



**PLANNING COMMISSION NOTICE OF PUBLIC HEARING**  
**Wednesday, January 17, 2023, 6:30 PM, City Council Chambers**  
**Antioch City Hall 200 H St., Antioch, CA 94509**  
[Antiochca.gov/pcmeetings](https://antiochca.gov/pcmeetings)

**Project Name:** Chevron Hydrogen Fuel Dispensing Facility (DR2023-0006, UP-2023-0003, VAR2023-0008)

**Location:** 2413 A Street / APNs 068-132-038, 046, 052, and 053

**Description:** The applicant requests a Use Permit, Variance and Design Review approval for a hydrogen fuel dispensing facility at an existing gas station. The project consists of hydrogen storage, associated equipment, two hydrogen dispensers located under a canopy, new landscaping, and stormwater control facilities. A variance is requested to reduce the minimum setback requirements of the canopy from 20 feet to 10 feet.

**CEQA:** The project is Categorically Exempt under California Environmental Quality Act Guidelines Section 15303, New Construction of Small Structures. Class 3 consists of construction and location of limited numbers of new, small facilities or structures.

**Staff Contact:** Zoe Merideth, (925) 779-6122, email: [zmerideth@antiochca.gov](mailto:zmerideth@antiochca.gov)

**For More Information:** The agenda for this meeting and staff report for this project will be available 3 days before the meeting. Information can be accessed online at: [Antiochca.gov/pcmeetings](https://antiochca.gov/pcmeetings)

**Public Comment**

- **Prior to 3:00pm the day of the meeting:** Written comments may be sent to Community Development Department, City Hall, 200 "H" Street (P. O. Box 5007) or submitted electronically to the Secretary to the Planning Commission at: [planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us)  
*All comments received before 3:00 pm the day of the meeting will be provided to the Planning Commissioners before the meeting and entered into the public record. Please indicate the agenda item and title in your email subject line.*
- **In Person:** Fill out a Speaker Request Form, available near the entrance doors, and place it in the Speaker Card Tray before the item begins.

**Notice Concerning Legal Rights:** Pursuant to Government Code Section 65009, if you challenge a decision of the City in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Accessibility:** In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us)