



**Deadline is 5:00 p.m. Friday, July 12, 2019**

APPLICATION FOR COMMUNITY SERVICE

**POLICE CRIME PREVENTION COMMISSION - 4-year term expiring June 2023**

Print your name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

ZIP Code \_\_\_\_\_ Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Occupation: \_\_\_\_\_

Years lived in the City of Antioch: \_\_\_\_\_

List the three (3) main reasons for your interest on this appointment:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you attended any meetings of this commission? \_\_\_\_\_

Have you had any previous city community service on this commission? (If yes, please explain) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What skills/Knowledge do you have that would be beneficial in serving on the Police Crime Prevention Commission? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please indicate any addition information or comments you wish to make that would be helpful in reviewing your applications:

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The Commission meets on the third Monday of the month in the Antioch Police Department's Community Room (300 "L" Street) at 7:00 p.m., barring holidays in which case meetings will be held the following Wednesday.

Can you attend the meetings at the designated time? \_\_\_\_\_

**PLEASE ATTACH YOUR RESUME *(Recommended to enhance your application).***

**PLEASE NOTE THIS COMPLETED APPLICATION IS AVAILABLE FOR PUBLIC REVIEW.**

Deliver mail or email to:      Antioch City Clerk  
   200 "H" Street  
   P.O. Box 5007  
   Antioch, CA 94531-5007  
   Email: [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us)

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Signature

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Date