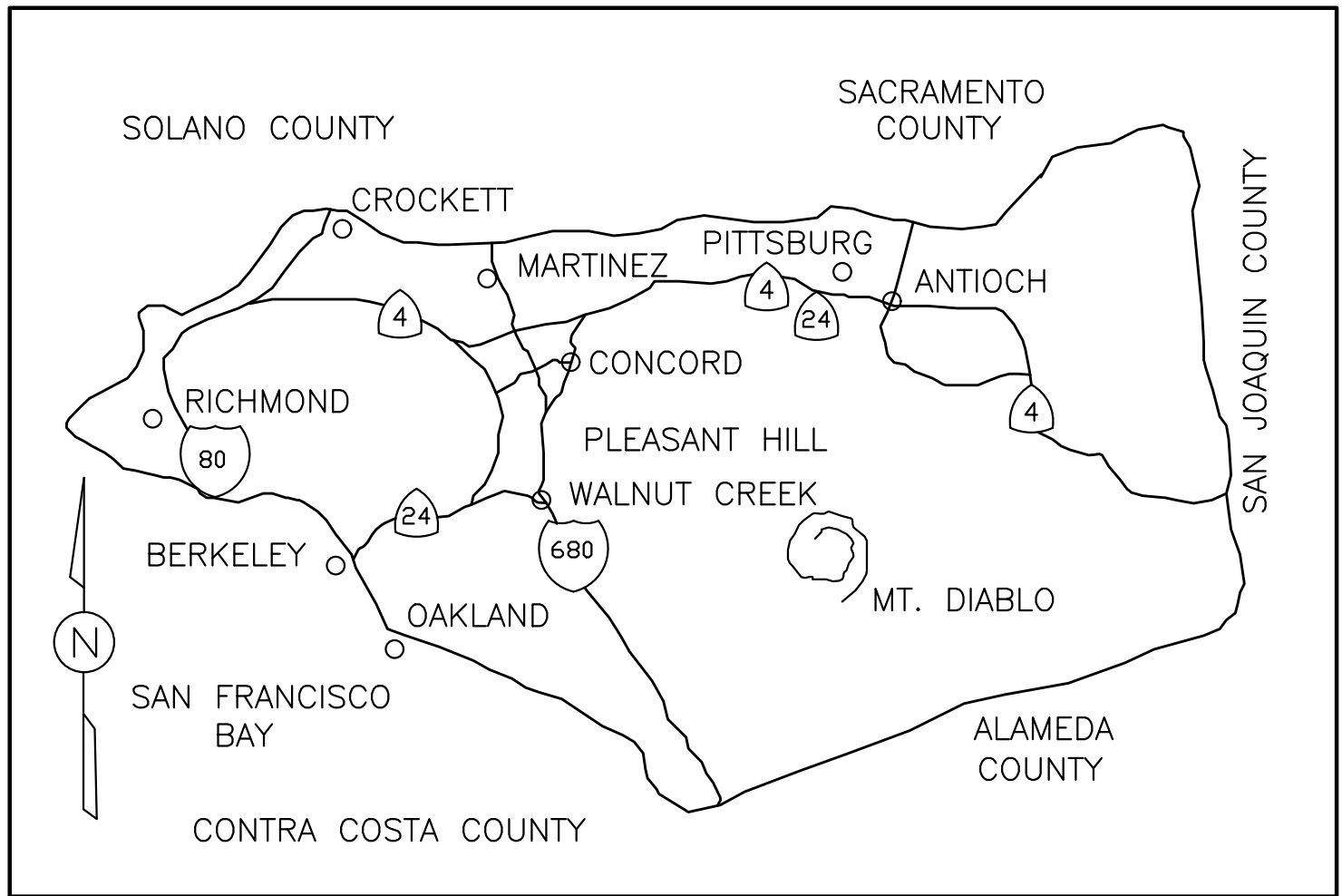
TOTAL BID: _____
(Written in Words)

All costs associated with the work required in the Plans and Specifications must be included in the bid items. This certifies that the prices in the proposal include all work as shown in the Plans and Specifications necessary to complete the work, in place and in full working order.

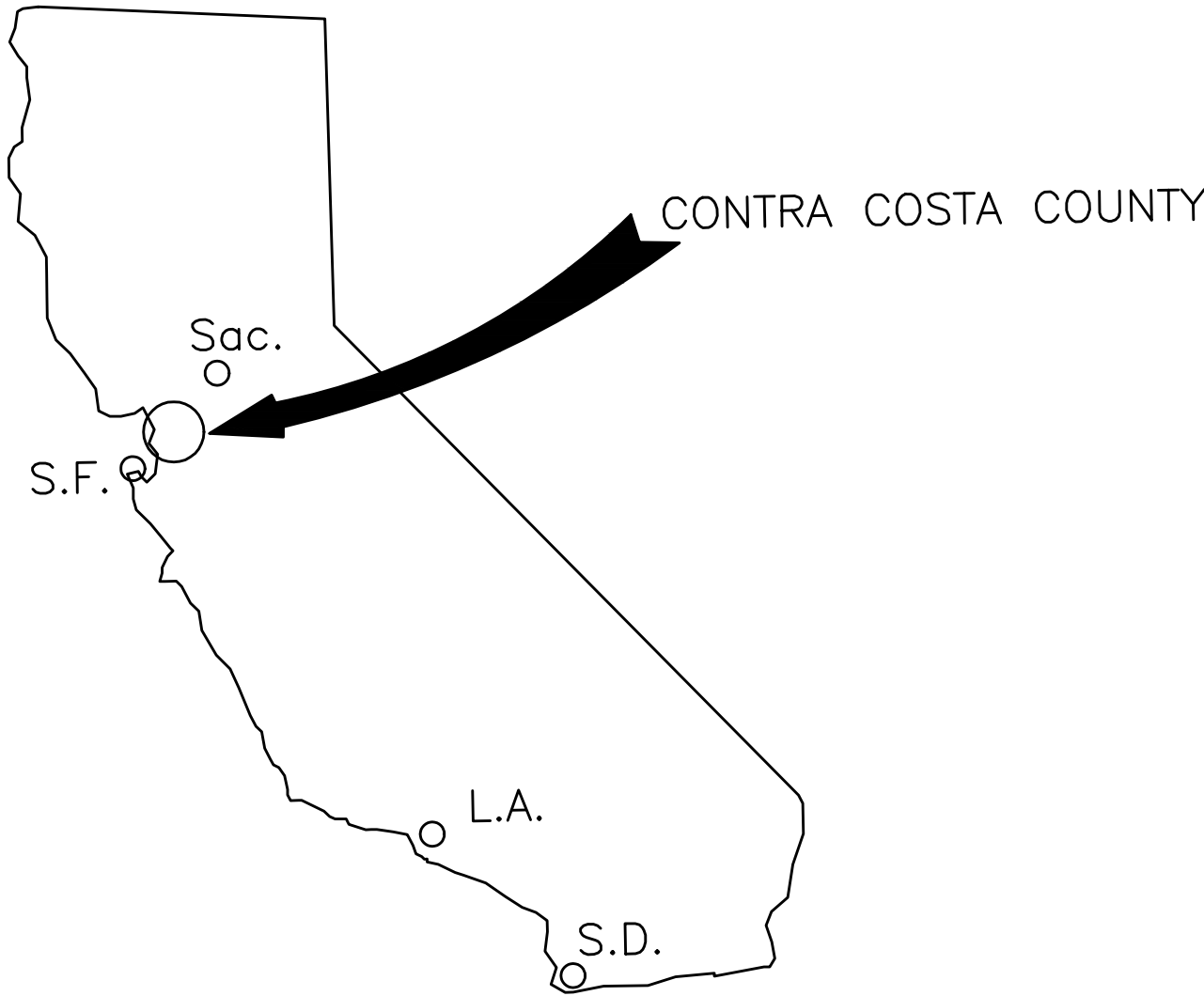
Signature of Bidder

Company Name Printed

CITY OF ANTIOCH
CAPITAL IMPROVEMENTS DEPARTMENT
**PAVEMENT REHABILITATION
AT VARIOUS LOCATIONS**
PW 392-31
FEDERAL AID PROJECT No. STPL - 5038(026)



