

BOARD OF ADMINISTRATIVE APPEALS ADMINISTRATIVE REVIEW PANEL

ANTIOCH COMMUNITY CENTER Community Hall C 4703 Lone Tree Way, Antioch

DECEMBER 5, 2019 3:00 р.м.

3:00 P.M. <u>ROLL CALL</u> Deborah Simpson, Chairperson Ademuyiwa "Ade" Adeyemi, Vice Chairperson Marie Livingston Darrell Goodbeer Antwon Webster *Vacant, Alternate*

PLEDGE OF ALLEGIANCE

1. <u>CONSENT CALENDAR</u>

A. APPROVAL OF ADMINISTRATIVE APPEALS MEETING MINUTES FOR NOVEMBER 7, 2019

Recommended Action: Motion to approve the Minutes.

STAFF REPORT

B. <u>CODE ENFORCEMENT</u> – APPROVAL OF THE LEVY OF SPECIAL ASSESSMENTS ON CERTAIN PROPERTIES FOR UNPAID ADMINISTRATIVE CITATIONS AND LIEN PROCESSING FEES FOR THE MONTH OF OCTOBER 2019

Recommendation: The Board of Administrative Appeals shall confirm each assessment and the amount thereof, as proposed or as corrected and modified, and order it assessed against the property. The Board shall also direct that the same be recorded with the Contra Costa County Recorder's Office and thereafter the assessment shall constitute a special assessment and lien against the property.

STAFF REPORT

2. REGULAR AGENDA

<u>OATH</u> for all intending to testify

A. <u>CASE NO. CE1909-078</u> – APPEAL FILED BY HESTER "MARIE" HAMPTON, 1716 PETIT PEAK COURT, ANTIOCH, CA – VIOLATION OF ANTIOCH MUNICIPAL CODE §5-1.202(D).

STAFF REPORT

B. <u>CASE NO. CE1909-015 / ADMINISTRATIVE CITATION NO. 28890</u> – APPEAL FILED BY HISHAM ABU AL SHAER, 5132 UNION MINE DRIVE, ANTIOCH, CA – VIOLATION OF ANTIOCH MUNICIPAL CODE §7-2.623(A)(2).

STAFF REPORT

PUBLIC COMMENTS—Only unagendized issues will be discussed during this time WRITTEN/ORAL COMMUNICATIONS

MOTION TO ADJOURN: After Written/Oral Communications, the Chair will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.

NOTICE OF AVAILABILITY OF REPORTS

This agenda is a summary of the discussion items/actions proposed to be taken by the Board of Administrative Appeals. Materials provided regarding the agenda items will be available at the following website: <u>https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-appeals/</u> or at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, Monday through Friday, 8:00 a.m. to 5:00 p.m., for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection.

NOTICE OF OPPORTUNITY TO ADDRESS THE COMMITTEE

The public has the opportunity to address the Board on each agenda item. To address the Board, fill out a yellow Speaker Request form, available near the entrance doors, and place in the Speaker Card Tray near the City Clerk's table. This will enable us to call upon you to speak. Each speaker is limited to not more than 3 minutes. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section on the agenda. No one may speak more than once on an agenda item or during "Public Comments".

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND CALIFORNIA LAW, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING THE MEETING LOCATION.

BOARD OF ADMINISTRATIVE APPEALS ADMINISTRATIVE REVIEW PANEL

Regular Meeting 3:00 P.M.

November 7, 2019 Prewett Park Community Center

Chairperson Simpson called the meeting to order at 3:00 P.M. on Thursday, November 7, 2019 in the Prewett Park Community Center.

ROLL CALL:

| Present: | Board Members Webster, Goodbeer, Livingston and Chairperson Simpson |
|----------------|---|
| Absent: | Board Members Adeyemi |
| Staff Present: | City Attorney, Thomas Lloyd Smith City Clerk, Arne Simonsen Minutes Clerk, Kitty Eiden Code Enforcement Assistant, Denise Skaggs |

PLEDGE OF ALLEGIANCE

Chairperson Simpson led the board, staff and public in the Pledge of Allegiance.

