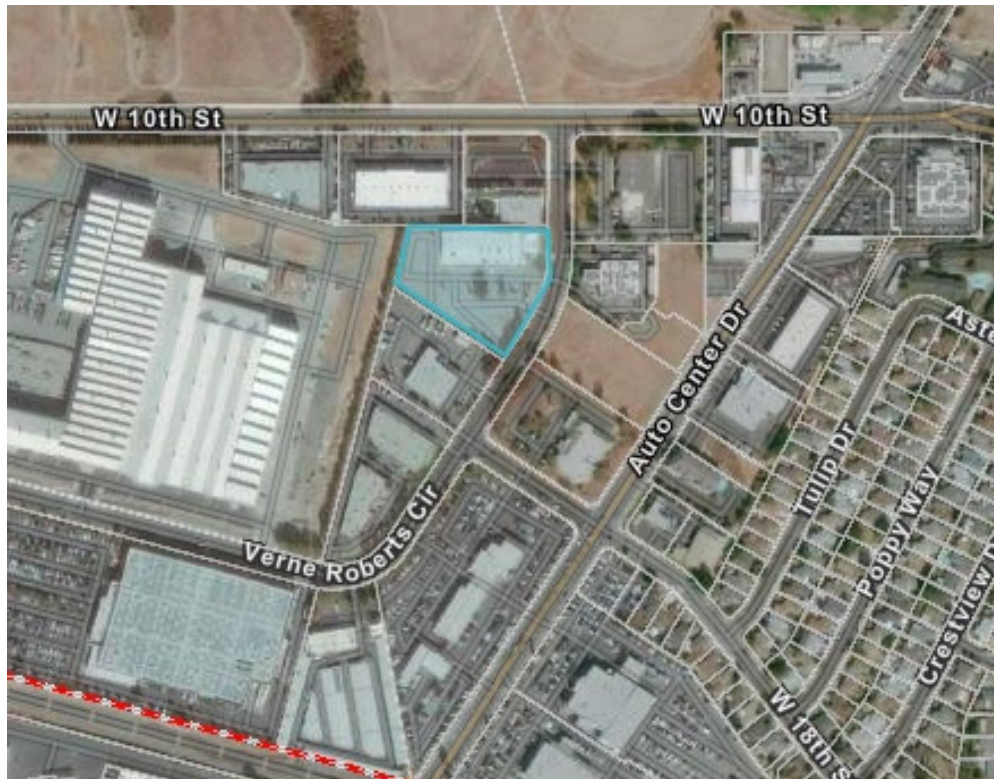


NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Zoning Administrator of the City of Antioch will hold a public hearing at 3:00 p.m. on December 10, 2020, on the following matter:

UP-20-09, AR-20-11 – Black Diamond Electric – Black Diamond Electric requests use permit and design review approval to operate a warehouse and distribution facility. The subject property is located at 1300 Verne Roberts Circle (APN 074-051-012). This project has been determined to be exempt from the requirements of the California Environmental Quality Act (CEQA).

VICINITY MAP



PUBLIC HEARING NOTICE

November 20, 2020

Page 2

MEETING LOCATION: PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20 THIS MEETING WILL BE HELD AS A TELECONFERENCE MEETING BEGINNING AT 3:00 p.m. The public may attend the meeting by using the following link: <https://zoom.us/j/96427907586>

Alternatively, the public may participate in the meeting with the following audio-only options:

Telephone:

Dial (for higher quality, dial a number based on your current location):

US: (669) 900-6833

(408) 638-0968

(346) 248-7799

(253) 215-8782

(301) 715-8592

(312) 626-6799

(646) 876-9923

Webinar ID: 964 2790 7586

International numbers available: <https://zoom.us/j/96427907586>

Or iPhone one-tap :

US: +14086380968,,96427907586# or +16699006833,,96427907586#

MEETING MATERIALS: The staff report and agenda packet will be posted on Friday, December 4 2020 at

<https://www.antiochca.gov/government/agendas-and-minutes/zoning-administrator/>

The project plans may also be viewed online at the City's website at:

<https://www.antiochca.gov/fc/community-development/planning/Project-Pipeline.pdf>

PUBLIC COMMENTS: Written statements in favor of or in opposition to these matters may be submitted electronically at the following email address: planning@ci.antioch.ca.us. All comments received before 12:00 pm the day of the meeting will be provided to the Zoning Administrator at the meeting. To make a comment after that time, please attend the teleconference meeting and request to comment during the public comments portion of the hearing.

If any person challenges the City's decision on this matter in court, he or she may be limited to raising only those issues that were raised at the public hearing described in this notice or in written correspondence delivered to the City at or prior to the public hearing.

ACCESSIBILITY: In accordance with the Americans with Disabilities Act and California

PUBLIC HEARING NOTICE

November 20, 2020

Page 3

law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: publicworks@ci.antioch.ca.us.

To Ledger: November 20, 2020

To Property Owners: November 27, 2020