VICINITY MAP

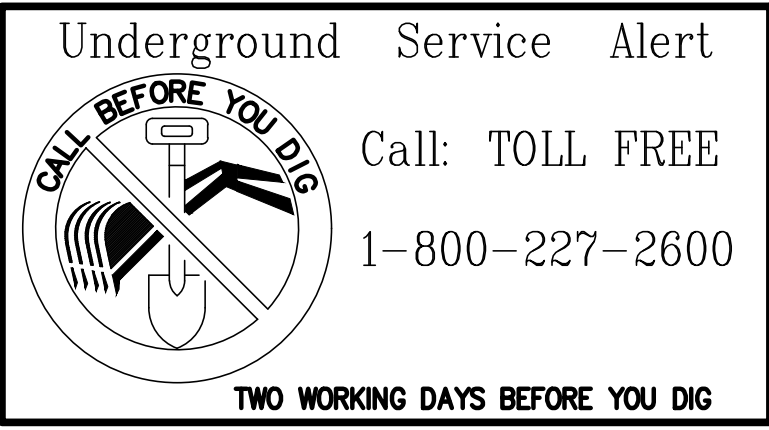
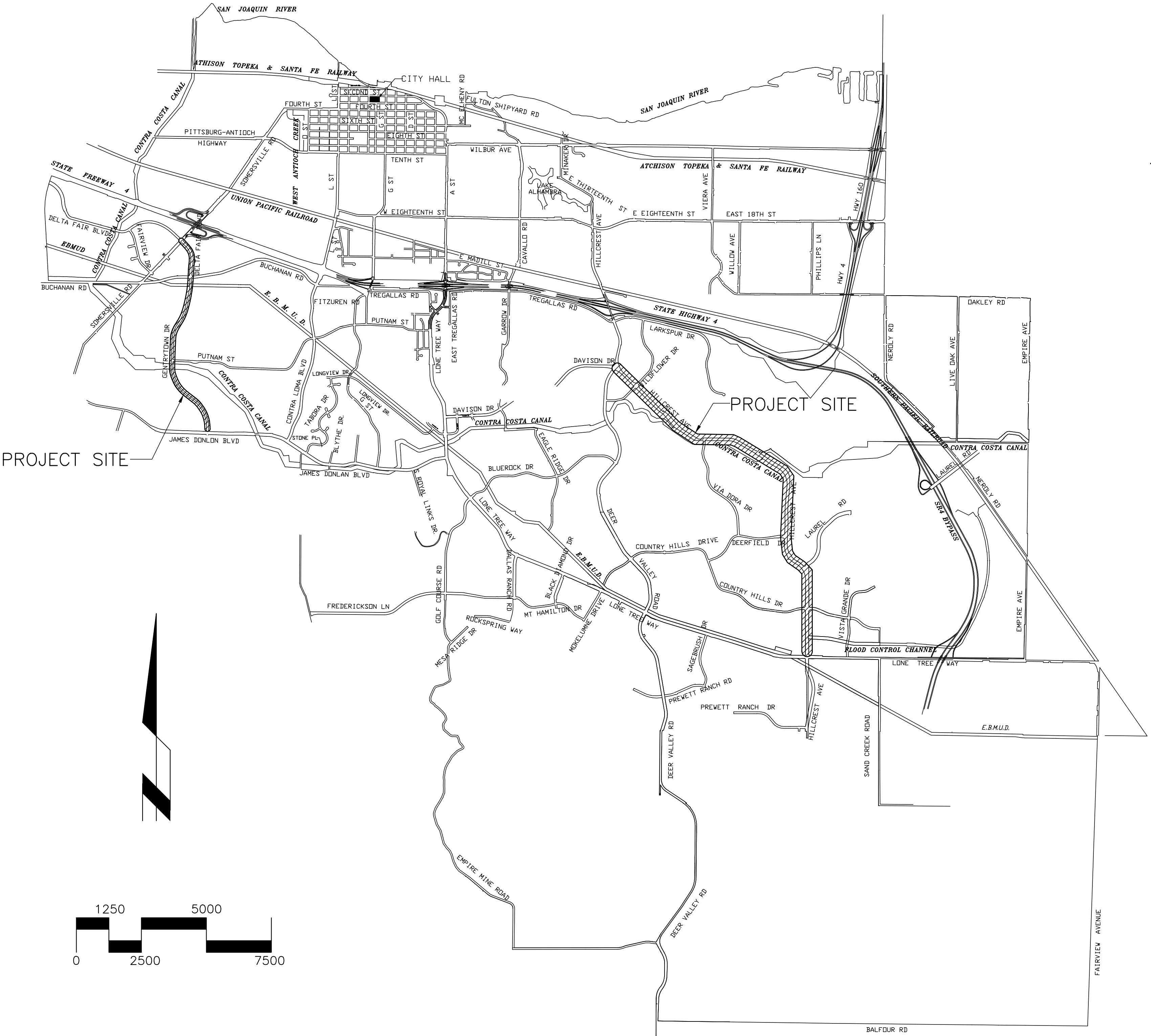


SHEET INDEX

SHEET NUMBER	DESCRIPTION
1	TITLE SHEET
2	GENERAL NOTES, TYPICAL SECTIONS AND DETAILS
3	HANDICAPPED RAMP CASE A AND C
4	HILLCREST AVE. - ROADWAY REHABILITATION PLAN
5	HILLCREST AVE. - ROADWAY REHABILITATION PLAN
6	HILLCREST AVE. - ROADWAY REHABILITATION PLAN
7	HILLCREST AVE. - ROADWAY REHABILITATION PLAN
8	HILLCREST AVE. - ROADWAY REHABILITATION PLAN
9	HILLCREST AVE. - ROADWAY REHABILITATION PLAN
10	DELTA FAIR BLVD./GENTRYTOWN DR. ROADWAY REHABILITATION PLAN
11	GENTRYTOWN DR. - ROADWAY REHABILITATION PLAN
12	GENTRYTOWN DR. - ROADWAY REHABILITATION PLAN

STANDARD CITY DETAILS

- SD-01 REINFORCED CONCRETE STORM DRAIN MANHOLE
 - SD-04 CATCH BASIN TYPE "C" (BICYCLE GRATE)
 - SD-05 DOUBLE CATCH BASIN TYPE "C" (BICYCLE GRATE)
 - ST-02a DRIVEWAY APPROACH (RESIDENTIAL)
 - ST-02b DRIVEWAY APPROACH (RESIDENTIAL)
 - ST-02c DRIVEWAY APPROACH (RESIDENTIAL)
 - ST-02d DRIVEWAY APPROACH (RESIDENTIAL)
 - ST-03 DRIVEWAY APPROACH (COMMERCIAL)
 - ST-04 MONOLITHIC SIDEWALK, CURB, AND GUTTER
 - ST-05 SIDEWALK AND INTEGRAL CURB AND GUTTER
 - ST-08 VALLEY GUTTER
 - ST-09 SURVEY MONUMENT
 - ST-12 CURB RAMP LAYOUT 1
 - ST-13 CURB RAMP LAYOUT 2
 - W-01 WATER VALVE BOX
- CENTRAL CONTRA COSTA SANITARY DISTRICT STANDARD DETAILS



CITY OF ANTIOCH

JOHN D. SAMUELSON, P.E.
PUBLIC WORKS DIRECTOR/CITY ENGINEER
R.C.E. NO. 67734
EXPIRES 06-30-21

AUGUST, 2020
DATE

REVISIONS:	NO.	BY	DATE
REVISED DRAWING	1	J.L.	8/11/20

c:\pww\400-499\pw439-3\delta for roadway rehabilitation\drawings\delta for roadway rehab.dwg

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INGRESS AND EGRESS TO PRIVATE PROPERTY ADJACENT TO WORK AREA THROUGHOUT THE PERIOD OF CONSTRUCTION. ALL DRIVEWAYS SHALL BE ACCESSIBLE WITH MINIMUM INCONVENIENCE TO THE PROPERTY OWNERS.
2. PUBLIC STREETS SHALL REMAIN OPEN AT ALL TIMES. NO DETOURING WILL BE ALLOWED.
3. THE CONTRACTOR WILL NOT BE ALLOWED TO ROUTE TRAFFIC ONTO ANY UNPAVED PORTION OF THE STREET. NO EXISTING PAVEMENT SHALL BE REMOVED UNTIL ALL NECESSARY TRAFFIC CONTROL DEVICES HAVE BEEN INSTALLED TO ROUTE TRAFFIC ONTO OTHER PAVED PORTIONS OF THE ROADWAY AND SUCH REMOVAL HAS BEEN APPROVED BY THE ENGINEER.
4. DURING ALL PHASES OF WORK INCLUDING ASPHALT CONCRETE PAVING PUBLIC TRAFFIC SHALL BE PERMITTED TO PASS THROUGH THE CONTRACTOR'S OPERATIONS AT ALL TIMES WITH AS LITTLE INCONVENIENCE AS POSSIBLE. THE CONTRACTOR SHALL MAINTAIN AT LEAST TWO (2) TEN (10) FOOT LANES OR ONE (1) TEN FOOT LANE WITH TWO (2) FLAGGERS AT ALL TIMES.
5. THE CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT. THESE PLANS DO NOT INCLUDE COMPONENTS NECESSARY FOR CONSTRUCTION SAFETY. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO PROVIDE FOR THE SAFETY OF ALL PERSONS AND PROPERTY DURING THE COURSE OF CONSTRUCTION.
6. THE CONTRACTOR SHALL COMPLY WITH THE RULES AND REGULATIONS OF THE STATE CONSTRUCTION SAFETY ORDERS. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
7. THE CONTRACTOR SHALL CONDUCT WORK ALONG ANY SECTION OF THIS PROJECT WHICH IS CROSSED BY, OR ADJACENT TO, A PUBLIC UTILITY SUCH AS HIGH POWER LINES, WATER LINES, ETC. IN SUCH A MANNER THAT NO DAMAGE RESULTS TO THESE UTILITIES. THE CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR DAMAGE TO SUCH UTILITIES AS A RESULT OF CARELESS OR NEGLIGENT OPERATIONS.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE SURROUNDING AREA OF THE SITE DUE TO DUST.
9. THE CONTRACTOR SHALL POST EMERGENCY TELEPHONE NUMBERS AT THE JOB SITE FOR PUBLIC WORKS, AMBULANCE, POLICE AND FIRE DEPARTMENTS.
10. OBSTRUCTIONS AND UNDERGROUND UTILITIES ARE INDICATED FOR INFORMATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION AND DEPTH OF THE UTILITIES WITH THE APPROPRIATE AGENCIES. THE ENGINEER ASSUMES NO RESPONSIBILITY THAT THE OBSTRUCTIONS INDICATED WILL BE THE OBSTRUCTIONS ENCOUNTERED. THE CONTRACTOR SHALL NOTIFY U.S.A. (UNDERGROUND SERVICE ALERT) 48 HOURS PRIOR TO ANY EXCAVATION. PHONE: 1-800-227-2600.
11. ALL POLES, WIRE, CABLES, CONDUITS, PIPELINES, OR OTHER STRUCTURES WITHIN THE WORK AREA BELONGING TO MUNICIPALITIES OR PUBLIC UTILITY CORPORATIONS SHALL BE PROTECTED BY THE CONTRACTOR.
12. EXISTING SIDEWALK, CURB AND GUTTER DAMAGED OR DISPLACED BY THE CONTRACTOR'S OPERATION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
13. THE CONTRACTOR SHALL CONDUCT HIS WORK IN SUCH A MANNER AS TO NOT INTERFERE OR BLOCK EXISTING DRAINAGE. THE MANNER OF MAINTAINING DRAINAGE SHALL BE APPROVED BY THE ENGINEER.
14. THE CONTRACTOR SHALL NOTIFY THE CITY OF ANTIOCH 48 HOURS PRIOR TO REQUIRING INSPECTION SERVICES.
15. FOR DETAILS NOT SHOWN ON THESE PLANS, REFER TO THE PROJECT SPECIFICATIONS AND CONSTRUCTION DETAILS.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL LIGHTS, SIGNS, BARRICADES, FLAGGERS OR ANY OTHER DEVICES NECESSARY TO PROVIDE FOR THE PUBLIC SAFETY, AND SHALL SUBMIT TRAFFIC CONTROL PLANS TO THE ENGINEER FOR APPROVAL PRIOR TO BEGINNING WORK.
17. THE CONTRACTOR SHALL NOT DESTROY ANY PERMANENT SURVEY POINTS WITHOUT THE APPROVAL OF THE ENGINEER. ANY PERMANENT MONUMENTS OR POINTS DESTROYED SHALL BE REPLACED BY A LICENSED ENGINEER OR SURVEYOR AT THE CONTRACTOR'S EXPENSE.