1. CONSENT CALENDAR

A. APPROVAL OF ADMINISTRATIVE APPEALS MINUTES FOR AUGUST 1, 2019

On motion by Board Member Webster, seconded by Board Member Goodbeer, the Board of Administrative Appeals members present unanimously approved the Minutes for August 1, 2019. The motion carried the following vote:

Ayes: Webster, Livingston, Simpson, Goodbeer

Absent: Adeyemi

B. APPROVAL OF ADMINISTRATIVE APPEALS MINUTES FOR OCTOBER 3, 2019 (NO QUORUM)

On motion by Board Member Livingston, seconded by Board Member Goodbeer, the Board of Administrative Appeals members present unanimously approved the Minutes for October 3, 2019. The motion carried the following vote:

Ayes: Webster, Livingston, Simpson, Goodbeer

Absent: Adeyemi

C. <u>CODE ENFORCEMENT</u> APPROVAL OF THE LEVY OF SPECIAL ASSESSMENTS ON CERTAIN PROPERTIES FOR UNPAID ADMINISTRATIVE CITATIONS & ABATEMENTS FOR THE MONTH OF JULY, AUGUST AND SEPTEMBER 2019

On motion by Board Member Goodbeer, seconded by Board Member Livingston, the Board of Administrative Appeals members present unanimously confirmed each assessment and the



amount thereof, as proposed or as corrected and modified, and order it assessed against the property for the total amount of \$81,528.00. The Board also directed that the same be recorded with the Contra Costa County Recorder's Office. The motion carried the following vote:

Ayes: Webster, Livingston, Simpson, Goodbeer

Absent: Adeyemi

PUBLIC COMMENTS – None

WRITTEN/ORAL COMMUNICATIONS

City Clerk Simonsen announced that the next Board of Administrative Appeals meeting would be held at 3:00 P.M. on December 5, 2019 at the Prewett Community Center and there would be appeals to be heard at that meeting.

ADJOURNMENT

On motion by Board Member Goodbeer, seconded by Board Member Webster, the Board of Administrative Appeals unanimously adjourned the meeting at 3:10 P.M.

Respectfully submitted:

<u>Kítty</u> Eíden

KITTY EIDEN, Minutes Clerk



STAFF REPORT TO THE BOARD OF ADMINISTRATIVE APPEALS FOR CONSIDERATION AT THE HEARING ON DECEMBER 5, 2019

- **Prepared by:** Curt Michael, Code Enforcement Manager
- Date: November 20, 2019
- Subject: Approval of the Levy of Special Assessments on Certain Properties for Unpaid Administrative Citations & Lien Processing Fees for the Month of October, 2019.

RECOMMENDATION

The Board of Administrative Appeals shall confirm each assessment and the amount thereof, as proposed or as corrected and modified, and order it assessed against the property (Attachment "A"). The Board shall also direct that the same be recorded with the Contra Costa County Recorders Office and thereafter the assessment shall constitute a special assessment and lien against the property.

FISCAL IMPACT

The action will enable the City of Antioch to collect outstanding receivables against properties for the month of October, 2019 in the grand total amount of **\$22,107.00**

BACKGROUND INFORMATION

Pursuant to Antioch Municipal Code §1-5.09 the City may collect any past due Administrative Citation fines, Abatements or late payment charges by use of special assessment liens and all action for recovery of money.

A Notice of Intent to Record Lien was sent to each property owner who is entitled to notice reflecting the property address directly connected to conditions or activities on the subject real property, assessors parcel number, the municipal code violation, administrative citation fine and copy of the administrative citations.

