

# THE RANCH PROJECT

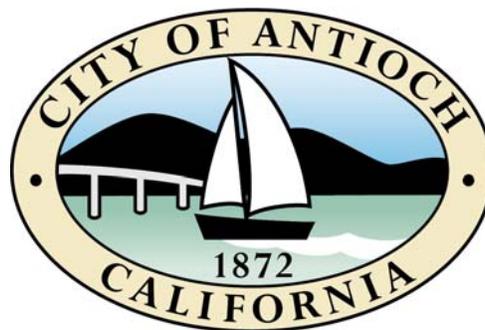
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SCH#2017082033

## **DRAFT ENVIRONMENTAL IMPACT REPORT**

**VOLUME II OF II  
APPENDICES C - K**

PREPARED FOR  
THE CITY OF ANTIOCH



MARCH 2018

PREPARED BY



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