LEGEND

- ⌵

CITY OF ANTIOCH WATER VALVE
- EXISTING MONUMENT
- ⊕

EXISTING MANHOLE
- ⌵⌵

TRAFFIC SIGNAL LOOP DETECTORS
- ⚡

EXISTING ELECTROLIER (STREET LIGHT)
- ////

PAVEMENT CONFORM LINE
- RIGHT-OF-WAY LINE
- CONSTRUCT NEW HC RAMP
SEE SHEET 3 FOR DETAILS
- EXTENTS OF CAPE SEAL
- EXTENT OF 6" GRIND AND AC PLUG
- EXTENT OF 4" GRIND AND AC PLUG

STRIPING LEGEND

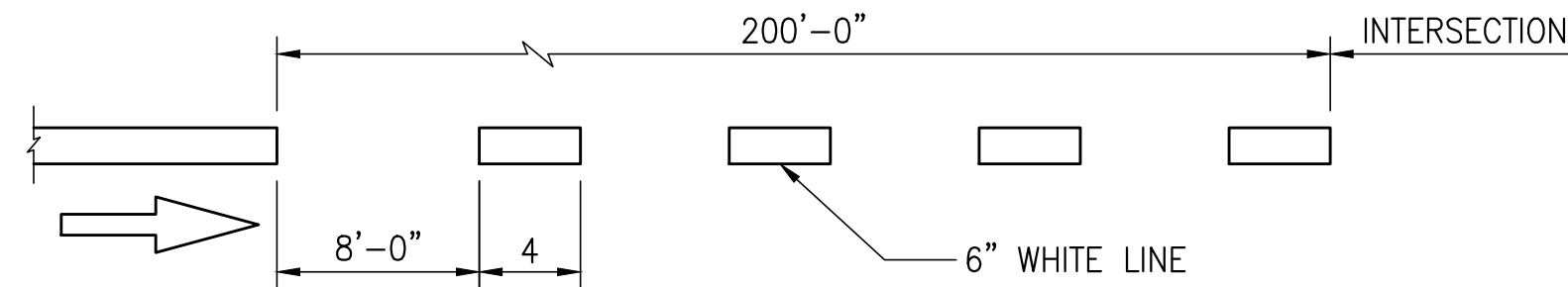
- Ⓝ

CALTRANS STRIPING DETAIL
- Ⓐ

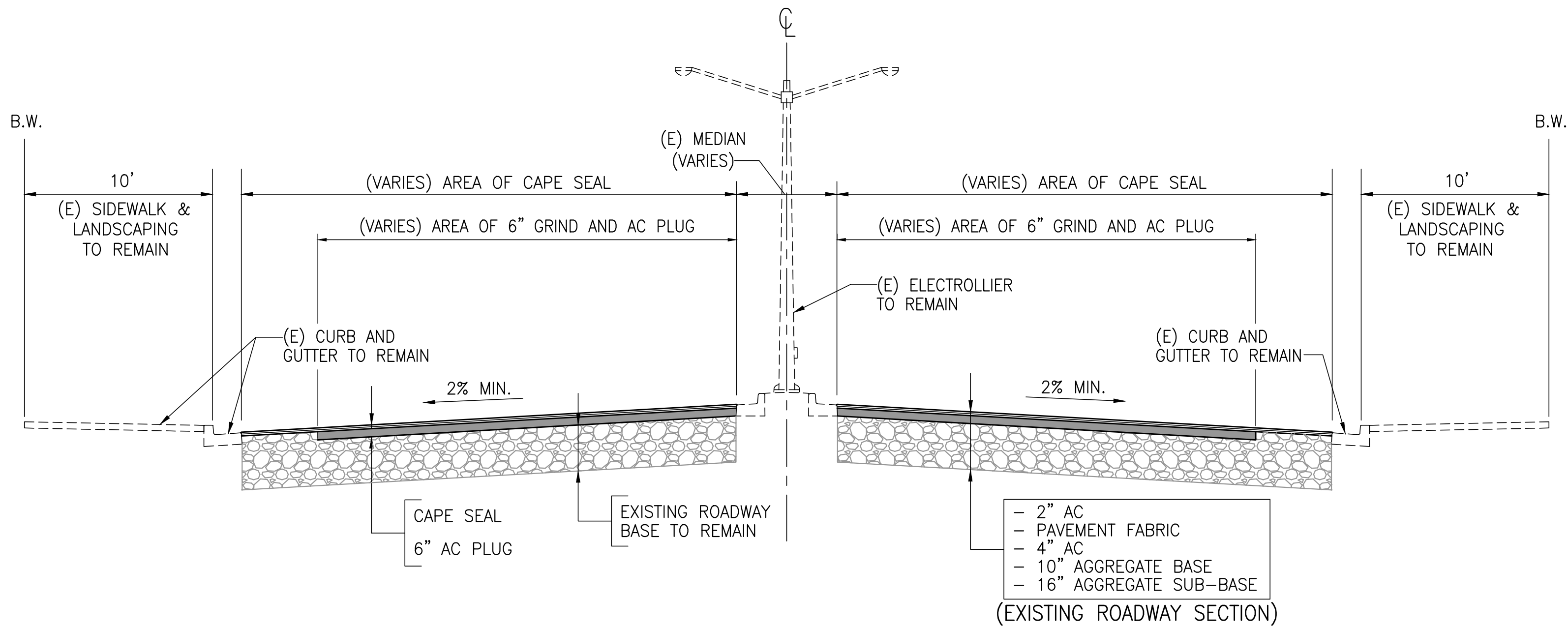
12" WHITE THERMOPLASTIC PAVEMENT STRIPE
- Ⓑ

12" YELLOW THERMOPLASTIC PAVEMENT STRIPE
- STOP

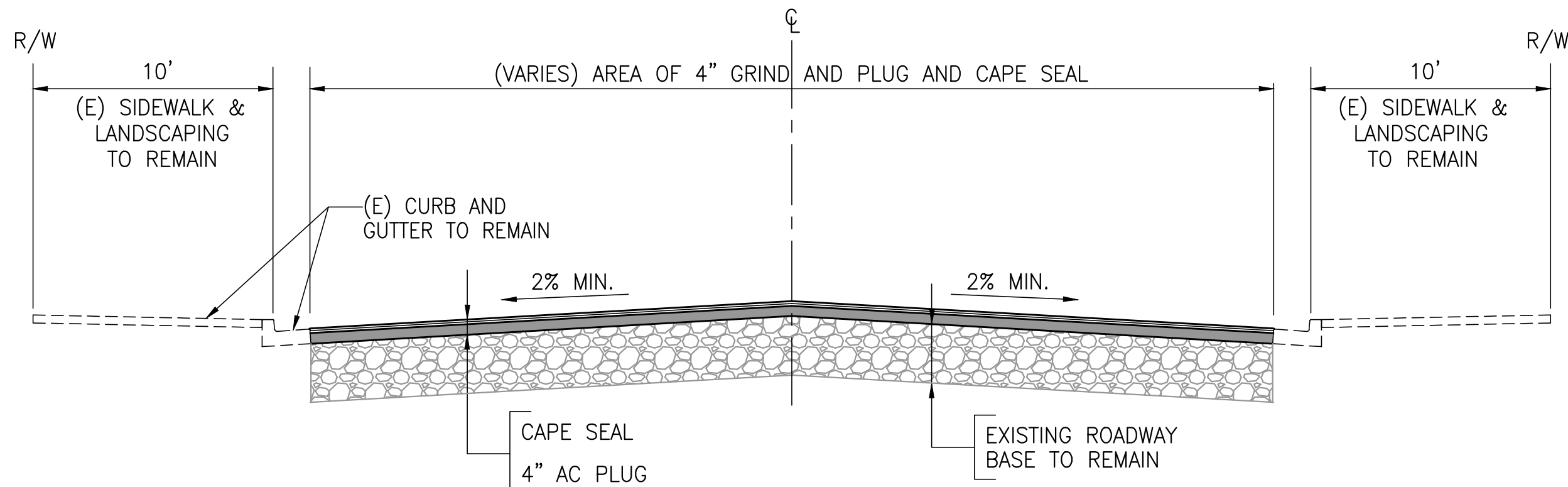
STOP PAVEMENT MARKING
- TYPE IV ARROW
- TYPE VII ARROW
- BIKE LANE MARKING



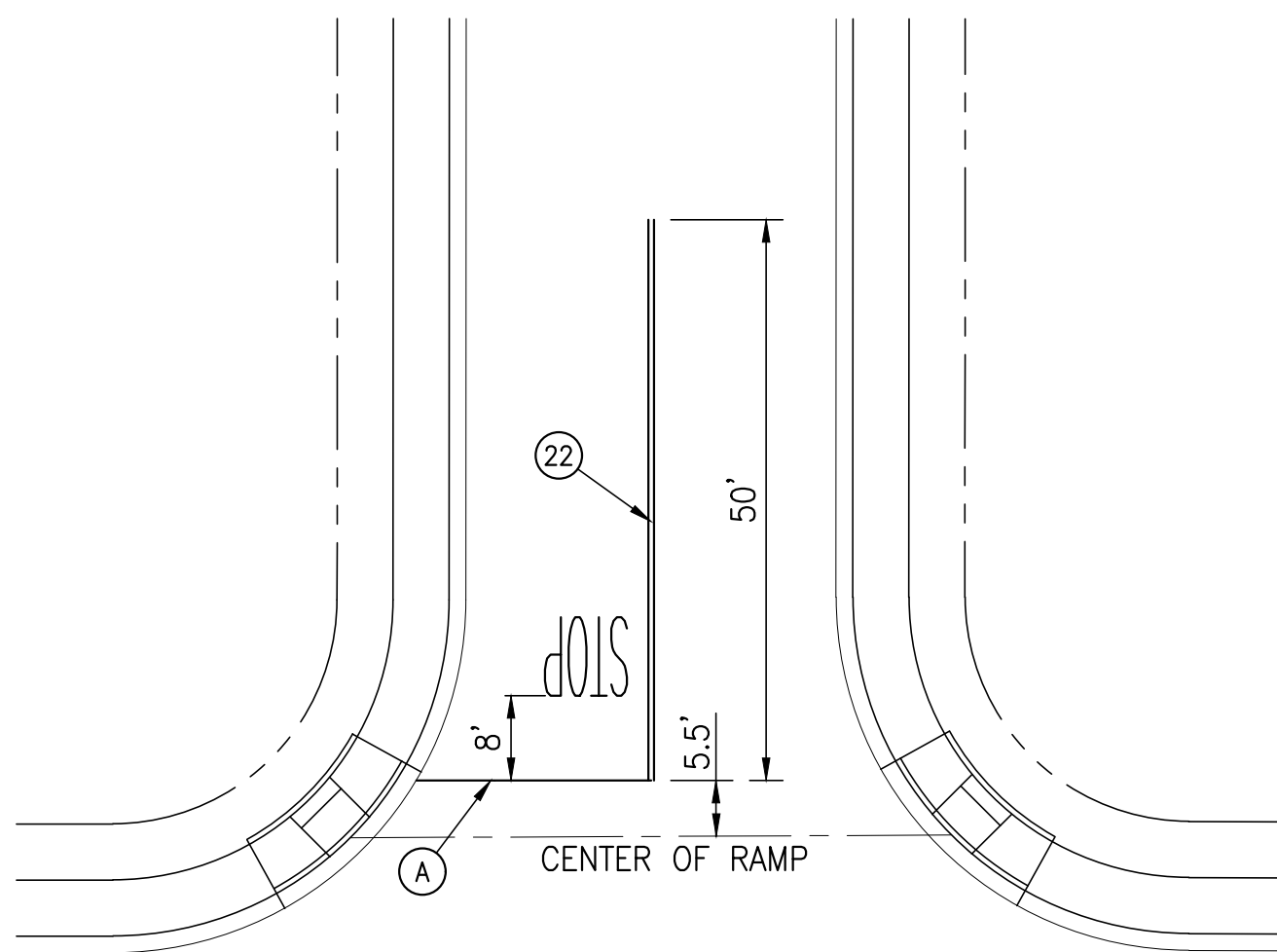
INTERSECTION LINE
BIKE LANE
DETAIL 39A
N.T.S.