ATTACHMENT

A: List of Assessments

Unpaid Citations and Abatements for Board of Appeals-December 5, 2019

| AR | Case | APN | Amount | Lien Processing Fee | Site Address | Owner last | Owner first | Mailing address | Paid |
|----------------------|--------------------------|-------------|------------------|---------------------------|------------------|-----------------------|----------------|------------------------------------|------|
| | | | 1 | | | | | | |
| | | | | | 2900 LONGVIEW | | JESUS T DE | | |
| AR159374 | CE1910-143 | 071-231-011 | \$343.00 | \$303.00 | RD . | ALCALA | TELLEZ BEATRIZ | | |
| | | | | | | | ROBERT & | 484 EVERETT DR. DANVILLE CA | |
| AR159062 | CE1909-161 | 055-600-009 | \$110.00 | \$303.00 | | BANCHERO | YVONNE TRE | 94526-4215 | |
| | | | | | 2212 JEFFERSON | | | | |
| AR159376 | CE1908-205 | 076-361-019 | \$550.00 | \$233.00 | WY | BICKFORD | KENT | | |
| | | | | | | DUDUUTUOV | NAVIN LAMA | | |
| AR159375 | CE1910-113 | 055-160-010 | \$110.00 | \$233.00 | 2205 MARK TWAIN | | GYANDIP | | |
| | | 074 004 044 | 1110 00 | 6000 00 | | DUDIADTO | | 5960 ZINN DR OAKLAND CA | |
| AR159195 | CE1908-068 | 071-361-011 | \$110.00 | \$233.00 | 3049 ENEA WY | BUDIARTO BROWSTONE | BING TRE | 94611-2654 | |
| | | | | | | CAPITAL | | 111 E CITY PLACE DR. SANTA | |
| | CE1910-023 | 067-093-022 | \$110.00 | | A ST | PARTNERS | | ANA CA 92705-6010 | |
| AR 109194 | 1021910-023 | 007-030-022 | | | 2913 PLUMLEIGH | | | 8665 E HARTFORD DR. | |
| AR159187 | CE1909-163 | 071-101-004 | \$110.00 | \$233.00 | AVE. | CSHP ONE LP | | SCOTTSDALE AZ 85255-7807 | |
| | | | Q 1 10.00 | \$200.00 | 3130 BUCHANAN | | | P.O. BOX 1959 PLEASANTON CA | |
| AR159188 | CE1909-098 | 074-480-003 | \$1,100.00 | \$233.00 | RD | EDEN VILLA LP | | 94566-0195 | |
| | 021000 000 | | | | | | | | |
| AR150967 | CE1909-058 | 075-442-018 | \$220.00 | \$233.00 | 3623 MALLARD WY | FIROUSI | IHSANSULHAQ | | |
| | | | | | 5208 SADDLE MTN | | | | |
| AR159073 | CE1909-076 | 055-500-020 | \$453.00 | \$296.00 | wy | GATES | SALLY M | | |
| | | | | | | | | 2054 BONIFACIO ST #A | |
| AR159197 | CE1910-066 | 076-350-039 | \$453.00 | \$296.00 | 2916 GARFIELD PL | GREEN | RICHARD O | CONCORD CA 94520-2208 | |
| | | | | | 1940 KERN MTN | | FRANCISCO & | | |
| AR159377 | CE1910-114 | 055-440-003 | \$343.00 | \$303.00 | WY | GUZMAN | YUVIZA J | | |
| | | | | | 2342 MARK TWAIN | | DANIEL & LIEN | 15253 WILEY ST SAN LEANDRO | |
| AR159378 | CE1910-110 | 055-160-027 | \$333.00 | \$303.00 | DR | JEGERS | DIEP | CA 94579-1540 | |
| | | 050 450 040 | 00.00 | **** | | | | 42853 JEFFERSON ST FREMON | |
| <u>AR159199</u> | CE1909-025 | 056-450-010 | \$343.00 | \$296.00 | 5636 BANTEER WY | JIANG | | CA 94538-5522 32 FREDSON CT SAN | |
| AD450000 | | 056-140-029 | \$343.00 | \$296.00 | 5052 PERRY WY | KUANG | RAYMOND S L | FRANCISCO CA 94112-4112 | |
| AR159200 AR159201 | CE1910-012 CE1909-182 | 076-661-007 | \$343.00 | \$296.00 | 2808 HAYES WY | LE | JENNY VI | FRANCISCO CA 94112-4112 | |
| | CE1909-182 | 076-661-007 | \$783.00 | \$2,90.00 | 2808 HAYES WY | LE | JENNY VI | | |
| MR 108078 | <u> CE1303-102</u> | 070-001-007 | | | 2417 CAMBRIDGE | 6-= hos | | | |
| AR159380 | CE1910-104 | 075-610-001 | \$343.00 | \$296.00 | DR | LIN | ZHONG YI | | |
| | | | | | 4919 UNION MINE | | | | |
| AR159381 | CE1910-120 | 075-480-009 | \$343.00 | \$296.00 | СТ | MAI | SANDRA YAN | | |
| | | | | | | | | | |
| AR159189 | CE1908-288 | 068-594-009 | \$1,333.00 | \$296.00 | 900 BURWOOD WY | MARTINEZ | PETER | | |
| | | | | | 3429 SERPENTINE | | | | |
| AR159203 | CE1909-135 | 068-563-005 | \$343.00 | \$296.00 | DR | PATTERSON | KATHLEEN | | |
| | | | | | 3429 SERPENTINE | | | | |
| AR159291 | CE1909-135 | 068-563-005 | \$783.00 | | DR | PATTERSON | KATHLEEN | 、、 | |

