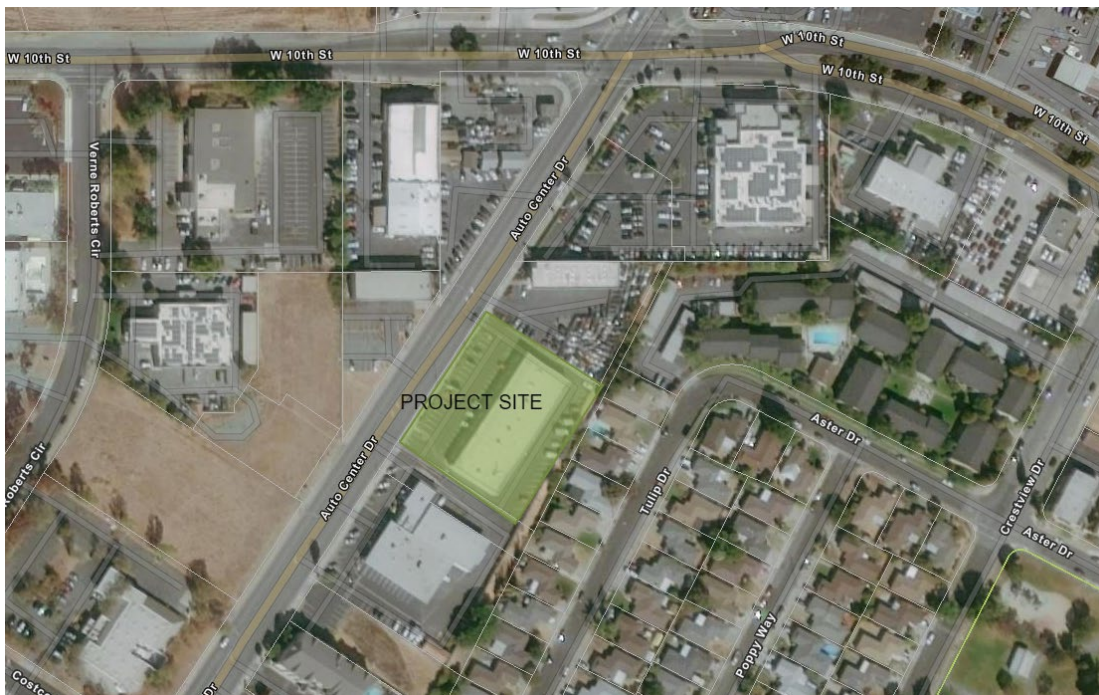


**NOTICE OF PUBLIC HEARING  
ON SEPTEMBER 9, 2021  
Zoning Administrator Meeting**

**WHAT IS BEING PROPOSED?**

**UP-21-11 – Cole Vocational Services** – Cole Vocational Services requests approval of a use permit to occupy an existing 5,830 square foot commercial space to operate an adult day care to serve up to 60 individuals. This project has been determined to be exempt from the California Environmental Quality Act (CEQA). The project is located at 1201 Auto Center Drive (APN 074-160-013).

**VICINITY MAP**



**MEETING LOCATION:**

PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20 THIS MEETING WILL BE HELD AS A TELECONFERENCE MEETING BEGINNING AT 3:00 p.m. on the date listed above.

OBSERVERS MAY VIEW THE MEETING LIVESTREAMED VIA THE PLANNING DIVISION'S WEBSITE AT:

[antiochca.gov/government/agendas-and-minutes/zoning-administrator/](http://antiochca.gov/government/agendas-and-minutes/zoning-administrator/)

Copies of the documents relating to this proposal are available for review at:  
[antiochca.gov/planningprojects](http://antiochca.gov/planningprojects)

The staff report and agenda packet will be posted at least 72 hours (3 days) before the scheduled hearing date at:  
[Antiochca.gov/zaagendas](http://Antiochca.gov/zaagendas)

Written statements in favor of or in opposition to these matters may be submitted electronically to the Zoning Administrator at the following email address:  
[planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us).

All comments received before Noon on the day of the meeting will be provided to the Zoning Administrator at the meeting. Please refer to the Planning Division's website for instructions on how to comment after that time or during the meeting.  
[antiochca.gov/government/agendas-and-minutes/zoning-administrator/](http://antiochca.gov/government/agendas-and-minutes/zoning-administrator/)

### **HOW CAN YOU GET INVOLVED?**

All interested parties are invited to participate in the public hearings. Written statements in favor of or opposition to the proposal may be filed with the Community Development Department, City Hall, 200 "H" Street (P. O. Box 5007) at any time prior to the hearing. It should be noted that any person who challenges the decision of the City in this matter in court, he or she may be limited to raising only those issues that were raised at the public hearing, or in written correspondence delivered to the City at, or prior to, the public hearing.

In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

### **WOULD YOU LIKE TO HAVE MORE INFORMATION ABOUT WHAT IS BEING PROPOSED?**

If you have any specific questions concerning the proposal, please contact the Project Manager / Planner:  
Kevin Scudero (925-779-6133 or [Kscudero@antiochca.gov](mailto:Kscudero@antiochca.gov))