TYPICAL STREET SECTION FOR HILLCREST AVE.
N.T.S.



TYPICAL STREET SECTION FOR DELTA FAIR BLVD./GENTRYTOWN DR.
N.T.S.



TYPICAL STOP BAR MARKING
N.T.S.



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

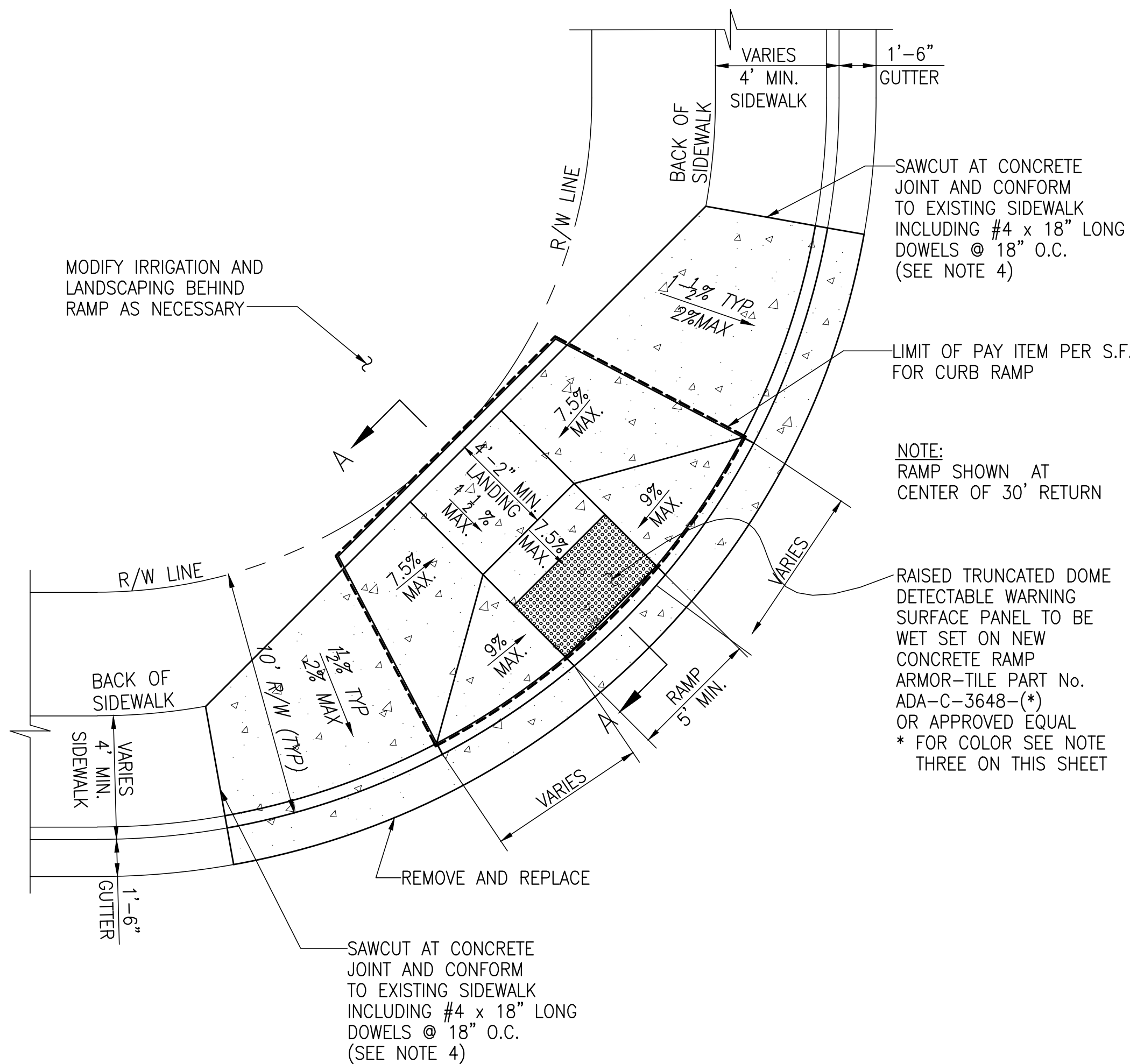
DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

DATE: AUGUST, 2020	APPROVED BY:		
DESIGNED BY: J. LI			
CHECKED BY: S. BUENTING			
DRAWN BY: S. RODRIGUEZ	PUBLIC WORKS DIRECTOR /CITY ENGINEER		
DATE: 8/2020 C.E. 67734			
REVISIONS:	NO.	BY	DATE
REVISED DRAWING	1	J.L.	8/11/20

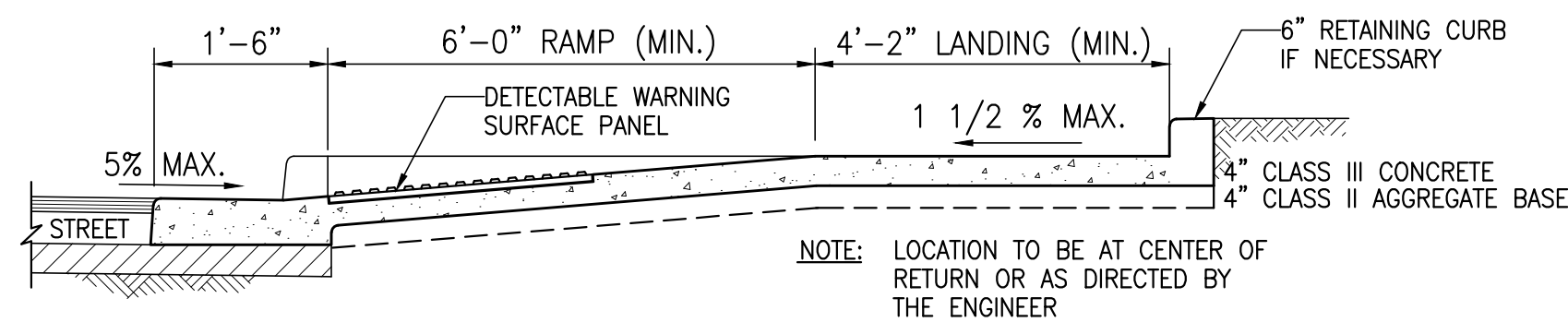
PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION

PAVEMENT REHABILITATION AT
VARIOUS LOCATIONS
HILLCREST AVE.
PAVEMENT REHABILITATION PLAN

SCALE: AS SHOWN
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 2
OF 12 SHEETS

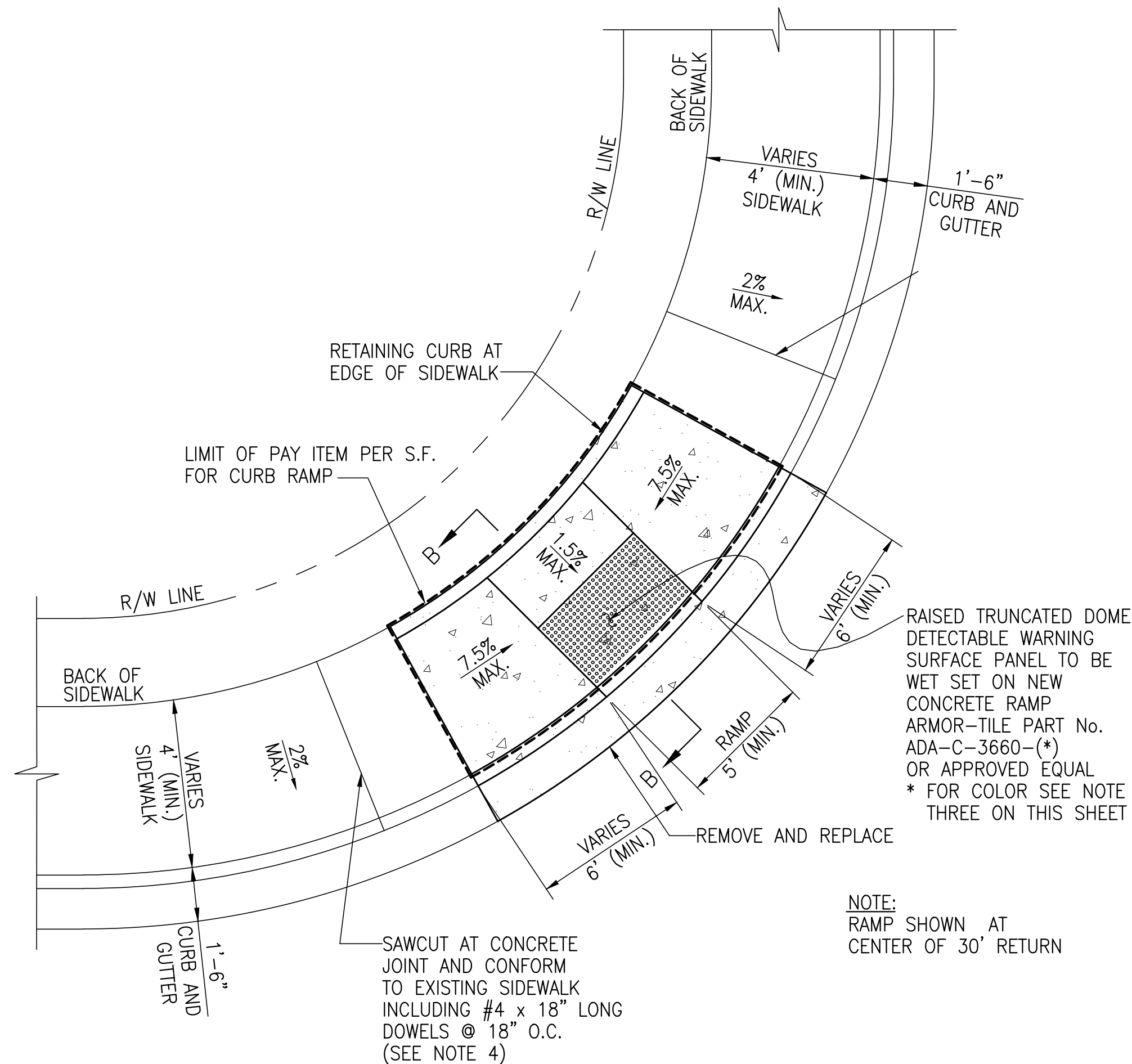


PLAN
SCALE: 1/4" = 1'

