

# BOARD OF ADMINISTRATIVE APPEALS ADMINISTRATIVE REVIEW PANEL

Date: Thursday, May 5, 2022

**Time:** 3:00 P.M.

Place: Antioch City Hall – Council Chambers

200 'H' Street

Antioch, CA 94509

#### **BOARD MEMBERS**

Ademuyiwa "Ade" Adeyemi, Chairperson
Antwon Webster, Vice Chairperson
Marie Livingston
Crystal Sawyer-White
Ronald A. Grant

Vacant, Alternate

## PLEASE TURN OFF CELL PHONES BEFORE ENTERING THE MEETING LOCATION.

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: <a href="mailto:publicworks@ci.antioch.ca.us">publicworks@ci.antioch.ca.us</a>.

# BOARD OF ADMINISTRATIVE APPEALS SPEAKER RULES

#### NOTICE OF OPPORTUNITY TO ADDRESS THE BOARD

This agenda is a summary of the discussion items/actions proposed to be taken by the Board of Administrative Appeals. The public has the opportunity to address the Board on each agenda item. The Board can only take action on items that are listed on the agenda. Comments regarding matters <u>not</u> on this Agenda may be addressed during the "Public Comments" section on the agenda. No one may speak more than once on an agenda item or during "Public Comments".

Members of the public wishing to provide <u>public comments</u>, may do so one of the following ways:

- 1) WRITTEN PUBLIC COMMENT Written comments may be submitted electronically to the City Clerk at the following email address: cityclerk@ci.antioch.ca.us, prior to 1:00 p.m. the day of the Board of Administrative Appeals Meeting. Please indicate the agenda item and title in your email subject line. All comments received before 1:00 p.m. the day of the meeting, will be provided to the Board Members before the meeting.
- 2) <u>IN PERSON</u> Fill out a Speaker Request Form, available near the entrance doors, and place in the Speaker Card Tray near the City Clerk before the meeting begins.

Speakers will be notified shortly before they are called to speak.

When called to speak, please limit your comments to the time allotted (up to 3 minutes, at the discretion of the Chair/Vice Chairperson).

After hearing from the public, the agenda item will be closed. Deliberations will then be limited to members of the Board.

### NOTICE OF AVAILABILITY OF REPORTS

The Board of Administrative Appeals' Agendas, including Staff Reports, are posted onto the City's Website 72 hours before each meeting. To view the agenda information, click on the following link: <a href="https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-appeals/">https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-appeals/</a>.

Copies are available for inspection (and copying for a fee), at the City Clerk's Office, City Hall, 200 'H' Street, Antioch, CA 94509, Monday through Friday, 8:30 a.m. to 4:30 p.m., excluding holidays. Copies are also made available at the Antioch Public Library for inspection.

#### NOTICE OF OPPORTUNITY TO ADDRESS THE BOARD

The public has the opportunity to address the Board on each agenda item. Please see the Speaker Rules on the inside cover of this Agenda for additional information on public participation.

### **AGENDA**

3:00 P.M. ROLL CALL

Ademuyiwa "Ade" Adeyemi, Chairperson Antwon Webster, Vice Chairperson Marie Livingston Crystal Sawyer-White Ronald A. Grant Vacant. Alternate

#### PLEDGE OF ALLEGIANCE

**PUBLIC COMMENTS** – Only unagendized issues will be discussed during this time.

#### 1. CONSENT CALENDAR

**A.** APPROVAL OF ADMINISTRATIVE APPEALS MEETING MINUTES FOR MARCH 3, 2022

Recommended Action: Motion to approve the Meeting Minutes.

B. APPROVAL OF THE LEVY OF SPECIAL ASSESSMENTS ON CERTAIN PROPERTIES FOR UNPAID ADMINISTRATIVE CITATIONS AND LIEN PROCESSING FEES FOR DECEMBER 2021 AND JANUARY 2022

Recommendation: The Board of Administrative Appeals shall confirm each

assessment and the amount thereof, as proposed or as corrected and modified, and order it assessed against the property. The Board shall also direct that the same be recorded with the Contra Costa County Recorder's Office and thereafter the assessment shall constitute a

special assessment and lien against the property.

#### WRITTEN/ORAL COMMUNICATIONS

MOTION TO ADJOURN: After Written/Oral Communications, the Chairperson/ Vice

Chairperson will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is

required to adjourn the meeting.

