



## PLANNING COMMISSION NOTICE OF PUBLIC HEARING

**Date & Time:** Wednesday, May 18, 2022 at 6:30 pm  
**Location of Meeting:** [Antiochca.gov/pcmeetings](http://Antiochca.gov/pcmeetings)  
**Subject of Meeting:** Extension Request for Project Approvals, Acorn Business Park: PD-18-02, UP-18-09, AR-18-09, PW-357-301-19  
**Property Location:** APNs 051-052-112 and 051-052-113

**Project Request- PD-18-02, UP-18-09, AR-18-09, PW-357-301-19 – Acorn Business Park–** Jim Moita, the project sponsor, requests approval of an extension to the Final Development Plan, Use Permit, and Design Review approval of a business park consisting of commercial, self-storage and light industrial uses. The approval would extend the expiration date of the approvals to May 28, 2024. The project site is located at the Northwest corner of East Eighteenth Street and Drive-In Way.

**For More Information:** The agenda for this meeting and staff report for this project will be available 3 days before the meeting at [www.antiochca.gov/PCagendas](http://www.antiochca.gov/PCagendas). If you would like more information about this hearing, please contact the Antioch Community Development Department at (925) 779-6159 or email the Planning Division at [planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us). Information is available for review at [antiochca.gov/planningprojects](http://antiochca.gov/planningprojects).

### Public Comment

- **Prior to 3:00pm** the day of the meeting: Written comments may be sent to Community Development Department, City Hall, 200 "H" Street (P. O. Box 5007) or submitted electronically to the Secretary to the Planning Commission at: [planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us).  
*All comments received before 3:00 pm the day of the meeting will be provided to the Planning Commissioners before the meeting. Please indicate the agenda item and title in your email subject line.*
- **After 3:00pm** the day of the meeting and during the meeting: Please refer to the Planning Division's website for instructions on how to comment after 3:00 pm the day of the meeting and during the Planning Commission meeting: [www.antiochca.gov/pcmeetings](http://www.antiochca.gov/pcmeetings)

**Notice Concerning Legal Rights:** Pursuant to Government Code Section 65009, if you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

**Accessibility:** In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us)