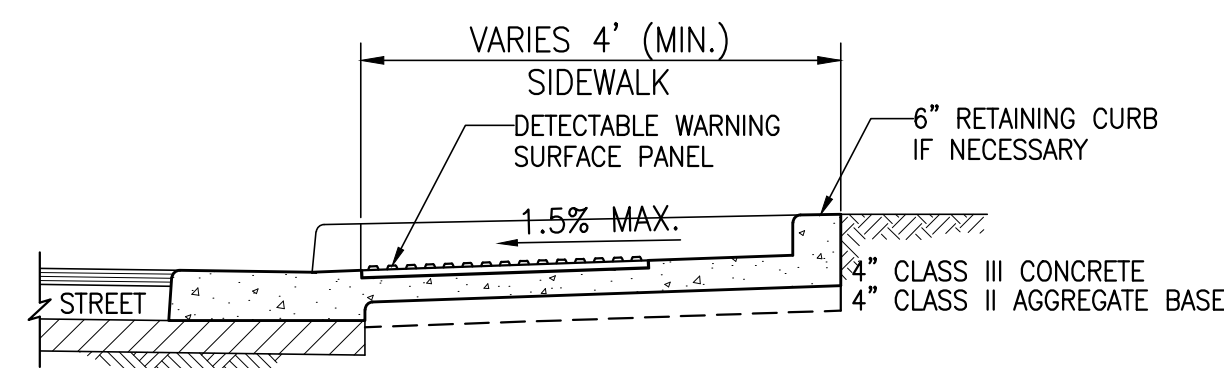


SECTION A-A
SCALE: 1/2" = 1'

CURB RAMP CASE B



PLAN
SCALE: 1/4" = 1'

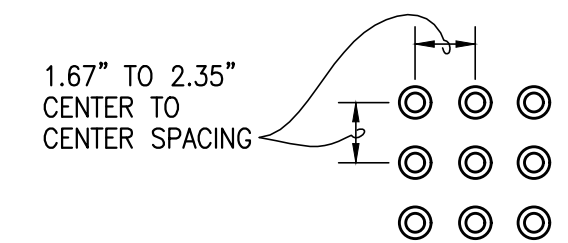


SECTION B-B
SCALE: 1/2" = 1'

CURB RAMP CASE C

GENERAL NOTES:

1. CURB RAMP SHALL HAVE A DETECTABLE WARNING SURFACE THAT EXTENDS THE FULL WIDTH AND 3'-0" DEPTH OF THE RAMP. DETECTABLE WARNING SURFACES SHALL CONFORM TO THE DETAILS ON THIS PLAN
2. THE EDGE OF THE DETECTABLE WARNING SURFACE NEAREST THE STREET SHALL BE BETWEEN 6" AND 8" FROM THE GUTTER FLOWLINE
3. DETECTABLE WARNING PANEL SHALL BE ARMOR-TILE FEDERAL YELLOW (COLOR No. 33538)
4. LIMITS OF SAWCUT AND CONFORM TO EXISTING SIDEWALK TO BE DETERMINED IN THE FIELD BY THE ENGINEER.



**RAISED TRUNCATED DOME (IN-LINE)
PATTERN DETECTABLE WARNING SURFACE**



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

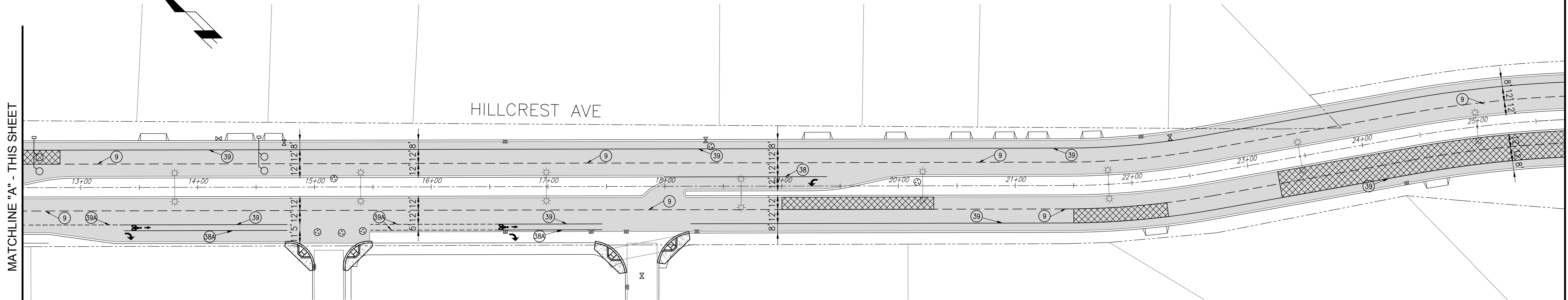
DATE: AUGUST, 2019	APPROVED BY:
DESIGNED BY: J. LI	
CHECKED BY: S. BUETING	
DRAWN BY: S. RODRIGUEZ	PUBLIC WORKS DIRECTOR / CITY ENGINEER
DATE: 8/2020 C.E. 67734	
REVISIONS:	NO. BY DATE
REVISED DRAWING	1 J.L. 8/11/20

**PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION**

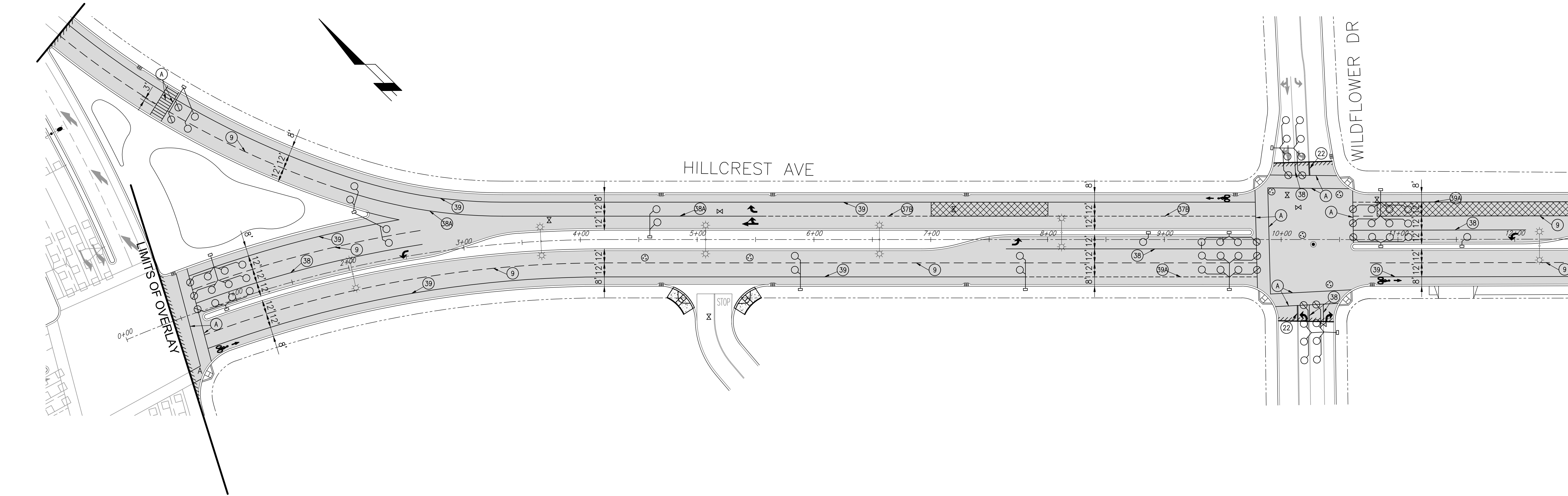
**PAVEMENT REHABILITATION AT
VARIOUS LOCATIONS
NEW CURB RAMP DETAILS**

SCALE: AS SHOWN
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 3
OF 12 SHEETS

MATCHLINE "A" - THIS SHEET



MATCHLINE "B" - SEE SHEET 5



MATCHLINE "A" - THIS SHEET



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

DATE: AUGUST, 2020
DESIGNED BY: J. LI
CHECKED BY: S. BUENTING
DRAWN BY: S. RODRIGUEZ
REVISIONS:
REVISED DRAWING

APPROVED BY:
PUBLIC WORKS DIRECTOR
/CITY ENGINEER
DATE: 8/2020 C.E. 67734
NO. BY DATE
1 J.L. 8/11/20

PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION
PAVEMENT REHABILITATION AT
HILLCREST AVE.
PAVEMENT REHABILITATION PLAN