|          |            |             |                | Pr | Lien<br>ocessing |                     |                |            |  |      |
|----------|------------|-------------|----------------|----|------------------|---------------------|----------------|------------|--|------|
| AR       | Case#      | APN         | Amount         |    | Fee              | Site Address        | OWNER FIRST    | OWNER LAST | Mailng Address                                     | PAID |
|          |            |             |                |    |                  |                     |                |            | 1355 WILLOW  |      |
|          |            |             |                |    |                  |                     | 810 WILBUR     |            | WAY CONCORD CA                                     |      |
| AR165542 | CE2111-057 | 065-110-006 | \$<br>440.00   | \$ | 296.00           | 810 WILBUR AVE      | ASSOCIATES INC |            | 94520-5755   |      |
|          |            |             |                |    |                  |                     | BANCHERO       |            | 484 EVERETT  |      |
|          |            |             |                |    |                  |                     | TRUST, ROBERT  |            | DR DANVILLE CA                                     |      |
| AR164030 | CE2105-006 | 055-600-009 | \$<br>100.00   | \$ | 296.00           | 2422 SILVERIA WAY   | AND YVONNE     |            | 94526-4215   |      |
|          |            |             |                |    |                  |                     |                |            | 80 EDGEWATER                                       |      |
|          |            |             |                |    |                  |                     |                |            | PL PITTSBURG CA                                    |      |
| AR165297 | CE2112-012 | 072-221-008 | \$<br>540.00   | \$ | 296.00           | 4052 ROCKFORD DR    | ALAN           | BELLAMY    | 94565-2293   |      |
|          |            |             |                |    |                  |                     |                |            | 270 REDWOOD  |      |
|          |            |             |                |    |                  |                     |                |            | SHORES PKWY  |      |
|          |            |             |                |    |                  |                     | COMPASS REAL   |            | #172 REDWOOD CITY                                  |      |
| AR165288 | CE2111-126 | 071-392-019 | \$<br>300.00   | \$ | 296.00           | 1005 GATTER DR      | ESTATE         |            | CA 94065-1173                                      |      |
|          |            |             |                |    |                  |                     |                |            | 20 E LAKE  |      |
|          |            |             |                |    |                  |                     | DONATELLI      |            | DR ANTIOCH CA                                      |      |
| AR165538 | CE2112-201 | 065-242-025 | \$<br>340.00   | \$ | 296.00           | 20 E LAKE DR        | AMEDIA TRE     |            | 94509-2042   |      |
|          |            |             |                |    |                  |                     |                |            | 1203 E ST ANTIOCH                                  |      |
| AR165545 | CE2110-199 | 067-080-018 | \$<br>340.00   | \$ | 296.00           | 1203 E ST           | JESUS          | ELIZONDO   | CA 94509-2203                                      |      |
| AR165218 | CE2109-158 | 056-040-010 | \$<br>1,240.00 | \$ | 296.00           | 4541 SHANNONDALE DR | JUAN C         | FERNANDEZ  | 4541 SHANNONDALE<br>DR ANTIOCH CA<br>94531-7704    |      |
| AR165515 | CE2109-158 | 056-040-010 | \$<br>491.70   | \$ | 296.00           | 4541 SHANNONDALE DR | JUAN C         | FERNANDEZ  | 4541 SHANNONDALE<br>DR ANTIOCH CA<br>94531-7704    |      |
| AR165304 | CE2110-263 | 051-160-005 | \$<br>1,240.00 | \$ | 296.00           | HILLCREST AVE       | FKP INC        |            | 1777 OAKLAND<br>BLVD WALNUT<br>CREEK CA 94596-4063 |      |

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|----------|------------|-------------|----|----------|----|--------|---------------------|----------------|----------|--|
| AR165474 | CE2110-263 | 051-160-005 | \$ | 2,240.00 | \$ | 296.00 | HILLCREST AVE       | FKP INC        |          | 1777 OAKLAND<br>BLVD WALNUT<br>CREEK CA 94596-4063 |
|          |            |             |    | ·        |    |        |                     |                |          |  |
|          |            |             |    |          |    |        |                     |                |          | 1777 OAKLAND                                       |
|          |            |             |    |          |    |        |                     |                |          | BLVD WALNUT  |
| AR165513 | CE2110-263 | 051-160-005 | \$ | 520.57   | \$ | 296.00 | HILLCREST AVE       | FKP INC        |          | CREEK CA 94596-4063                                |
|          |            |             | _  |          | Ť  |        |                     |                |          | 604 IGLESIA  |
|          |            |             |    |          |    |        |                     | RICHARD        |          | CT ANTIOCH CA                                      |
| AR165301 | CE2108-026 | 068-500-007 | \$ | 1,240.00 | \$ | 296.00 | 604 IGLESIA CT      | CHARLES        | FLETCHER | 94509-5066   |
|          |            |             |    | •        |    |        |                     |                |          | 604 IGLESIA  |
|          |            |             |    |          |    |        |                     | RICHARD        |          | CT ANTIOCH CA                                      |
| AR165182 | CE2108-026 | 068-500-007 | \$ | 440.00   | \$ | 296.00 | 604 IGLESIA CT      | CHARLES        | FLETCHER | 94509-5066   |
|          |            |             |    |          |    |        |                     |                |          |  |
|          |            |             |    |          |    |        |                     |                |          | 3612 MEADOWBROOK                                   |
|          |            |             |    |          |    |        |                     |                |          | RD ANTIOCH CA                                      |
| AR165471 | CE2108-041 | 072-133-008 | \$ | 340.00   | \$ | 296.00 | 3612 MEADOWBROOK RD | JEFFREY        | FRANKLIN | 94509-5957   |
|          |            |             |    |          |    |        |                     | GHAI AJAY &    |          |  |
|          |            |             |    |          |    |        |                     | KITTY TRE PURI |          | 1390 CUCIZ   |
|          |            |             |    |          |    |        |                     | PARDEEP K &    |          | LN MILPITAS CA                                     |
| AR165472 | CE2201-071 | 055-330-014 | \$ | 100.00   | \$ | 296.00 | 1225 OAK HAVEN WAY  | UMA R          |          | 95035-8206   |
|          |            |             |    |          |    |        |                     |                |          | 3428 BARMOUTH                                      |
|          |            |             |    |          |    |        |                     |                |          | DR ANTIOCH CA                                      |
| AR165290 | CE2108-071 | 068-596-005 | \$ | 340.00   | \$ | 296.00 | 3428 BARMOUTH DR    | GREG           | GRECH    | 94509-6508   |
|          |            |             |    |          |    |        |                     | TRUNG QUOC &   |          | 4526 ELKHORN                                       |
|          |            |             |    |          |    |        |                     | HIEN THI       |          | WAY ANTIOCH CA                                     |
| AR165361 | CE2112-106 | 053-310-059 | \$ | 100.00   | \$ | 296.00 | 4526 ELKHORN WAY    | NGUYEN         | HA       | 94531-7150   |
|          |            |             |    |          |    |        |                     | TRUNG QUOC &   |          | 4526 ELKHORN                                       |
| 1        |            |             |    |          |    |        | <u>_</u>            | HIEN THI       | [        | WAY ANTIOCH CA                                     |
| AR165477 | CE2112-106 | 053-310-059 | \$ | 740.00   | \$ | 296.00 | 4526 ELKHORN WAY    | NGUYEN         | HA       | 94531-7150   |
|          |            |             |    |          |    |        |                     |                |          | 615 W 14TH   |
|          | 050405.00: | 007.470.043 |    | 740.00   |    | 000.00 | 0.45 1.44 4.45 1.65 |                |          | ST ANTIOCH CA                                      |
| AR165531 | CE2105-224 | 067-172-011 | \$ | 740.00   | \$ | 296.00 | 615 W 14TH ST       | FLORENCE M     | HANAMAN  | 94509-2232   |