ATACHMENT A

Unpaid Citations and Abatements for Board of Appeals-December 5, 2019

| | | | | | | | RAHUL KULKARNI | 598 CALISTOGA CIR FREMONT |
|----------|------------|-------------|-------------|------------|-----------------------|--|--------------------------------|--|
| AR159153 | CE1905-071 | 053-600-027 | \$343.00 | \$303.00 | 4478 BUCKEYE WY | PANDHE | KEERTI | CA 94536-7621 |
| | | | | | 2521 | PIC N SAVE | | 4900 E DUBLIN GRANVILLE RD |
| AR159382 | CE1910-038 | 076-432-008 | \$343.00 | \$296.00 | | CALIFORNIA | | COLUMBUS OH 43081-7654 |
| | | | | | | PROPERTY | | |
| | | | | | | UPSURGE 102 | | 501 RAILROAD AVE PITTSBURG |
| AR159204 | CE1909-186 | 066-051-005 | \$343.00 | \$296.00 | 516 W 2ND ST | LLC | | CA 94565-2304 |
| AR159384 | CE1909-070 | 051-200-061 | \$563.00 | \$296.00 | 2435 PHILLIPS LN | SCHWARTZ | ADIT A BUENO | 4262 ROSEWOOD DR CONCORD CA 94521-1123 |
| AR159292 | CE1909-040 | 066-223-016 | \$343.00 | \$296.00 | 1105 W 9TH ST | STEPHENSON | GERALDINE | |
| AR159383 | CE1910-014 | 074-241-005 | \$343.00 | \$296.00 | 4412 REIMCHE DR | SILVERIA | ZULMIRA G TREQ | |
| AR159190 | CE1909-229 | 053-323-013 | \$343.00 | \$303.00 | 5125 RODEO CT | TONG | DANNY CHI KEI ERIC & BESSIE | 5432 SHATTUCK AVE FREMONT CA 94555-2931 |
| AR159385 | CE1909-229 | 053-323-013 | \$783.00 | | | | | |
| AR159386 | CE1909-072 | 072-400-005 | \$453.00 | \$303.00 | 4713 MATTERHORN CT | TSEWILSON SHUN TANG DING QIAO-LING | | 1670 33RD AVE SAN FRANCISCO CA 94122-3147 |
| AR159387 | CE1910-155 | 071-212-007 | \$343.00 | \$303.00 | 3524 LONGVIEW RD | VELEZ | ALBERT JR & ELIZABETH | |
| | | | | *** | 2327 BUCHANAN | V.L. | LAN | 1833 BLUFFHILL DR MONTEREY |
| AR159059 | CE1909-088 | 076-432-014 | \$343.00 | \$296.00 | RD | XIA | INVESTMENT LLC | PARK CA 91754-4534 |
| Total | | | \$13,845.00 | \$8,262.00 | | | | |
| Grand | | | | | | | | |
| Total | <u> </u> | <u></u> | \$22,107.00 | | | | | |

