

## ADMINISTRATIVE REVIEW PANEL

### AGENDA

FRIDAY, OCTOBER 15, 2004

3:00 P.M.

#### CITY OF ANTIOCH COUNCIL CHAMBERS

Third and H Streets

Antioch, CA 94509

#### ROLL CALL

3:00 P.M.

<b>Chairperson</b>	Martin Gonsalves
<b>Vice Chairperson</b>	Maurice Jennings
	Marie Durkin
	Denis Mills
	Terri Lieder

1. Wal-Mart has appealed decision of Community Development Department's requirement of an Environmental Impact Report (EIR) for an expansion project.

*This item has been tabled.*

2. **Case CE0308-230 – 2131 Washington Way, Antioch, CA**  
Violation of the Uniform Housing Code Section 1001.1 “**Substandard Building**” of the Uniform Housing Code and Section 302 (12) of the Dangerous Building Code.
3. **Case No. CE406-237 – 4105 Jarosite Court, Antioch, CA**  
Citation #26 CE 0615 issued August 6, 2004 by Code Enforcement Officer Jim Tucker for \$100.00 for the following Antioch Municipal Code violations:
  - a. 4-16.07 which requires all vehicles or boats in public view in a residential district shall display current registration and shall be operational.
  - b. 5-1.201(c) which prohibits a premises maintained so as to constitute a fire hazard by reason of wood, rank overgrowth, or an accumulation or debris, whether the same be a causative or only a contributive factor.
4. **Case No. CE0404-355 – 1924 Mt. Hamilton Drive, Antioch, CA**  
Citation #26 CE 0272 issued August 5, 2004 by Code Enforcement Officer Michael Peters for \$200.00 for violating Antioch Municipal Code Section 4-16.07 which

requires all vehicles or boats in public view in a residential district shall display current registration and shall be operational.

5. **Case No. CE0405-095 – 2721 Barcelona Circle, Antioch, CA**  
Citation #26 CE 0273 issued August 6, 2004 by Code Enforcement Officer Michael Peters for \$500.00 in violation of Antioch Municipal Code Section 6-3.02(f) which specifies, the failure to subscribe for the collection and disposal of garbage, rubbish, and recyclable/salvageable materials shall be unlawful .

## **WRITTEN/ORAL COMMUNICATIONS**

## **PUBLIC COMMENTS**

## **ADJOURNMENT**