|          |            |             |                |              |                    |                |           | 809 BASALT          |
|----------|------------|-------------|----------------|--------------|--------------------|----------------|-----------|---------------------|
|          |            |             |                |              |                    |                |           | WAY ANTIOCH CA      |
| AR165300 | CE2109-183 | 068-573-006 | \$<br>2,240.00 | \$<br>296.00 | 809 BASALT WAY     | LEWIS          | HARVEY    | 94509-5175          |
|          |            |             |                |              |                    |                |           | 2457 SILVERIA       |
|          |            |             |                |              |                    |                |           | WAY ANTIOCH CA      |
| AR165543 | CE2201-043 | 055-590-049 | \$<br>340.00   | \$<br>296.00 | 2457 SILVERIA WAY  | CARLOS         | HERNANDEZ | 94531-8513          |
|          |            |             |                |              |                    |                |           | 909 E 13TH          |
|          |            |             |                |              |                    | LARRY & JUDY   |           | ST ANTIOCH CA       |
| AR165214 | CE2109-145 | 065-193-010 | \$<br>333.00   | \$<br>296.00 | 909 E 13TH ST      | JONES JENNIFER | JONES     | 94509-2064          |
|          |            |             |                |              |                    |                |           | 4008 PALOMAR        |
|          |            |             |                |              |                    | JOSH W         |           | DR ANTIOCH CA       |
| AR165291 | CE2107-080 | 053-102-010 | \$<br>340.00   | \$<br>296.00 | 4008 PALOMAR DR    | MAZZANTI TRE   |           | 94531-6608          |
|          |            |             |                |              |                    |                |           | 1742 LINDEN         |
|          |            |             |                |              |                    |                |           | PL ANTIOCH CA 94509 |
| AR165221 | CE2111-049 | 074-422-016 | \$<br>340.00   | \$<br>296.00 | 1742 LINDEN PL     | ZEFA           | LI        | 3165                |
|          |            |             |                |              |                    |                |           | 2761 BARCELONA      |
|          |            |             |                |              |                    |                |           | CIR ANTIOCH CA      |
| AR165546 | CE2201-046 | 076-251-007 | \$<br>340.00   | \$<br>296.00 | 2917 CARMONA WAY   | DEWAYNE        | MARSHALL  | 94509-4237          |
|          |            |             |                |              |                    |                |           | 3119 CLAYTON        |
|          |            |             |                |              |                    |                |           | RD CONCORD CA       |
| AR165544 | CE2111-121 | 071-102-059 | \$<br>440.00   | \$<br>296.00 | 2814 LONE TREE WAY | ISRAEL         | MARTINEZ  | 94519-2732          |
|          |            |             |                |              |                    |                |           | 4543 SWEET WATER    |
|          |            |             |                |              |                    | MCGUIRE        |           | ST ANTIOCH CA       |
| AR165476 | CE2112-110 | 053-181-010 | \$<br>440.00   | \$<br>296.00 | 4631 FAWN HILL WAY | ERLINIA B TRE  |           | 94531-7183          |
|          |            |             |                |              |                    |                |           | 4543 SWEET WATER    |
|          |            |             |                |              |                    | MCGUIRE        |           | ST ANTIOCH CA       |
| AR165548 | CE2112-110 | 053-181-010 | \$<br>1,240.00 | \$<br>296.00 | 4631 FAWN HILL WAY | ERLINIA B TRE  |           | 94531-7183          |
|          |            |             |                |              |                    |                |           | 825 W 11TH          |
|          |            |             |                |              |                    |                |           | ST ANTIOCH CA       |
| AR165507 | CE2107-271 | 067-155-001 | \$<br>1,240.00 | \$<br>296.00 | 825 W 11TH ST      | RAMIRO & MARIA | PACHECO   | 94509-1510          |
|          |            |             |                |              |                    |                |           | 1032 SAN CARLOS     |
|          |            |             |                |              |                    | ROBERT         |           | DR ANTIOCH CA       |
| AR165223 | CE2111-085 | 071-012-003 | \$<br>340.00   | \$<br>296.00 | 1032 SAN CARLOS DR | LAWRENCE       | PETTY     | 94509-4744          |