ATACHMENT A

STAFF REPORT TO THE ADMINISTRATIVE REVIEW PANEL FOR CONSIDERATION AT THE HEARING ON DECEMBER 5, 2019

PREPARED BY:Curt Michael, Code Enforcement ManagerPREPARED FOR:Administrative Board of AppealsAPPROVED BY:Forrest Ebbs, Community Development DirectorDATE:November 5, 2019SUBJECT:Case No. CE1909-078Violation of Antioch Municipal Codes:
§5-1.202(D)

REQUEST:

September 11, 2019, for the following violations of the Antioch Municipal Code:

§5-1.202 SPECIFIC NUISANCES PROHIBITED.

It is unlawful and a public nuisance for any property owner or any person leasing, occupying or having possession or control or dominion of any premises in this city to maintain such premises or to permit, suffer or allow such premises to be maintained in such a manner that any one or more of the conditions or activities described in the following divisions are found to exist, with such list not intended to be exclusive:

(D) Parking and storage of vehicles and equipment.

(1) Any outdoor parking or storage of any inoperable, wrecked, dismantled, salvaged, abandoned vehicle, or parts thereof, including watercraft so that it is within the view from the public right-of-way:

(a) Any vehicle that is not currently registered with the California Department of Motor Vehicles to operate legally on a public street is deemed inoperable for purposes of this section

BACKGROUND INFORMATION:

On <u>09-11-2019</u>, Code Enforcement officer Doug Hearn observed an inoperable vehicle with a flat tire stored on the driveway of this property. Officer Hearn contacted police dispatch and was advised that the vehicle is also not currently registered with the California Department of Motor Vehicles to operate legal on a public street. A Notice of Violation was issued and posted on the front door of the residence advising to remove the inoperable vehicle from the driveway. Upon returning to the office, Code Enforcement officer Hearn issued a Vehicle Abatement Letter to the vehicle owner and property owner. The Vehicle Abatement Letters were mailed to the property owner and the registered

owner of the vehicle. The Vehicle Abatement Letter advised to abate the nuisance within 10 days of the date of mailing. True and accurate copies of the Notice of Violation, Vehicle Abatement Letters and photographs taken on September 11, 2019, are attached as "Attachment 1", "Attachment 2", "Attachment 3" and "Attachment 4".

On <u>09-12-2019</u>, Code Enforcement officer Hearn spoke with property owner, via phone and advised of the violation and required corrective action. The told officer Hearn that she did not agree that there is a violation and that she would not comply.

On <u>09-20-2019</u>, I met with property owner, **Development** in the Community **Development** Department lobby. I advised of the violation and required corrective action. **Example 1** told me that there is no violation for storing the inoperable vehicle in public view. At that time, **Development** advised that she would like to file an appeal of the Vehicle Abatement Letter. I accepted her appeal letter and forwarded to the City Clerk's office for processing.

On <u>09-25-2019</u>, Code Enforcement officer Doug Hearn re-inspected the property. He found that the inoperable vehicle with a flat tire stored on the driveway of this property remained. A true and accurate copy of photographs taken at time of re-inspection are attached as "Attachment 5".

On <u>10-24-2019</u>, the City Clerk's office emailed the Code Enforcement Division advising that a confirmation letter advising that the appeal is scheduled for December 5, 2019, was mailed to Hester Hampton.

RECOMMENDATION:

Recommendation to uphold the Notice of Violation and Vehicle Abatement Letter issued to for violation of Antioch Municipal Code 5-1.202(D).

