

**PLANNING COMMISSION  
RESOLUTION NO. 2023-22**

**RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF ANTIOCH  
RECOMMENDING CITY COUNCIL APPROVAL OF A GENERAL PLAN MAP AMENDMENT  
AMENDING THE LAND USE DESIGNATION FOR THE EAST 18<sup>TH</sup> STREET EAST  
WAREHOUSE PROJECT FROM REGIONAL COMMERCIAL TO BUSINESS PARK**

**WHEREAS**, the City of Antioch (“City”) received an application from DECA Company for approval of an Initial Study/Mitigated Negative Declaration, General Plan Amendment, Specific Plan Amendment, Planned Development Rezone, Final Development Plan, Use Permit, and Design Review for the development of a 431,797-square-foot light industrial warehouse and associated site improvements located at north of the intersection of East 18<sup>th</sup> Street and Philips Lane (APN 051-052-056-2);

**WHEREAS**, the City prepared an Initial Study and Mitigated Negative Declaration (IS/MND) and Mitigation Monitoring and Reporting Program (MMRP), to evaluate the potential environmental impacts of the Project in conformance with Section 15063 of Title 14 of the California Code of Regulations (the “CEQA Guidelines”);

**WHEREAS**, on August 16, 2023, the Planning Commission recommended to the City Council adoption of the IS/MND and MMRP;

**WHEREAS**, Section 65358 of the California Government Code provides for the amendment of all or part of an adopted General Plan;

**WHEREAS**, the primary purpose of the General Plan Amendment is to ensure consistency between the City of Antioch General Plan and the Project;

**WHEREAS**, the proposed project requires amendments to the General Plan Land Use Map to redesignate the southern portion of the site from Regional Commercial to Business Park;

**WHEREAS**, a public hearing notice was published in the East County Times and posted in three public places pursuant to California Government Code Section 65090 on August 4, 2023, for the Planning Commission public hearing held on August 16, 2023;

**WHEREAS**, on August 16, 2023, the Planning Commission duly held a public hearing on the matter, and received and considered evidence, both oral and documentary;

**WHEREAS**, the Planning Commission considered all public comments received, the presentation by City staff, the staff report, and all other pertinent documents regarding the proposed request.

**NOW, THEREFORE, BE IT RESOLVED AND DETERMINED**, that the Planning Commission does hereby make the following findings for recommending City Council approval of the General Plan Amendment:

1. The proposed project conforms to the provisions and standards of the General Plan because the proposed amendment is internally consistent with all other provisions of the General Plan and does not conflict with any of the previously adopted Goals, Policies and Programs of the General Plan;

2. The proposed Amendment is necessary to implement the goals and objectives of the General Plan because the project will provide additional jobs to the City;
3. The proposed Amendment will not be detrimental to the public interest, convenience, and general welfare of the City because the Amendment will result in a logical placement of land uses consistent with the overall intent of the General Plan;
4. The proposed project will not cause environmental damage because the East 18<sup>th</sup> Street East Warehouse IS/MND determined that all potential environmental impacts would be less than significant with mitigations incorporated;
5. The Proposed General Plan Land Use Map Amendment will require changes to the East Eighteenth Street Specific Plan and as such the project includes a proposed Specific Plan Amendment.

**NOW, THEREFORE, BE IT RESOLVED AND DETERMINED** that the Planning Commission hereby recommends City Council APPROVAL of the General Plan Land Use Map Amendment re-designating the site identified by Assessor’s Parcel Number APN 051-052-056-2 from Business Park and Regional Commercial to Business Park.

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing resolution was adopted by the Planning Commission of the City of Antioch at a regular meeting thereof held on the 16th day of August 2023, by the following vote:

**AYES:**            **Schneiderman, Martin, Motts, Riley, Gutilla**

**NOES:**            **None**

**ABSTAIN:**        **None**

**ABSENT:**         **Hills, Lutz**

*Kevin Scudero*  
Kevin Scudero (Oct 12, 2023 15:25 PDT)

**KEVIN SCUDERO**  
**Secretary to the Planning Commission**

# Resolution 2023-22\_DECA East GPA

Final Audit Report


2023-10-12

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