|          |            |             |              |              |                    |                |             | 1032 SAN CARLOS    |
|----------|------------|-------------|--------------|--------------|--------------------|----------------|-------------|--------------------|
|          |            |             |              |              |                    | ROBERT         |             | DR ANTIOCH CA      |
| AR165511 | CE2111-085 | 071-012-003 | \$<br>740.00 | \$<br>296.00 | 1032 SAN CARLOS DR | LAWRENCE       | PETTY       | 94509-4744         |
|          |            |             |              |              |                    |                |             | 4704 PARKLAND      |
|          |            |             |              |              |                    |                |             | CT ANTIOCH CA      |
| AR165220 | CE2111-063 | 056-050-087 | \$<br>340.00 | \$<br>296.00 | 4704 PARKLAND CT   | NORMANDY       | RETUTA      | 94531-7715         |
|          |            |             |              |              |                    |                |             | 4704 PARKLAND      |
|          |            |             |              |              |                    |                |             | CT ANTIOCH CA      |
| AR165547 | CE2111-063 | 056-050-087 | \$<br>740.00 | \$<br>296.00 | 4704 PARKLAND CT   | NORMANDY       | RETUTA      | 94531-7715         |
|          |            |             |              |              |                    |                |             | 512 GREYSTONE      |
|          |            |             |              |              |                    | SANDRA L       |             | DR ANTIOCH CA      |
| AR165289 | CE2111-138 | 072-291-002 | \$<br>340.00 | \$<br>296.00 | 512 GREYSTONE DR   | COULTER TRE    |             | 94509-6968         |
|          |            |             |              |              |                    |                |             | 2503 MAMMOTH       |
|          |            |             |              |              |                    | EARL A &       |             | WAY ANTIOCH CA     |
| AR165359 | CE2108-149 | 055-580-039 | \$<br>340.00 | \$<br>296.00 | 2503 MAMMOTH WAY   | ANDRENA L      | SCOTT       | 94531-9068         |
|          |            |             |              |              |                    |                |             | 3745 VALLEY BLVD   |
|          |            |             |              |              |                    |                |             | SPC 163 WALNUT CA  |
| AR165532 | CE2106-093 | 067-157-002 | \$<br>440.00 | \$<br>296.00 | 1017 W 14TH ST     | WAI            | SHAM KA WAI |                    |
|          |            |             |              |              |                    |                |             | 1509 A ST ANTIOCH  |
| AR165212 | CE2010-102 | 051-390-007 | \$<br>333.00 | \$<br>296.00 | 3341 OAKLEY RD     | MICHELLE       | SIDRIAN     | CA 94509-2332      |
|          |            |             |              |              |                    |                |             | 124 TWIGGS         |
|          |            |             |              |              |                    |                |             | COR PEACHTREE      |
| AR165373 | CE2112-078 | 055-250-047 | \$<br>340.00 | \$<br>296.00 | 2516 INEZ WAY      | PING KATHY     | SONG        | CITY GA 30269-1637 |
|          |            |             |              |              |                    |                |             | 124 TWIGGS         |
|          |            |             |              |              |                    |                |             | COR PEACHTREE      |
| AR165469 | CE2112-078 | 055-250-047 | \$<br>740.00 | \$<br>296.00 | 2516 INEZ WAY      | PING KATHY     | SONG        | CITY GA 30269-1637 |
|          |            |             |              |              |                    |                |             | 17380 JEAN         |
|          |            |             |              |              |                    | STAR ONE       |             | CT MORGAN HILL CA  |
| AR165478 | CM2112-007 | 052-232-020 | \$<br>340.00 | \$<br>296.00 | 2709 HILLCREST AVE | PROPERTIES LLC |             | 95037-7255         |
|          |            |             |              |              |                    |                |             | 2600 DALLAS        |
|          |            |             |              |              |                    | TA SOMERSVILLE |             | PKWY FRISCO TX     |
| AR165481 | CE2112-158 | 076-010-038 | \$<br>440.00 | \$<br>296.00 | SOMMERVILLE RD     | LLC            |             | 75034-9483         |

|          |            |             |              |              |                    |               |         | 2113 BANYAN         |
|----------|------------|-------------|--------------|--------------|--------------------|---------------|---------|---------------------|
|          |            |             |              |              |                    |               |         | WAY ANTIOCH CA      |
| AR165358 | CE2108-182 | 074-402-056 | \$<br>440.00 | \$<br>296.00 | 2113 BANYAN WAY    | RICARDO       | VALADEZ | 94509-3213          |
|          |            |             |              |              |                    |               |         | PO BOX 8050 MS      |
|          |            |             |              |              |                    | WALMART REAL  |         | 0555 BENTONVILLE    |
| AR165292 | CM2111-009 | 056-011-030 | \$<br>340.00 | \$<br>296.00 | 4893 LONE TREE WAY | ESTATE BUS    |         | AR 72712-8055       |
|          |            |             |              |              |                    |               |         |                     |
|          |            |             |              |              |                    |               |         | 610 SKYLINE DR DALY |
| AR165369 | CE2112-165 | 076-065-015 | \$<br>100.00 | \$<br>296.00 | 1317 SAN JOSE DR   | SHENG CHAO YU | WEI     | CITY CA 94015-4621  |
|          |            |             |              |              |                    | ZHENG         |         | 1008 WAYNE          |
|          |            |             |              |              |                    | YUANCHENG     |         | WAY SAN MATEO CA    |
| AR165466 | CE2109-199 | 075-530-044 | \$<br>340.00 | \$<br>296.00 | 5060 WILMONT CT    | GAO WEI       |         | 94403-1561          |

\$ 25,818.27 \$ 13,320.00

Total: \$ 39,138.27

## BOARD OF ADMINISTRATIVE APPEALS ADMINISTRATIVE REVIEW PANEL

Regular Meeting March 3, 2022 3:00 P.M. Council Chambers

Chairperson Adeyemi called the meeting to order at 3:08 P.M. on Thursday, March 3, 2022.

#### **ROLL CALL:**

Present: Board Members Sawyer-White, Livingston and Chairperson Adeyemi

Absent: Board Members Grant and Webster

Staff Present: City Attorney, Thomas Lloyd Smith

City Clerk, Ellie Householder Minutes Clerk, Kitty Eiden

Code Enforcement Manager, Curt Michael

#### PLEDGE OF ALLEGIANCE

Chairperson Adeyemi led the Pledge of Allegiance.

#### **PUBLIC COMMENT - None**

- 1. CONSENT CALENDAR
- A. APPROVAL OF ADMINISTRATIVE APPEALS MINUTES FOR NOVEMBER 4, 2021
- B. APPROVAL OF ADMINISTRATIVE APPEALS MINUTES FOR JANUARY 6, 2022

On motion by Board Member Sawyer-White, seconded by Board Member Livingston, the Board of Administrative Appeals members present unanimously approved the Consent Calendar with the exception of Item C which was pulled for further discussion.

