



## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that a public hearing on the Triennial Report of Public Health Goals (PHGs) will be held at the Regular Meeting of the Antioch City Council, in the City Council Chambers, City Hall, 200 H Street at **7:00 p.m. on TUESDAY, August 13, 2019**, on the following matter:

The purpose of this hearing will be to present and accept public comment on the Triennial Report of Public Health Goals (PHGs) for the City of Antioch Water System, adopted by the California EPA's Office of Environmental Health Hazard Assessment (OEHHA) and with the Maximum Contaminant Level Goals (MCLGs) adopted by the US Environmental Protection Agency (USEPA). PHGs and MCLGs are not enforceable standards and no action to meet them is mandated. The City of Antioch's Water Distribution System continues to deliver safe drinking water as required by the State Water Resources Control Board, Division of Drinking Water and the USEPA. Therefore, no additional actions are to be recommended.

The Triennial Report is a supplement to information previously provided to the public in the 2016, 2017 and 2018 Annual Water Quality Reports, which are available on the City's website: <https://www.antiochca.gov/public-works-department/water-treatment/>. The report is required pursuant to Section 116470(b) of the California Health and Safety Code, which states, "on or before July 1, 1998, and every three years thereafter, public water systems serving more than 10,000 service connections that detect one or more contaminants in drinking water that exceed the applicable public health goal, shall prepare a brief written report."

If any person challenges the decision of the City in these matters in court, he or she may be limited to raising only those issues that raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing.

A copy of the report is available for inspection at Maintenance Service Center, 1201 West 4<sup>th</sup> Street, Antioch. Written statements in favor of, or in opposition to this matter, may be filed with the City Clerk, City Hall, 200 "H" Street, (P.O. Box 5007), Antioch, CA 94531-5007, at any time prior to the hearing. All interested persons are invited to be present at aforementioned hearing and be heard thereon.

**In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).**

**/s/ ARNE SIMONSEN**

ARNE SIMONSEN, CMC, City Clerk

Publication Dates: 7/13/19 and 7/29/19  
cc: Public Works/Tim Coley