

REC'T # 0003329655  
October 25, 2018 ----- 14:32:02

CONTRA COSTA Co Recorder Office  
JOSEPH CANCIAMILLA, Clerk-Recorder

Document # 18-ANTIOCH-CI

Check Number 300342/377

REQD BY

Fish and Game	\$3,168.00
Envir Ouzl	\$50.00

Total fee .....	\$3,218.00
Amount Tendered...	\$3,218.00

Change .....	\$0.00
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JCR,CG/1/0

Your opinion matters!  
Please tell us how well we did  
by completing a brief web survey at  
<https://www.surveymonkey.com/s/RBKTBNH>

**Notice of Determination**

Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

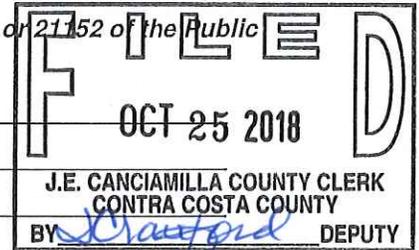
County Clerk  
 County of: Contra Costa  
 Address: 555 Escobar Street  
Martinez, CA 94553

**From:**

Public Agency: City of Antioch  
 Address: 200 H Street  
Antioch, CA 94509  
 Contact: Scott Buenting  
 Phone: (925) 779-7050

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**



State Clearinghouse Number (if submitted to State Clearinghouse): 2017082044

Project Title: City of Antioch Brackish Water Desalination Project

Project Applicant: City of Antioch

Project Location (include county): Antioch, Pittsburg, Contra Costa County (see attached)

**Project Description:**

The proposed project consists of the construction of a desalination facility at the City's water treatment plant (WTP) with the capacity to produce up to 6 mgd of finished water; demolition of the existing San Joaquin River intake pump station; construction of a new intake pump station; approximately 3,000 ft of pipeline from the existing raw water pipeline underneath Long Tree Way to the City's WTP to allow a direct connection to maximize use of existing infrastructure; and approximately 4 miles of pipeline from the desalination facility to the Delta Diablo wastewater treatment plant (WWTP) to discharge brine with the WWTP effluent through the existing Delta Diablo outfall.

This is to advise that the City of Antioch has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on October 23, 2018 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Antioch Community Development Department, 3rd and H Street, Second Floor, Antioch, CA 94531

Signature (Public Agency): [Signature] Title: Project Manager

Date: 10/24/18 Date Received for filing at OPR: \_\_\_\_\_



**Brackish Water Desalination Facility Project Location and Regional Context**



State of California - Department of Fish and Wildlife

### 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print

StartOver

RECEIPT NUMBER: 07 — 10/25/2018 — 340
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ANTIOCH	LEAD AGENCY EMAIL	DATE 10/25/2018
COUNTY/STATE AGENCY OF FILING Contra Costa	DOCUMENT NUMBER E-0000411	

PROJECT TITLE  
CITY OF ANTIOCH BRACKISH WATER DESALINATION PROJECT

PROJECT APPLICANT NAME CITY OF ANTIOCH	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 779-7050
PROJECT APPLICANT ADDRESS 200 H STREET	CITY ANTIOCH	STATE CA
		ZIP CODE 94509

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	3,168.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	0.00

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash    
 Credit    
 Check    
 Other 300342/377748    
**TOTAL RECEIVED** \$ 3,218.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY COUNTY CLERK: J. CRAWFORD
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County Receipt Number 3329655