C. APPROVAL OF THE LEVY OF SPECIAL ASSESSMENTS ON CERTAIN PROPERTIES FOR UNPAID ADMINISTRATIVE CITATIONS AND LIEN PROCESSING FEES FOR OCTOBER AND NOVEMBER 2021

City Clerk Householder presented the supplemental staff report dated March 2, 2022, recommending the Board of Administrative Appeals adjust the grand total amount of the accounts receivable to \$24,304.00, to reflect accounts that were paid.

On motion by Board Member Sawyer-White, seconded by Board Member Livingston, the Board of Administrative Appeals members present unanimously confirmed each assessment and the amount thereof, as proposed or as corrected and modified, and order it assessed against the property in the amount of \$24,304.00.

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#### **PUBLIC COMMENTS** – None

#### WRITTEN/ORAL COMMUNICATIONS - None

#### **ADJOURNMENT**

On motion by Board Member Sawyer-White, seconded by Board Member Livingston the Board of Administrative Appeals members present unanimously adjourned the meeting at 3:17 P.M.

Respectfully submitted:

<u>Kítty Eíden</u> KITTY EIDEN, Minutes Clerk



## STAFF REPORT TO THE BOARD OF ADMINISTRATIVE APPEALS FOR CONSIDERATION AT THE HEARING ON MAY 05, 2022

**Approved by:** Curt Michael, Code Enforcement Manager

**Date:** April 22, 2022

**Subject:** Approval of the Levy of Special Assessments on Certain Properties

for Unpaid Administrative Citations and Lien Processing Fees for

December, 2021 and January, 2022

#### **RECOMMENDATION**

The Board of Administrative Appeals shall confirm each assessment and the amount thereof, as proposed or as corrected and modified, and order it assessed against the property (Attachment "A"). The Board shall also direct that the same be recorded with the Contra Costa County Recorder's Office and thereafter the assessment shall constitute a special assessment and lien against the property.

#### **FISCAL IMPACT**

The action will enable the City of Antioch to collect outstanding receivables against properties for the months of December, 2021 and January, 2022, in the amount of \$39,138.27.

#### **BACKGROUND INFORMATION**

Pursuant to Antioch Municipal Code §1-5.09 the City may collect any past due Administrative Citation fines, Abatements or late payment charges by use of special assessment liens and all action for recovery of money.

A Notice of Intent to Record Lien (Attachment B) was sent to each property owner who is entitled to notice reflecting the property address directly connected to conditions or activities on the subject real property, assessor's parcel number, the municipal code violation, administrative citation fine and copy of the administrative citations.

#### **ATTACHMENTS**

A: List of Assessments

B: Notice of Intent to Record Lien

|          |            |             |                | Pr | Lien<br>ocessing |                     |                |            |  |      |
|----------|------------|-------------|----------------|----|------------------|---------------------|----------------|------------|--|------|
| AR       | Case#      | APN         | Amount         |    | Fee              | Site Address        | OWNER FIRST    | OWNER LAST | Mailng Address                                     | PAID |
|          |            |             |                |    |                  |                     |                |            | 1355 WILLOW  |      |
|          |            |             |                |    |                  |                     | 810 WILBUR     |            | WAY CONCORD CA                                     |      |
| AR165542 | CE2111-057 | 065-110-006 | \$<br>440.00   | \$ | 296.00           | 810 WILBUR AVE      | ASSOCIATES INC |            | 94520-5755   |      |
|          |            |             |                |    |                  |                     | BANCHERO       |            | 484 EVERETT  |      |
|          |            |             |                |    |                  |                     | TRUST, ROBERT  |            | DR DANVILLE CA                                     |      |
| AR164030 | CE2105-006 | 055-600-009 | \$<br>100.00   | \$ | 296.00           | 2422 SILVERIA WAY   | AND YVONNE     |            | 94526-4215   |      |
|          |            |             |                |    |                  |                     |                |            | 80 EDGEWATER                                       |      |
|          |            |             |                |    |                  |                     |                |            | PL PITTSBURG CA                                    |      |
| AR165297 | CE2112-012 | 072-221-008 | \$<br>540.00   | \$ | 296.00           | 4052 ROCKFORD DR    | ALAN           | BELLAMY    | 94565-2293   |      |
|          |            |             |                |    |                  |                     |                |            | 270 REDWOOD  |      |
|          |            |             |                |    |                  |                     |                |            | SHORES PKWY  |      |
|          |            |             |                |    |                  |                     | COMPASS REAL   |            | #172 REDWOOD CITY                                  |      |
| AR165288 | CE2111-126 | 071-392-019 | \$<br>300.00   | \$ | 296.00           | 1005 GATTER DR      | ESTATE         |            | CA 94065-1173                                      |      |
|          |            |             |                |    |                  |                     |                |            | 20 E LAKE  |      |
|          |            |             |                |    |                  |                     | DONATELLI      |            | DR ANTIOCH CA                                      |      |
| AR165538 | CE2112-201 | 065-242-025 | \$<br>340.00   | \$ | 296.00           | 20 E LAKE DR        | AMEDIA TRE     |            | 94509-2042   |      |
|          |            |             |                |    |                  |                     |                |            | 1203 E ST ANTIOCH                                  |      |
| AR165545 | CE2110-199 | 067-080-018 | \$<br>340.00   | \$ | 296.00           | 1203 E ST           | JESUS          | ELIZONDO   | CA 94509-2203                                      |      |
| AR165218 | CE2109-158 | 056-040-010 | \$<br>1,240.00 | \$ | 296.00           | 4541 SHANNONDALE DR | JUAN C         | FERNANDEZ  | 4541 SHANNONDALE<br>DR ANTIOCH CA<br>94531-7704    |      |
| AR165515 | CE2109-158 | 056-040-010 | \$<br>491.70   | \$ | 296.00           | 4541 SHANNONDALE DR | JUAN C         | FERNANDEZ  | 4541 SHANNONDALE<br>DR ANTIOCH CA<br>94531-7704    |      |
| AR165304 | CE2110-263 | 051-160-005 | \$<br>1,240.00 | \$ | 296.00           | HILLCREST AVE       | FKP INC        |            | 1777 OAKLAND<br>BLVD WALNUT<br>CREEK CA 94596-4063 |      |

