



**PLANNING COMMISSION  
NOTICE OF PUBLIC HEARING**

Date/ Location	<b>Wednesday, July 20, 2022 at 6:30 p.m.</b> <a href="http://Antiochca.gov/pcmeetings">Antiochca.gov/pcmeetings</a>
Project Name/#	Dutch Bros UP-21-08, AR-21-05
Applicant	Amardeep Sidhu
Location	052-460-033
Zoning/ General Plan	C-1, Convenience Commercial
CEQA	Section 15332 "Infill Development Projects"
Staff Contact	Jose Cortez, Associate Planner, (925) 779-6118, email: <a href="mailto:jcortez@antiochca.gov">jcortez@antiochca.gov</a>

**Project Description**

The applicant is seeking Use Permit and Design Review approval for a new 1,400 sq. ft. drive-through coffee business on Hillcrest Ave. at Wildflower Drive. The subject site is a vacant .95 acre parcel and located between an existing grocery store and gas station. The business is proposed to be open Sunday-Thursday 4:30am-10pm and Friday-Saturday 4:30am-11pm. The building design includes horizontal composite siding at the tower element, stucco, brick base and steel awnings.

**For More Information:** The agenda for this meeting and staff report for this project will be available 3 days before the meeting. Information can be accessed online at <https://www.antiochca.gov/government/agendas-and-minutes/planning-commission/> Information is available for review at <https://www.antiochca.gov/fc/community-development/planning/Current-Projects.pdf>

**Zoom Registration:** [https://us06web.zoom.us/webinar/register/WN\\_Le8djGJCT2u525AKSo4n7w](https://us06web.zoom.us/webinar/register/WN_Le8djGJCT2u525AKSo4n7w)  
**Public Comment**

- **Prior to 3:00pm** the day of the meeting: Written comments may be sent to Community Development Department, City Hall, 200 "H" Street (P. O. Box 5007) or submitted electronically to the Secretary to the Planning Commission at: [planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us)  
*All comments received before 3:00 pm the day of the meeting will be provided to the Planning Commissioners before the meeting. Please indicate the agenda item and title in your email subject line.*
- **After 3:00pm** the day of the meeting and during the meeting: Please refer to the Planning Division's website for instructions on how to comment after 3:00 pm the day of the meeting and during the Planning Commission meeting: [www.antiochca.gov/pcmeetings](http://www.antiochca.gov/pcmeetings)

**Notice Concerning Legal Rights:** Pursuant to Government Code Section 65009, if you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

**Accessibility:** In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us)