ANTIOCH CALIFORNIA

| NOTICE OF VIOLATION | OF ANTIOCH MUNICIPAL CODE AND |
|----------------------|---------------------------------|
| MAINTAINING A PUBLIC | NUISANCE IN THE CITY OF ANTIOCH |
| | NUISANCE IN THE CITY OF ANTIOON |

| То: | 13 0 | - Marioon |
|----------------------------------|---------------------|-----------------------|
| Location of property: | ropenty owner | |
| APN: 055-500-009 | Data at l | |
| The property listed above has be | Date of Inspection: | Case #: CIE/709 - 070 |

ove has been found to be in violation of the City of Antioch's Municipal Code. The violation(s) marked below require immediate action by the property owner/resident. Failure to correct these violation(s) by the date

Antioch Municipal Code Section:

| E | 4-16.03 - Major automotive repeirs is a true |
|---|--|
| E | 4-16.03 - Major automotive repairs in public view in a residential district. 5-1.202(A)(1)(a) - Property inadequate la second district. |
| | 5-1.202(A)(1)(a) - Property inadequately maintained. Inoperable equipment, junk, rubbish, building materials, and/or containers in public view. 5-1.202(A)(2) - Overgrown, dead or decayed trees, weeds or other vegetation posing a risk of harm to the public and/or create visual blight. 5-1.202(B) - Building or structures which are broken, deteriorated, or in a state of disrepair includion. |
| L | - Building of structures which are broken detail |
| P | - vacant building, structure or ethe |
| | 5-1.202(D) - Outdoor parking or storage of inoperable, wrecked, dismantled, salvaged, abandoned vehicle, or parts thereof, including watercraft 6.3.02 Control |
| _ | -5.02 - Solid waste and recycling; mandatory service |
| | 7-2.623(A)(2) - No encroachment of any nature which it |
| 1 | 7-2.623(A)(2) - No encroachment of any nature which impedes/obstructs the public right-of-way or which impairs adequate sight distance. 8-1.02 - Building permits required to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish any building. 9-5.1101 - Sight obstructions at intersections (and driveways). |
| 1 | 5-5. 1101 - Sight obstructions at intersections (and drives) and drives and drites and drives and drives and drives and drites and drives and d |
| 1 | 9-5.1210 - Tree branches shall be trimmed at least 7 for the state |
| 1 | |
|] | 9-5.3830 - It shall be unlawful to keep or maintain any recreational vehicle as a temporary or permanent residence upon any lot or parcel. 5-1.201.1 - Parking or storing recreational vehicle on the front of the property, including the driveway |
| | Other: |

Required Corrections: You must correct the violation(s) noted above by the deadline on this notice.

A re-inspection will be performed on or shortly after the deadline. If you fail to correct the violation(s) by the deadline on this notice, the City may issue Administrative Citations which carry fines ranging from \$100 to \$1,000 per violation for every day the violation(s) are permitted to remain. A re-inspection fee of \$225 will be added to each citation. In addition to citations, the City may take any other legal action(s) necessary to bring the property into compliance.

If you have questions regarding this notice, you may contact me at the number indic

| Notes: PLEASE REMANNE - | the at the number indicated below. |
|--|--|
| Notes: PLEASE REMOVE INOPENASLE | VEN. FROM PRIVENDE |
| | |
| | |
| | |
| | |
| The property owner is responsible for all costs inv citations, inspection fees, hearing costs, and any ot | olved with the City's investigation of this nuisance including her cost incurred by the City if forced to abate this nuisance. |
| 123/17 | Officer: D. Meanw |
| Request building permit(s) by: | |
| | Phone: <u>925-779- 6/36</u> Date: <u>2/11/15</u> |
| | 7 ° Tel: 925-779-7042 • Fax: 925-779-7044 |
| WHITE - FILE / YELI | LOW - OWNER / PINK - POST |

CALIFORNIA

NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE, OR PARTS THEREOF, AS A PUBLIC NUISANCE

September 11, 2019 HAMPTON HESTER

ANTIOCH CA 94531-7814

SUBJECT: Violation Letter

Address: **Parcel No. 055-500-009** Case No. CE1909-078

Vehicle(s) or Parts Thereof:

DESCRIPTION

VIN/LICENSE NUMBER

REGISTERED TO

2000 Ford

HESTER HAMPTON

Dear Property Owner:

As owner of the property at the above address you are hereby notified that an abandoned, wrecked, dismantled, or inoperative vehicle(s) or parts thereof remains on your property constituting a public nuisance in violation of Antioch Municipal Code (AMC) 5-1.202(D).