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|----------|------------|-------------|----|----------|----|--------|---------------------|----------------|----------|--|
| AR165474 | CE2110-263 | 051-160-005 | \$ | 2,240.00 | \$ | 296.00 | HILLCREST AVE       | FKP INC        |          | 1777 OAKLAND<br>BLVD WALNUT<br>CREEK CA 94596-4063 |
|          |            |             |    | ·        |    |        |                     |                |          |  |
|          |            |             |    |          |    |        |                     |                |          | 1777 OAKLAND                                       |
|          |            |             |    |          |    |        |                     |                |          | BLVD WALNUT  |
| AR165513 | CE2110-263 | 051-160-005 | \$ | 520.57   | \$ | 296.00 | HILLCREST AVE       | FKP INC        |          | CREEK CA 94596-4063                                |
|          |            |             | _  |          | Ť  |        |                     |                |          | 604 IGLESIA  |
|          |            |             |    |          |    |        |                     | RICHARD        |          | CT ANTIOCH CA                                      |
| AR165301 | CE2108-026 | 068-500-007 | \$ | 1,240.00 | \$ | 296.00 | 604 IGLESIA CT      | CHARLES        | FLETCHER | 94509-5066   |
|          |            |             |    | •        |    |        |                     |                |          | 604 IGLESIA  |
|          |            |             |    |          |    |        |                     | RICHARD        |          | CT ANTIOCH CA                                      |
| AR165182 | CE2108-026 | 068-500-007 | \$ | 440.00   | \$ | 296.00 | 604 IGLESIA CT      | CHARLES        | FLETCHER | 94509-5066   |
|          |            |             |    |          |    |        |                     |                |          |  |
|          |            |             |    |          |    |        |                     |                |          | 3612 MEADOWBROOK                                   |
|          |            |             |    |          |    |        |                     |                |          | RD ANTIOCH CA                                      |
| AR165471 | CE2108-041 | 072-133-008 | \$ | 340.00   | \$ | 296.00 | 3612 MEADOWBROOK RD | JEFFREY        | FRANKLIN | 94509-5957   |
|          |            |             |    |          |    |        |                     | GHAI AJAY &    |          |  |
|          |            |             |    |          |    |        |                     | KITTY TRE PURI |          | 1390 CUCIZ   |
|          |            |             |    |          |    |        |                     | PARDEEP K &    |          | LN MILPITAS CA                                     |
| AR165472 | CE2201-071 | 055-330-014 | \$ | 100.00   | \$ | 296.00 | 1225 OAK HAVEN WAY  | UMA R          |          | 95035-8206   |
|          |            |             |    |          |    |        |                     |                |          | 3428 BARMOUTH                                      |
|          |            |             |    |          |    |        |                     |                |          | DR ANTIOCH CA                                      |
| AR165290 | CE2108-071 | 068-596-005 | \$ | 340.00   | \$ | 296.00 | 3428 BARMOUTH DR    | GREG           | GRECH    | 94509-6508   |
|          |            |             |    |          |    |        |                     | TRUNG QUOC &   |          | 4526 ELKHORN                                       |
|          |            |             |    |          |    |        |                     | HIEN THI       |          | WAY ANTIOCH CA                                     |
| AR165361 | CE2112-106 | 053-310-059 | \$ | 100.00   | \$ | 296.00 | 4526 ELKHORN WAY    | NGUYEN         | HA       | 94531-7150   |
|          |            |             |    |          |    |        |                     | TRUNG QUOC &   |          | 4526 ELKHORN                                       |
| 1        |            |             |    |          |    |        | <u>_</u>            | HIEN THI       | [        | WAY ANTIOCH CA                                     |
| AR165477 | CE2112-106 | 053-310-059 | \$ | 740.00   | \$ | 296.00 | 4526 ELKHORN WAY    | NGUYEN         | HA       | 94531-7150   |
|          |            |             |    |          |    |        |                     |                |          | 615 W 14TH   |
|          | 050405.00: | 007.470.043 |    | 740.00   |    | 000.00 | 0.45 1.44 4.45 1.65 |                |          | ST ANTIOCH CA                                      |
| AR165531 | CE2105-224 | 067-172-011 | \$ | 740.00   | \$ | 296.00 | 615 W 14TH ST       | FLORENCE M     | HANAMAN  | 94509-2232   |

