

## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Planning Commission of the City of Antioch will hold a public hearing at 6:30 p.m. on April 7, 2021 on the following matter:

**UP-21-01 – Vista Diablo Mobile Estates** – Vista Diablo Mobile Estates, LP, requests Use Permit approval for the addition of six (6) new mobile home sites within the limits of an 150-site existing mobile home park located at 2901 Somersville Road (APN: 076-010-029). Three (3) of the six (6) proposed sites are “in-fills” located within the existing park, and three (3) proposed sites would occur on the vacant eastern parcel under the same ownership. The sites would be developed in two phases. This project was previously approved This project has been found to be Categorically Exempt from the requirements of the California Environmental Quality Act.

### VICINITY MAP



Community Development Department  
 Planning Division

P.O. Box 5007 • 200 H Street • Antioch, CA 94531-5007 • Email: [planning@antiochca.gov](mailto:planning@antiochca.gov) • Tel: 925-779-6159  
[www.antiochplanning.com](http://www.antiochplanning.com)



**MEETING LOCATION: PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20 THIS MEETING WILL BE HELD AS A TELECONFERENCE MEETING BEGINNING AT 6:30.** Observers may view the meeting livestreamed via the Planning Division's website at: <https://www.antiochca.gov/community-development-department/planning-division/planning-commission-meetings-sp/>

**QUESTIONS:** If you have any questions about this project, please contact Jose Cortez (925-779-6118 or [Jcortez@antiochca.gov](mailto:Jcortez@antiochca.gov))

**MEETING MATERIALS:** Copies of the documents relating to this proposal are available for review at <https://www.antiochca.gov/fc/community-development/planning/Project-Pipeline.pdf>. The staff report and agenda packet will be posted on Friday, April 2, 2021 at <https://www.antiochca.gov/government/agendas-and-minutes/planning-commission/>

**PUBLIC COMMENTS:** Written statements in favor of or in opposition to these matters may be submitted electronically to the Secretary to the Planning Commission at the following email address: [planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us). All comments received before 3:00 pm the day of the meeting will be provided to the Planning Commissioners at the meeting. Please refer to the Planning Division's website for instructions on how to comment after 3:00 the day of the meeting and during the Planning Commission meeting: <https://www.antiochca.gov/community-development-department/planning-division/planning-commission-meetings/>.

If any person challenges the City's decision on this matter in court, he or she may be limited to raising only those issues that were raised at the public hearing described in this notice or in written correspondence delivered to the City at or prior to the public hearing.

**ACCESSIBILITY:** In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

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FORREST EBBS  
Secretary to Planning Commission

To Ledger: March 19, 2021  
To Property Owners: March 26, 2021

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