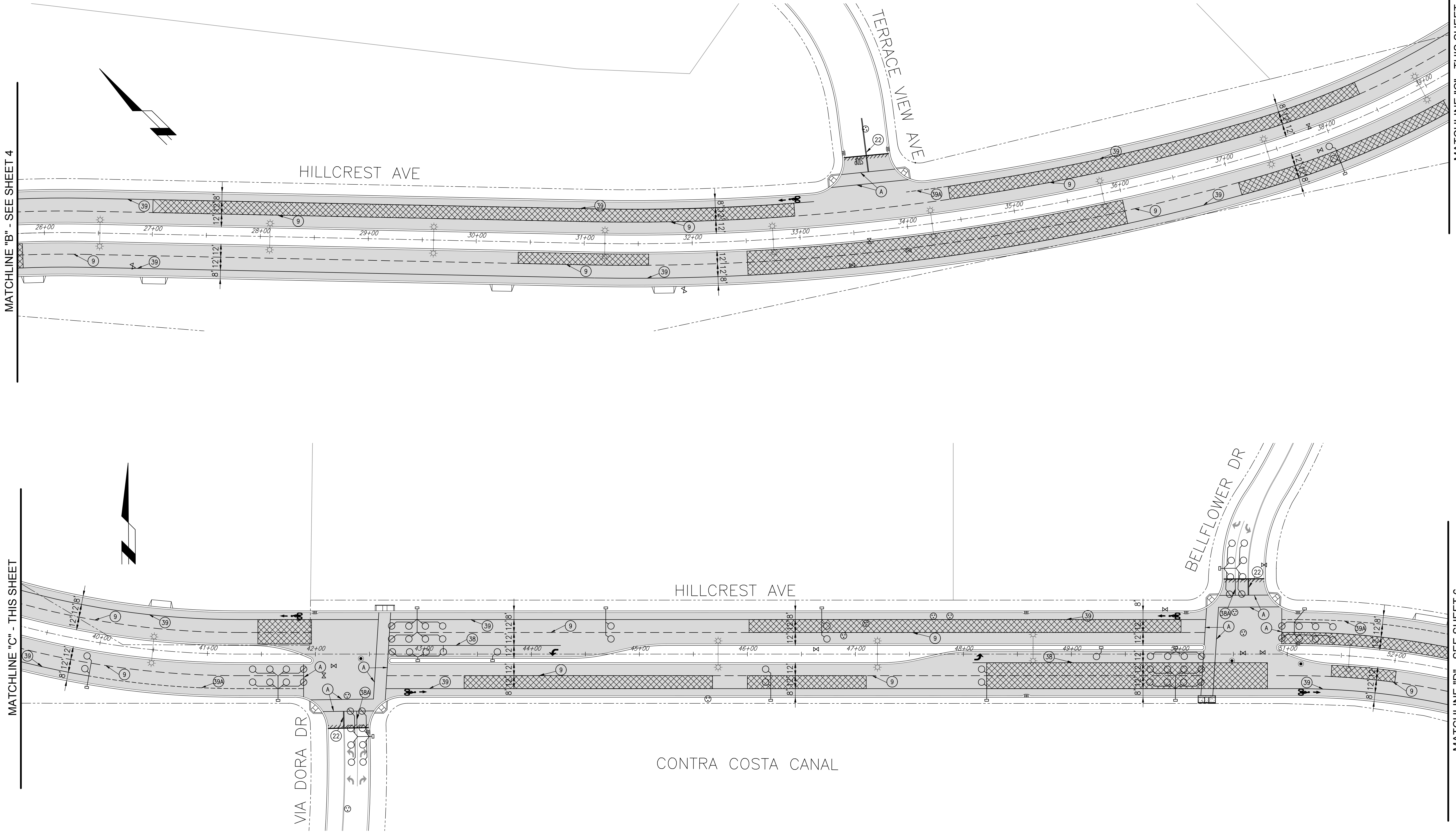
SCALE: 1" = 40'
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 4
OF 12 SHEETS

MATCHLINE "B" - SEE SHEET 4

MATCHLINE "C" - THIS SHEET

MATCHLINE "C" - THIS SHEET

MATCHLINE "D" - SEE SHEET 6



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

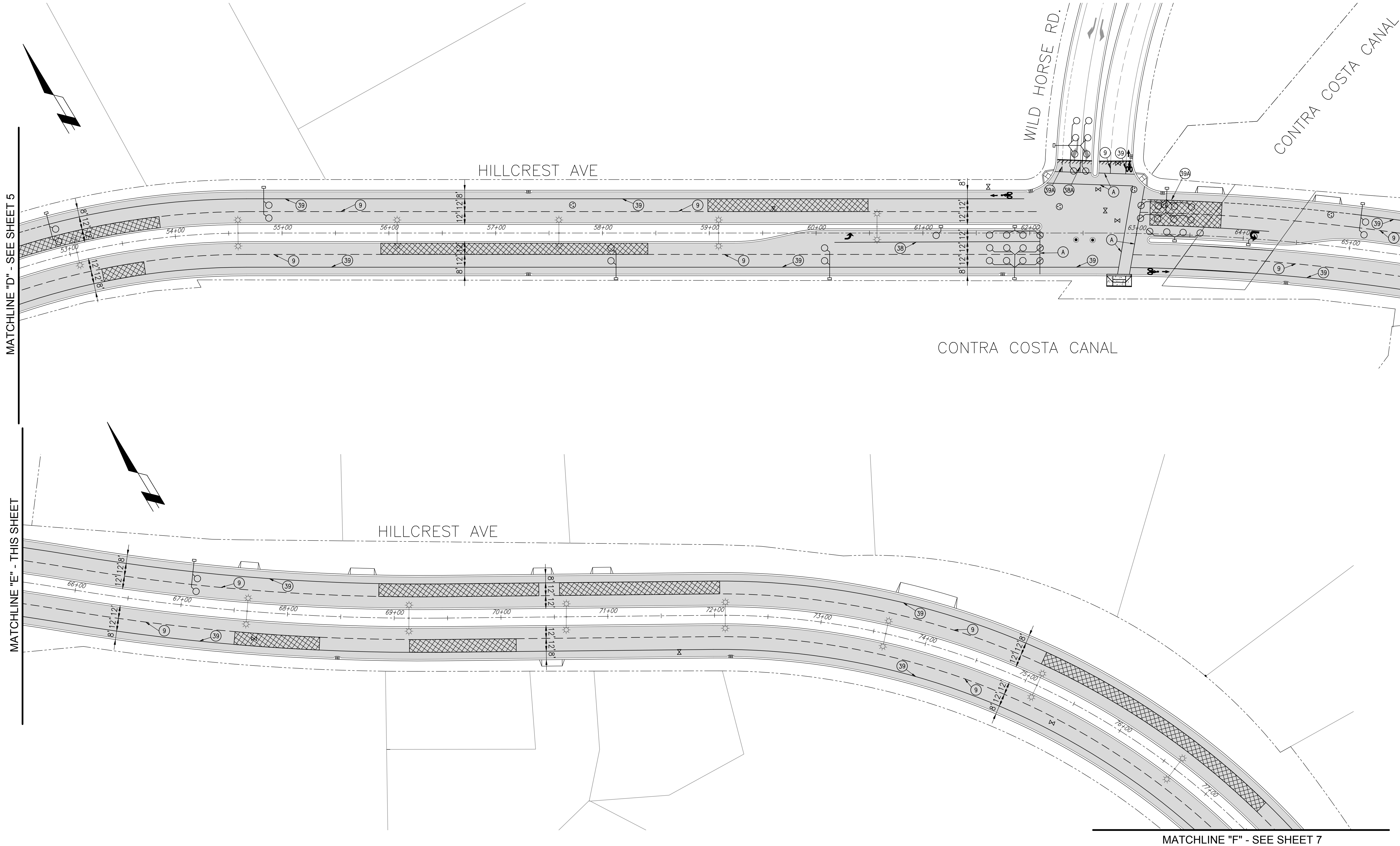
DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

DATE: AUGUST, 2020
DESIGNED BY: J. LI
CHECKED BY: S. BUENTING
DRAWN BY: S. RODRIGUEZ
REVISIONS:
REVISED DRAWING

APPROVED BY:
PUBLIC WORKS DIRECTOR
/CITY ENGINEER
DATE: 8/2020 C.E. 67734
NO. BY DATE
1 J.L. 8/11/20

PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION
PAVEMENT REHABILITATION AT
HILLCREST AVE.
PAVEMENT REHABILITATION PLAN

SCALE: AS SHOWN
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 5
OF 12 SHEETS



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT
DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

DATE: AUGUST, 2020	APPROVED BY:
DESIGNED BY: J. LI	
CHECKED BY: S. BUENTING	PUBLIC WORKS DIRECTOR / CITY ENGINEER
DRAWN BY: S. RODRIGUEZ	DATE: 8/2020 C.E. 67734
REVISIONS:	NO. BY DATE
REVISED DRAWING	1 J.L. 8/11/20

PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION
PAVEMENT REHABILITATION AT
HILLCREST AVE.
PAVEMENT REHABILITATION PLAN

SCALE: AS SHOWN
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 6
OF 12 SHEETS

MATCHLINE "F" - SEE SHEET 6

MATCHLINE "G" - THIS SHEET

MATCHLINE "G" - THIS SHEET

MATCHLINE "H" - SEE SHEET 8



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

DATE: AUGUST, 2020
DESIGNED BY: J. LI
CHECKED BY: S. BUENTING
DRAWN BY: S. RODRIGUEZ
REVISIONS:
REVISED DRAWING

APPROVED BY:
PUBLIC WORKS DIRECTOR
/CITY ENGINEER
DATE: 8/2020 C.E. 67734
NO. BY DATE
1 J.L. 8/11/20

PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION
PAVEMENT REHABILITATION AT
HILLCREST AVE.
PAVEMENT REHABILITATION PLAN