|          |            |             |                |              |                    |                |           | 809 BASALT          |
|----------|------------|-------------|----------------|--------------|--------------------|----------------|-----------|---------------------|
|          |            |             |                |              |                    |                |           | WAY ANTIOCH CA      |
| AR165300 | CE2109-183 | 068-573-006 | \$<br>2,240.00 | \$<br>296.00 | 809 BASALT WAY     | LEWIS          | HARVEY    | 94509-5175          |
|          |            |             |                |              |                    |                |           | 2457 SILVERIA       |
|          |            |             |                |              |                    |                |           | WAY ANTIOCH CA      |
| AR165543 | CE2201-043 | 055-590-049 | \$<br>340.00   | \$<br>296.00 | 2457 SILVERIA WAY  | CARLOS         | HERNANDEZ | 94531-8513          |
|          |            |             |                |              |                    |                |           | 909 E 13TH          |
|          |            |             |                |              |                    | LARRY & JUDY   |           | ST ANTIOCH CA       |
| AR165214 | CE2109-145 | 065-193-010 | \$<br>333.00   | \$<br>296.00 | 909 E 13TH ST      | JONES JENNIFER | JONES     | 94509-2064          |
|          |            |             |                |              |                    |                |           | 4008 PALOMAR        |
|          |            |             |                |              |                    | JOSH W         |           | DR ANTIOCH CA       |
| AR165291 | CE2107-080 | 053-102-010 | \$<br>340.00   | \$<br>296.00 | 4008 PALOMAR DR    | MAZZANTI TRE   |           | 94531-6608          |
|          |            |             |                |              |                    |                |           | 1742 LINDEN         |
|          |            |             |                |              |                    |                |           | PL ANTIOCH CA 94509 |
| AR165221 | CE2111-049 | 074-422-016 | \$<br>340.00   | \$<br>296.00 | 1742 LINDEN PL     | ZEFA           | LI        | 3165                |
|          |            |             |                |              |                    |                |           | 2761 BARCELONA      |
|          |            |             |                |              |                    |                |           | CIR ANTIOCH CA      |
| AR165546 | CE2201-046 | 076-251-007 | \$<br>340.00   | \$<br>296.00 | 2917 CARMONA WAY   | DEWAYNE        | MARSHALL  | 94509-4237          |
|          |            |             |                |              |                    |                |           | 3119 CLAYTON        |
|          |            |             |                |              |                    |                |           | RD CONCORD CA       |
| AR165544 | CE2111-121 | 071-102-059 | \$<br>440.00   | \$<br>296.00 | 2814 LONE TREE WAY | ISRAEL         | MARTINEZ  | 94519-2732          |
|          |            |             |                |              |                    |                |           | 4543 SWEET WATER    |
|          |            |             |                |              |                    | MCGUIRE        |           | ST ANTIOCH CA       |
| AR165476 | CE2112-110 | 053-181-010 | \$<br>440.00   | \$<br>296.00 | 4631 FAWN HILL WAY | ERLINIA B TRE  |           | 94531-7183          |
|          |            |             |                |              |                    |                |           | 4543 SWEET WATER    |
|          |            |             |                |              |                    | MCGUIRE        |           | ST ANTIOCH CA       |
| AR165548 | CE2112-110 | 053-181-010 | \$<br>1,240.00 | \$<br>296.00 | 4631 FAWN HILL WAY | ERLINIA B TRE  |           | 94531-7183          |
|          |            |             |                |              |                    |                |           | 825 W 11TH          |
|          |            |             |                |              |                    |                |           | ST ANTIOCH CA       |
| AR165507 | CE2107-271 | 067-155-001 | \$<br>1,240.00 | \$<br>296.00 | 825 W 11TH ST      | RAMIRO & MARIA | PACHECO   | 94509-1510          |
|          |            |             |                |              |                    |                |           | 1032 SAN CARLOS     |
|          |            |             |                |              |                    | ROBERT         |           | DR ANTIOCH CA       |
| AR165223 | CE2111-085 | 071-012-003 | \$<br>340.00   | \$<br>296.00 | 1032 SAN CARLOS DR | LAWRENCE       | PETTY     | 94509-4744          |

|              |             |             |    |         |    |        |                        |                |             | 1032 SAN CARLOS    |
|--------------|-------------|-------------|----|---------|----|--------|------------------------|----------------|-------------|--------------------|
|              |             |             |    |         |    |        |                        | ROBERT         |             | DR ANTIOCH CA      |
| AR165511     | CE2111-085  | 071-012-003 | \$ | 740.00  | \$ | 296.00 | 1032 SAN CARLOS DR     | LAWRENCE       | PETTY       | 94509-4744         |
|              |             |             |    |         |    |        |                        |                |             | 4704 PARKLAND      |
|              |             |             |    |         |    |        |                        |                |             | CT ANTIOCH CA      |
| AR165220     | CE2111-063  | 056-050-087 | \$ | 340.00  | \$ | 296.00 | 4704 PARKLAND CT       | NORMANDY       | RETUTA      | 94531-7715         |
|              |             |             |    |         |    |        |                        |                |             | 4704 PARKLAND      |
|              |             |             |    |         |    |        |                        |                |             | CT ANTIOCH CA      |
| AR165547     | CE2111-063  | 056-050-087 | \$ | 740.00  | \$ | 296.00 | 4704 PARKLAND CT       | NORMANDY       | RETUTA      | 94531-7715         |
|              |             |             |    |         |    |        |                        |                |             | 512 GREYSTONE      |
|              |             |             |    |         |    |        |                        | SANDRA L       |             | DR ANTIOCH CA      |
| AR165289     | CE2111-138  | 072-291-002 | \$ | 340.00  | \$ | 296.00 | 512 GREYSTONE DR       | COULTER TRE    |             | 94509-6968         |
|              |             |             |    |         |    |        |                        |                |             | 2503 MAMMOTH       |
|              |             |             |    |         |    |        |                        | EARL A &       |             | WAY ANTIOCH CA     |
| AR165359     | CE2108-149  | 055-580-039 | \$ | 340.00  | \$ | 296.00 | 2503 MAMMOTH WAY       | ANDRENA L      | SCOTT       | 94531-9068         |
|              |             |             |    |         |    |        |                        |                |             | 3745 VALLEY BLVD   |
|              |             |             |    |         |    |        |                        |                |             | SPC 163 WALNUT CA  |
| AR165532     | CE2106-093  | 067-157-002 | \$ | 440.00  | \$ | 296.00 | 1017 W 14TH ST         | WAI            | SHAM KA WAI |                    |
|              |             |             |    |         |    |        | _                      |                |             | 1509 A ST ANTIOCH  |
| AR165212     | CE2010-102  | 051-390-007 | \$ | 333.00  | \$ | 296.00 | 3341 OAKLEY RD         | MICHELLE       | SIDRIAN     | CA 94509-2332      |
|              |             |             |    |         |    |        |                        |                |             | 124 TWIGGS         |
|              |             |             |    |         |    |        |                        |                |             | COR PEACHTREE      |
| AR165373     | CE2112-078  | 055-250-047 | \$ | 340.00  | \$ | 296.00 | 2516 INEZ WAY          | PING KATHY     | SONG        | CITY GA 30269-1637 |
|              |             |             |    |         |    |        |                        |                |             | 124 TWIGGS         |
|              | 0=0440.0=0  |             |    |         | _  |        |                        |                |             | COR PEACHTREE      |
| AR165469     | CE2112-078  | 055-250-047 | \$ | 740.00  | \$ | 296.00 | 2516 INEZ WAY          | PING KATHY     | SONG        | CITY GA 30269-1637 |
|              |             |             |    |         |    |        |                        | OTAB ONE       |             | 17380 JEAN         |
| A D405 470   | 0140440 007 | 050 000 000 | _  | 0.40.00 | _  | 000.00 | 0700 1111 1 00507 11/5 | STAR ONE       |             | CT MORGAN HILL CA  |
| AR165478     | CM2112-007  | 052-232-020 | \$ | 340.00  | \$ | 296.00 | 2709 HILLCREST AVE     | PROPERTIES LLC |             | 95037-7255         |
|              |             |             |    |         |    |        |                        | TA COMEDO WY   |             | 2600 DALLAS        |
| A D 405 46 4 | 050440 450  | 070 040 000 |    | 440.00  |    | 000.00 | 001414501411500        | TA SOMERSVILLE |             | PKWY FRISCO TX     |
| AR165481     | CE2112-158  | 076-010-038 | \$ | 440.00  | \$ | 296.00 | SOMMERVILLE RD         | LLC            |             | 75034-9483         |

