RECEIPT # 0003329655
October 25, 2018 ------ 14:32:02
CONTRA COSTA Co Recorder Office
JOSEPH CANCIAMILLA, Clerk-Recorder

Document #: 18-ANTIOCH-CI

Check Number: 300342/377
RECD BY
Fish and Game $3,169.00
Envir Dault $50.00

Total fee $3,219.00
Amount Tendered: $3,219.00

Change $0.00
JCR, 06/1/10

Your opinion matters!
Please tell us how well we did
by completing a brief web survey at
http://www.surveymonkey.com/s/R8KTBNN
Notice of Determination

To:  
☑ Office of Planning and Research  
U.S. Mail:  
P.O. Box 3044  1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044  
Sacramento, CA 95814  

☑ County Clerk  
County of: Contra Costa  
Address: 655 Escobar Street  
Martinez, CA 94553

From:  
Public Agency: City of Antioch  
Address: 200 H Street  
Antioch, CA 94509  

Contact: Scott Buenting  
Phone: (925) 779-7050  

Lead Agency (if different from above):  
Address:  
Contact:  
Phone:  

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017082044

Project Title: City of Antioch Brackish Water Desalination Project

Project Applicant: City of Antioch

Project Location (include county): Antioch, Pittsburg, Contra Costa County (see attached)

Project Description:
The proposed project consists of the construction of a desalination facility at the City's water treatment plant (WTP) with the capacity to produce up to 6 mgd of finished water; demolition of the existing San Joaquin River intake pump station; construction of a new intake pump station; approximately 3,000 ft of pipeline from the existing raw water pipeline underneath Long Tree Way to the City's WTP to allow a direct connection to maximize use of existing infrastructure; and approximately 4 miles of pipeline from the desalination facility to the Delta Diablo wastewater treatment plant (WWTP) to discharge brine with the WWTP effluent through the existing Delta Diablo outfall. This is to advise that the City of Antioch has approved the above described project on October 23, 2018 and has made the following determinations regarding the above described project:

1. The project [☑ will  ☐ will not] have a significant effect on the environment.
2. ☑ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☑ were  ☐ were not] made a condition of the approval of the project.
4. A mitigation monitoring plan [☑ was  ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was  ☑ was not] adopted for this project.
6. Findings [☑ were  ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
City of Antioch Community Development Department, 3rd and H Street, Second Floor, Antioch, CA 94531

Signature (Public Agency):  
Title: Project Manager  
Date: 10/24/18  

Date Received for filing at OPR:  

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.  
Revised 2011
Brackish Water Desalination Facility Project Location and Regional Context
### 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

**DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a**

**RECEIPT NUMBER:**
07 — 10/25/2018 | 340

**STATE CLEARINGHOUSE NUMBER (If applicable):**

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**SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.**

<table>
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<tr>
<th>LEAD AGENCY</th>
<th>LEAD AGENCY EMAIL</th>
<th>DATE</th>
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<tbody>
<tr>
<td>CITY OF ANTIOCH</td>
<td></td>
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**PROJECT TITLE**

**CITY OF ANTIOCH BRACKISH WATER DESALINATION PROJECT**

<table>
<thead>
<tr>
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<td>(925) 779-7050</td>
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<tr>
<td>200 H STREET</td>
<td>ANTIOCH</td>
<td>CA</td>
<td>94509</td>
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- [ ] Local Public Agency
- [ ] School District
- [ ] Other Special District
- [ ] State Agency
- [ ] Private Entity

**CHECK APPLICABLE FEES:**

- [ ] Environmental Impact Report (EIR) $3,168.00
- [ ] Mitigated/Negative Declaration (MND)/(ND) $2,280.75
- [ ] Certified Regulatory Program document (CRP) $1,077.00
- [ ] Exempt from fee
- [ ] Notice of Exemption (attach)
- [ ] CDFW No Effect Determination (attach)
- [ ] Fee previously paid (attach previously issued cash receipt copy)
- [ ] Water Right Application or Petition Fee (State Water Resources Control Board only) $850.00
- [ ] County documentary handling fee $50.00
- [ ] Other

**PAYMENT METHOD:**

- [ ] Cash
- [ ] Credit
- [ ] Check
- [ ] Other 300342/377748 TOTAL RECEIVED $3,218.00

**SIGNATURE**

X J. Crawford

**AGENCY OF FILING PRINTED NAME AND TITLE**

DEPUTY COUNTY CLERK: J. CRAWFORD

County Receipt Number 3329655