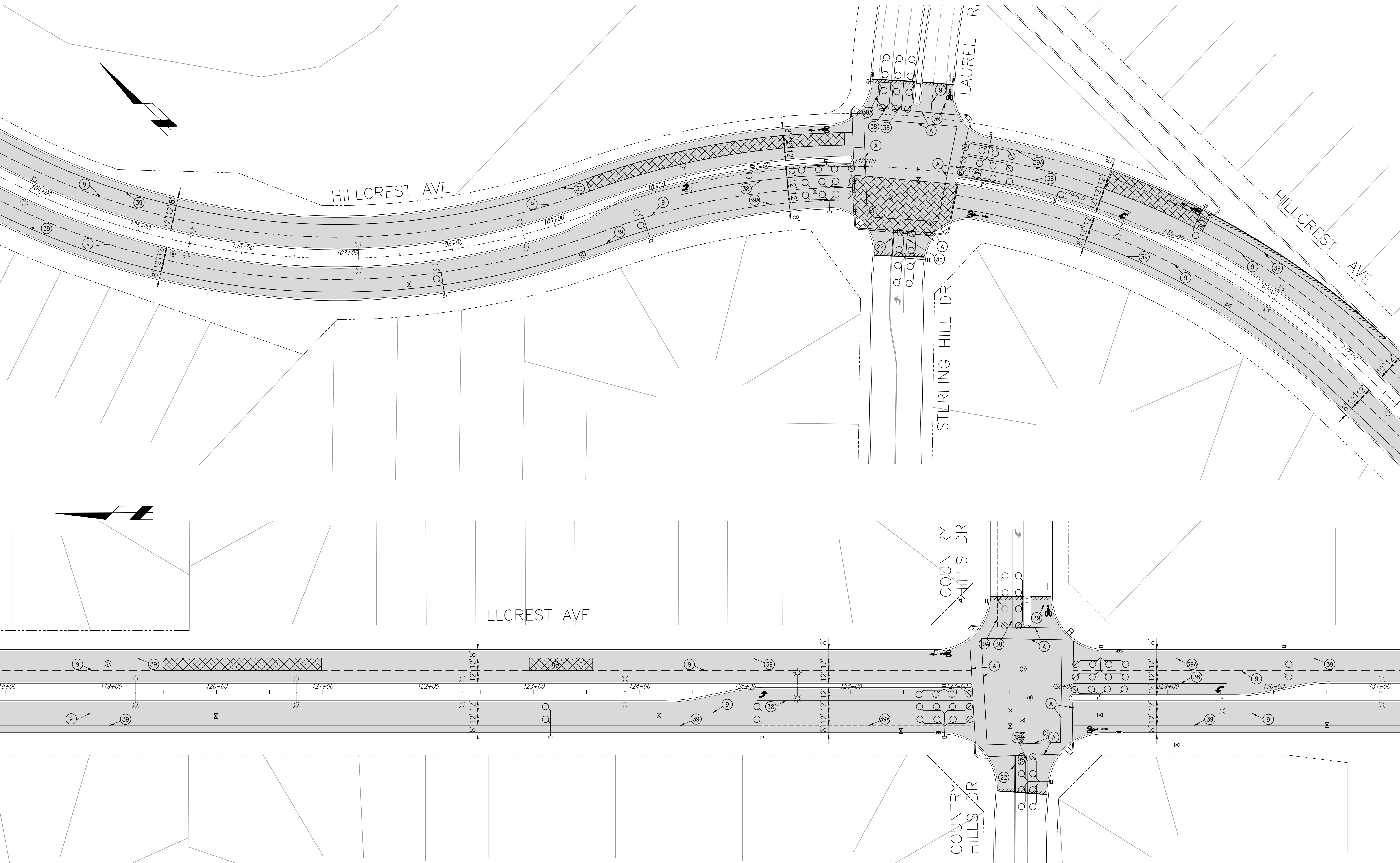
SCALE: AS SHOWN
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 7
OF 12 SHEETS

MATCHLINE "H" - SEE SHEET 7

MATCHLINE "I" - THIS SHEET

MATCHLINE "J" - THIS SHEET

MATCHLINE "J" - SEE SHEET 9



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

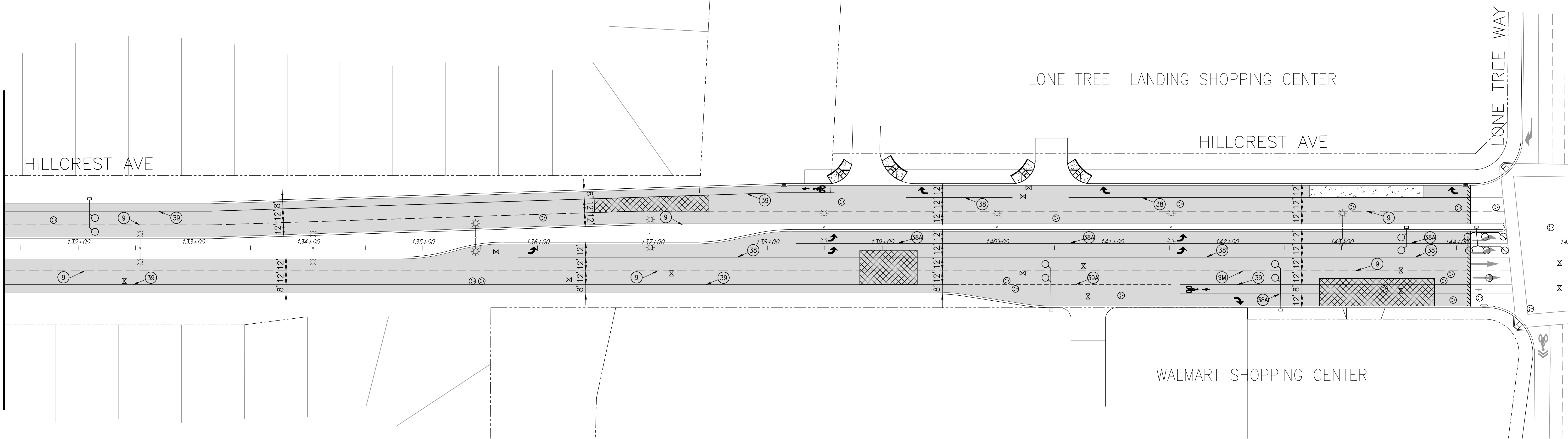
DATE: AUGUST, 2020
DESIGNED BY: J. LI
CHECKED BY: S. BUENTING
DRAWN BY: S. RODRIGUEZ
REVISIONS:
REVISED DRAWING

APPROVED BY:
PUBLIC WORKS DIRECTOR
/CITY ENGINEER
DATE: 8/2020 C.E. 67734
NO. BY DATE
1 J.L. 8/11/20

PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION
PAVEMENT REHABILITATION AT
HILLCREST AVE.
PAVEMENT REHABILITATION PLAN

SCALE: AS SHOWN
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 8
OF 12 SHEETS

MATCHLINE "J" - SEE SHEET 8



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

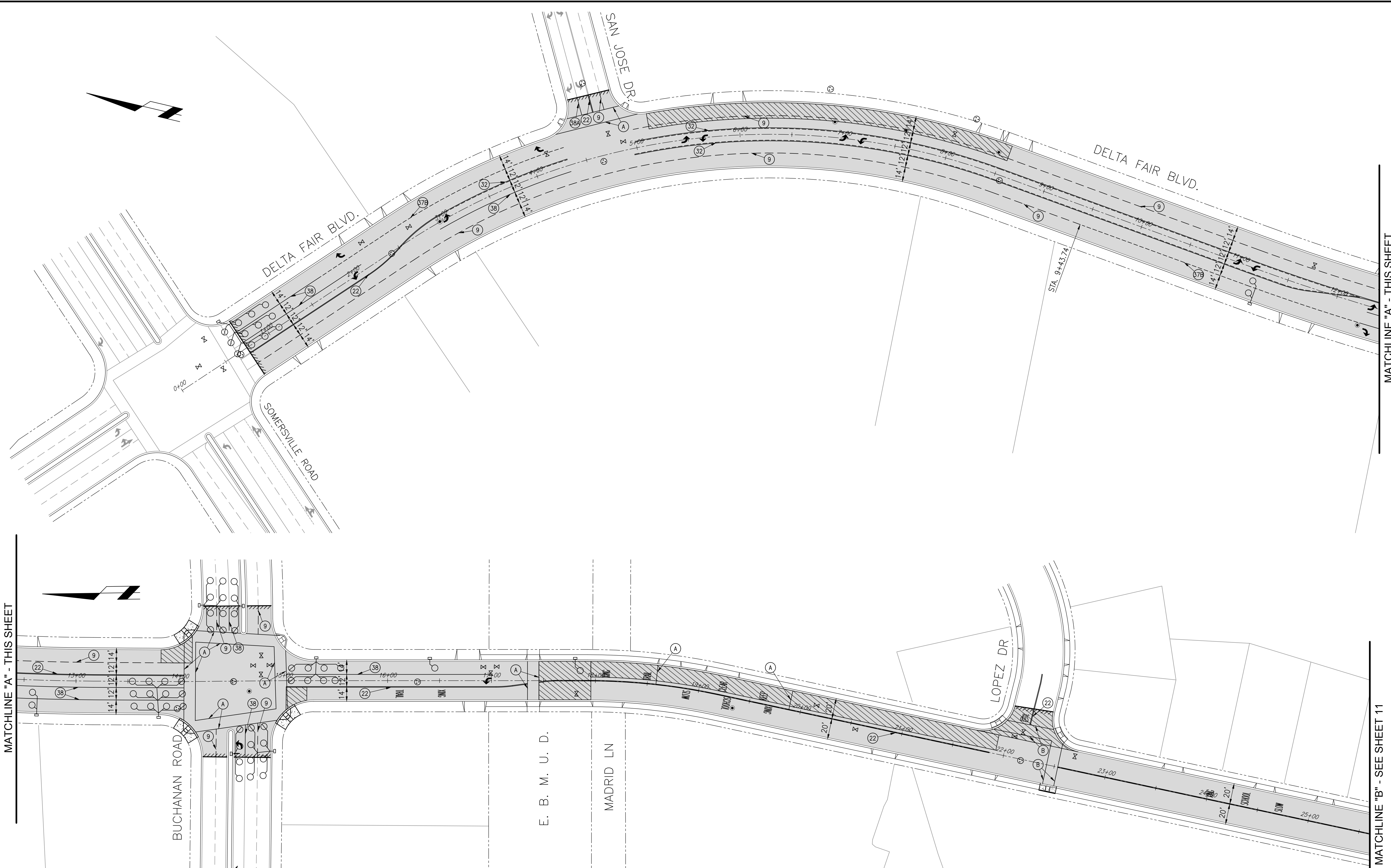
DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

DATE: AUGUST, 2020
DESIGNED BY: J. LI
CHECKED BY: S. BUENTING
DRAWN BY: S. RODRIGUEZ
REVISIONS:
REVISED DRAWING

APPROVED BY:
PUBLIC WORKS DIRECTOR
/CITY ENGINEER
DATE: 8/2020 C.E. 67734
NO. BY DATE
1 J.L. 8/11/20

PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION
PAVEMENT REHABILITATION AT
HILLCREST AVE.
PAVEMENT REHABILITATION PLAN

SCALE: AS SHOWN
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 9
OF 12 SHEETS



