

**NOTICE OF PUBLIC HEARING  
ON MAY 27, 2021**

**WHAT IS BEING PROPOSED?**

**V-20-03, AR-20-17 – Jack In The Box Remodel** – Jack In The Box requests approval of a variance and design review to remodel the exterior of their building and enclose their existing patio into additional dining space located in the required front setback. The subject property is located at 2505 A Street (APN 068-142-025). This project has been determined to be exempt from the requirements of the California Environmental Quality Act (CEQA).

**VICINITY MAP**



**WHEN AND WHERE WILL THE PUBLIC HEARING BE HELD?**

The Zoning Administrator of the City of Antioch will hold a public hearing to review this proposal at 3:00pm, Thursday May 27, 2021.

**PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20 THIS MEETING WILL BE HELD AS A TELECONFERENCE MEETING. OBSERVERS MAY VIEW THE MEETING LIVESTREAMED VIA THE PLANNING DIVISION'S WEBSITE AT: [antiochca.gov/government/agendas-and-minutes/zoning-administrator/](http://antiochca.gov/government/agendas-and-minutes/zoning-administrator/)**

Copies of the documents relating to this proposal are available for review at:  
[antiochca.gov/plannningprojects](http://antiochca.gov/plannningprojects)

The staff report and agenda packet will be posted on May 24, 2021 at:  
[Antiochca.gov/zaagendas](http://Antiochca.gov/zaagendas)

Written statements in favor of or in opposition to these matters may be submitted electronically to the Zoning Administrator at the following email address:  
[planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us).

All comments received before Noon on the day of the meeting will be provided to the Zoning Administrator at the meeting. Please refer to the Planning Division's website for instructions on how to comment after that time or during the meeting.  
[Antiochca.gov/zameetings](http://Antiochca.gov/zameetings)

### **HOW CAN YOU GET INVOLVED?**

All interested parties are invited to participate in the public hearings. Written statements in favor of or opposition to the proposal may be filed with the Community Development Department, City Hall, 200 "H" Street (P. O. Box 5007) at any time prior to the hearing. It should be noted that any person who challenges the decision of the City in this matter in court, he or she may be limited to raising only those issues that were raised at the public hearing, or in written correspondence delivered to the City at, or prior to, the public hearing.

In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

### **WOULD YOU LIKE TO HAVE MORE INFORMATION ABOUT WHAT IS BEING PROPOSED?**

If you have any specific questions concerning the proposal, please contact the Project Manager / Planner:  
Kevin Scudero (925-779-6133 or [Kscudero@antiochca.gov](mailto:Kscudero@antiochca.gov))