|          |            |             |              |              |                    |               |         | 2113 BANYAN         |
|----------|------------|-------------|--------------|--------------|--------------------|---------------|---------|---------------------|
|          |            |             |              |              |                    |               |         | WAY ANTIOCH CA      |
| AR165358 | CE2108-182 | 074-402-056 | \$<br>440.00 | \$<br>296.00 | 2113 BANYAN WAY    | RICARDO       | VALADEZ | 94509-3213          |
|          |            |             |              |              |                    |               |         | PO BOX 8050 MS      |
|          |            |             |              |              |                    | WALMART REAL  |         | 0555 BENTONVILLE    |
| AR165292 | CM2111-009 | 056-011-030 | \$<br>340.00 | \$<br>296.00 | 4893 LONE TREE WAY | ESTATE BUS    |         | AR 72712-8055       |
|          |            |             |              |              |                    |               |         |                     |
|          |            |             |              |              |                    |               |         | 610 SKYLINE DR DALY |
| AR165369 | CE2112-165 | 076-065-015 | \$<br>100.00 | \$<br>296.00 | 1317 SAN JOSE DR   | SHENG CHAO YU | WEI     | CITY CA 94015-4621  |
|          |            |             |              |              |                    | ZHENG         |         | 1008 WAYNE          |
|          |            |             |              |              |                    | YUANCHENG     |         | WAY SAN MATEO CA    |
| AR165466 | CE2109-199 | 075-530-044 | \$<br>340.00 | \$<br>296.00 | 5060 WILMONT CT    | GAO WEI       |         | 94403-1561          |

\$ 25,818.27 \$ 13,320.00

Total: \$ 39,138.27



#### NOTICE OF INTENT TO RECORD LIEN

[DATE]

[OWNER NAME]
[OWNER ADDRESS]
[OWNER CITY], [OWNER STATE] [OWNER ZIP]

SUBJECT: NOTICE OF INTENT TO RECORD LIEN

Address: [SITE ADDRESS]
Parcel No. [SITE APN]
Case No. [CASE NO]

**PLEASE BE ADVISED**, the City of Antioch claims a special assessment of **\$[BAL DUE]** pursuant to Cal. Gov't Code §38773.5 and Antioch Municipal Code §1-5.09 for unpaid Administrative Citations and penalties relating to the above referred to real property. **Said fines and late penalties are not subject to appeal.** 

On Thursday, May 5, 2022 at 3:00 P.M. the ADMINISTRATIVE BOARD OF APPEALS will receive the proposed assessment for hearing and confirmation. Should you object to our INTENT TO RECORD LIEN and choose to challenge it at the hearing, you must submit any and all objections in writing to the City Clerk at least three (3) days prior to the date of said hearing. In addition, you will need to pay the required \$50.00 appeal fee. Failure to submit written objections to the City Clerk at least three (3) days prior to the hearing date shall constitute a waiver of any such objections.

Fines and late penalties are not subject to appeal. You may only object to the INTENT TO RECORD LIEN. Objections are on the basis that said fines and late penalties have been paid in full.

**BE FURTHER ADVISED** that the amount of the assessment shall be recorded with the Contra Costa County Recorder's office on **May 10, 2022**. To avoid recordation, please make payment to the City of Antioch, on or before **May 2, 2022**. Failure to respond to this notice shall not affect the validity of the proceedings. Please be aware that if a lien is recorded on your property there will be additional fees to record, and release said lien.

CITY OF ANTIOCH COST RECOVERY/COMMUNITY DEVELOPMENT P.O. BOX 5007 ANTIOCH, CA 94531-5007

It is my desire that you will comply with this final notice, thus relieving the City of any further action. If you have any questions or wish to discuss this matter, please call Code Enforcement at (925) 779-7042.

Sincerely,

Curt Michael

Code Enforcement Manager

cc: City Attorney