

## NOTICE TO CONTRACTORS

Sealed proposals will be received at the Office of the City Clerk in the City Hall, City of Antioch, California, until 2:00 p.m. on August 25, 2020, and publicly opened and read at the parking lot directly south of Antioch City Hall located at 200 "H" Street Antioch, California 94509 at 2:00 p.m. on August 25, 2020.

### ANTIOCH PAVEMENT REHABILITATION P.W. 392-31

#### DESCRIPTION OF WORK

- A. Work to be Performed: The work shall generally consist of cold planing existing roadway sections, installing asphalt concrete plugs and placement of a ½-inch PMAR Chip Seal with an application of Micro-surfacing on top (i.e. Antioch Cape Seal). Additional work shall include, but not be limited to, constructing concrete curb, gutter, sidewalk, and curb ramps, adjusting utilities to grade, roadway surface preparation, removal of vegetation, temporary pavement markings and markers, installation of permanent pavement markings and markers, traffic control, and water pollution control.
- B. Location: Hillcrest Avenue between Deer Valley Road and Lone Tree Way, Gentrytown Drive between Buchanan Road and James Donlon Boulevard and Delta Fair Boulevard between Somersville Road and Buchanan Road in Antioch, California.

**A non-mandatory pre-bid meeting is scheduled for 2:00 p.m., August 11, 2020, at the parking lot directly south of Antioch City Hall located at 200 "H" Street Antioch, California.**

**The estimated cost of construction is \$3,200,000.**

Attention is directed to the Contract Documents for complete details and bid requirements. Copies of the Contract Documents may be obtained by logging on [www.blueprintexpress.com/antioch](http://www.blueprintexpress.com/antioch) or by calling BPXpress Reprographics at (707) 745-3593. These may be obtained at a set price of \$100.00, plus shipping and handling, and is non-refundable. All bidders must purchase a complete bid set from BPXpress Reprographics in order to be considered responsive and to receive addenda notifications.

All Contractors and subcontractors listed on the bid proposal must be registered with the Department of Industrial Relations. No contract will be awarded to a Contractor or subcontractor unless registered with Department of Industrial Relations.

Notice is hereby given that the City Council of the City of Antioch, California, has obtained the general prevailing rate of per diem wages to be paid to the various craftsmen and laborers required to construct said improvements, a copy of which may be viewed at [www.dir.ca.gov/DLSR/PWD](http://www.dir.ca.gov/DLSR/PWD).

Award of the contract, if it is to be awarded, will be to the lowest responsible bidder whose proposal complies with all the requirements described. Such award, if made, will be made at a meeting of the Antioch City Council within 90 days after the opening of the proposal.

No bidder may withdraw his bid after the time announcement for the opening, on or before the award and execution of the contract, unless the award is delayed for a period exceeding one hundred ten days.

No bid will be accepted from a contractor who has not been licensed in accordance with the provisions of Chapter 9, Division III of Business and Professions Code.

For any moneys earned by the contractor and withheld by the City of Antioch to ensure the performance of the contract, the Contractor may, at his request and expense, substitute securities equivalent to the amount withheld in the form and manner and subject to the conditions provided in Chapter 13 (commencing with Section 4590), Division 5, Title 1 of the Government Code of the State of California.

The special attention of prospective bidders is called to the "Proposal Requirements and Conditions" included in the General Provisions for full directions as to bidding, etc.

The City of Antioch reserves the right to reject any and all bids or portions thereof; to accept a bid or portion thereof; to postpone making the award for a reasonable length of time; or to waive irregularities not affecting substantial rights.

**CITY OF ANTIOCH, ARNE SIMONSEN, CITY CLERK**