MATCHLINE "A" - THIS SHEET

MATCHLINE "A" - THIS SHEET

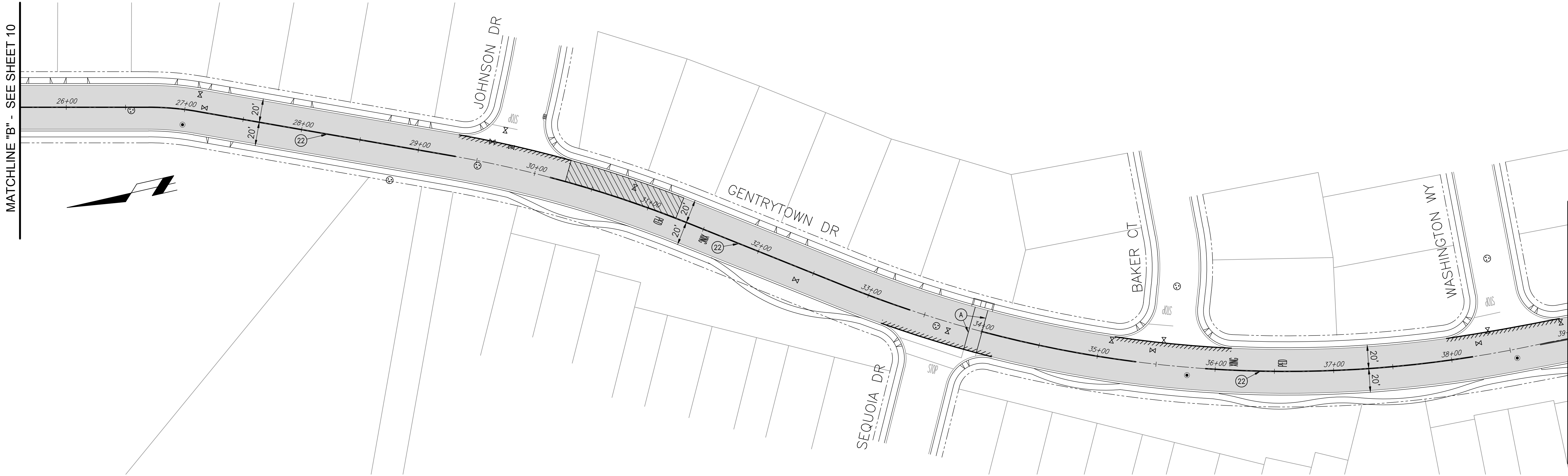
MATCHLINE "B" - SEE SHEET 11



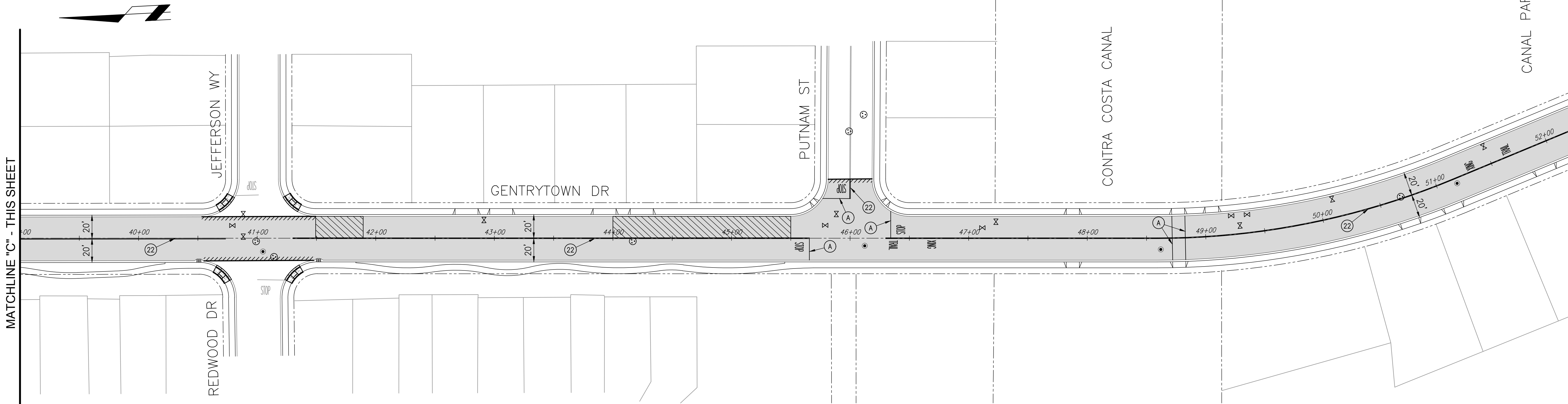
ANTIOCH CALIFORNIA OPPORTUNITY LIVES HERE	AS BUILT		DATE: AUGUST, 2020		APPROVED BY:		PUBLIC WORKS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION PAVEMENT REHABILITATION AT VARIOUS LOCATIONS DELTA FAIR BLVD./GENTRYTOWN DR. PAVEMENT REHABILITATION PLAN	SCALE: AS SHOWN
	DATE ACCEPTED: _____		DESIGNED BY: J. LI		PUBLIC WORKS DIRECTOR / CITY ENGINEER			PUBLIC WORKS PROJECT NO. PW 392-31
	INSPECTED BY: _____		CHECKED BY: S. BUENTING		DATE: 8/2020 C.E. 67734			SHEET 10
	AS BUILT REVISIONS:		DRAWN BY: S. RODRIGUEZ		NO. BY DATE			OF 12 SHEETS
	DATE: _____		REVISED DRAWING		1 J.L. 8/11/20			
BY: _____								

MATCHLINE "B" - SEE SHEET 10

MATCHLINE "C" - THIS SHEET



MATCHLINE "C" - THIS SHEET



MATCHLINE "D" - SEE SHEET 12



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

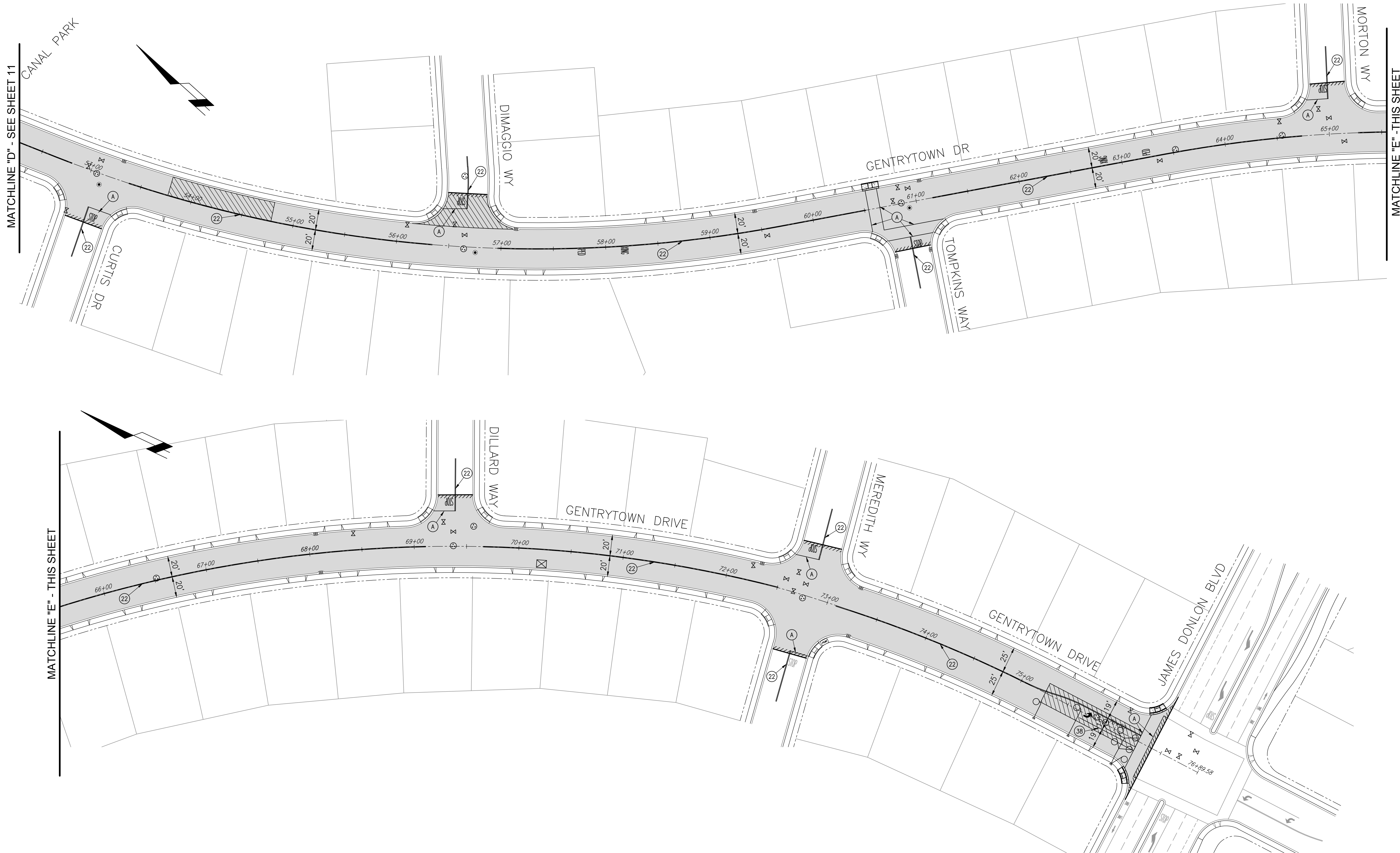
DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

DATE: AUGUST, 2020
DESIGNED BY: J. LI
CHECKED BY: S. BUENTING
DRAWN BY: S. RODRIGUEZ
REVISIONS:
REVISED DRAWING

APPROVED BY:
PUBLIC WORKS DIRECTOR
/CITY ENGINEER
DATE: 8/2020 C.E. 67734
NO. BY DATE
1 J.L. 8/11/20

PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION
PAVEMENT REHABILITATION AT
VARIOUS LOCATIONS
GENTRYTOWN DR.
PAVEMENT REHABILITATION PLAN

SCALE: 1" = 40'
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 11
OF 12 SHEETS



ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

AS BUILT

DATE ACCEPTED: _____
INSPECTED BY: _____
AS BUILT REVISIONS: _____
DATE: _____
BY: _____

DATE: AUGUST, 2020
DESIGNED BY: J. LI
CHECKED BY: S. BUENTING
DRAWN BY: S. RODRIGUEZ
REVISIONS:
REVISED DRAWING

APPROVED BY:
PUBLIC WORKS DIRECTOR
/CITY ENGINEER
DATE: 8/2020 C.E. 67734
NO. BY DATE
1 J.L. 8/11/20

PUBLIC WORKS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION
PAVEMENT REHABILITATION AT
VARIOUS LOCATIONS
GENTRYTOWN DR.
PAVEMENT REHABILITATION PLAN

SCALE: AS SHOWN
PUBLIC WORKS
PROJECT NO.
PW 392-31
SHEET 12
OF 12 SHEETS