You are hereby notified to abate the nuisance by removing the vehicle (or parts thereof) within ten (10) days from the date of mailing of this notice; and upon your failure to do so, the City will continue enforcement action including the issuance of administrative citations and/or the same will be abated and removed by the City and the costs thereof, together with administrative costs, assessed to you as owner of the land on which the vehicle(s) or parts thereof are located.

The fine amount for the first citation is \$100 plus a re-inspection fee of \$225. The second citation amount is \$500 and the third and subsequent citations are \$1,000 plus the re-inspection fee. You will be responsible for all administrative costs involved in the City's investigation, including fees for each re-inspection. Please be advised that the City will assess the fines and administrative costs against the property if you fail to pay.

The vehicle(s) or parts thereof may be voluntarily abated by you by one of these methods:

1. Restore the vehicle(s) to normal service, including current DMV registration.

LOCATION ADDRESS Page 2

- 2. Enclose the vehicle(s) within a building so they are not visible from public or private property.
- 3. Remove the vehicle to a dismantler's yard or wrecking yard or donate to a charitable organization.

If you take any of the voluntary actions listed above, please phone Code Enforcement Officer D. Hearn at (925)-779-6138. As soon as an officer has verified that the violation has been corrected, your case will be closed without further action.

As owner of the property at the above address where said vehicle or parts thereof is located, you may request a hearing. The request must be made in writing and must be received by the City of Antioch no later than ten (10) days after the date of this letter. Address your request to:

City of Antioch Secretary of the Board of Administrative Appeals 200 H Street Antioch, CA 94509

If a request for a public hearing is not received within the ten (10) day period, the Chief of Police, or his or her designee, shall have the authority to abate and remove said vehicle or said parts thereof as a public nuisance pursuant to AMC section 4-10.07. All costs associated with the abatement will be assessed without a public hearing, including an administrative cost of \$2,005 and the actual abatement cost.

If you request a hearing, in lieu of appearing in person at said hearing, you may submit a sworn written statement denying responsibility for the presence of the vehicle(s) or parts thereof on your property including the reasons for your denial of responsibility.

Sincerely,

Tammany Brooks Chief of Police

Cc:



NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE, OR PARTS THEREOF, AS A PUBLIC NUISANCE

September 11, 2019

Hester Hampton

Antioch, CA 94531

SUBJECT: Violation Letter

Address: **4400** Parcel No. **055-500-009** Case No. CE1909-078

Vehicle(s) or Parts Thereof:

DESCRIPTION

VIN/LICENSE NUMBER

REGISTERED TO

2000 Ford

HESTER HAMPTON

Dear Vehicle Owner:

As registered and/or legal owner of the vehicle(s) listed above you are hereby notified that an abandoned, wrecked, dismantled, or inoperative vehicle(s) or parts thereof remains on your property constituting a public nuisance in violation of Antioch Municipal Code (AMC) 5-1.202(D).

You are hereby notified to abate the nuisance by removing the vehicle (or parts thereof) within ten (10) days from the date of mailing of this notice; and upon your failure to do so, the same will be abated and removed by the City.

The vehicle(s) or parts thereof may be voluntarily abated by you by one of these methods:

- 1. Restore the vehicle(s) to normal service, including current DMV registration.
- 2. Enclose the vehicle(s) within a building so they are not visible from public or private property.

Notice of Violation Page 2

3. Remove the vehicle to a dismantler's yard or wrecking yard or donate to a charitable organization.

If you take any of the voluntary actions listed above, please phone Code Enforcement Officer Doug Hearn at (925) 779-6138. As soon as an officer has verified that the violation has been corrected, your case will be closed without further action.

As registered and/or legal owner of the vehicle(s) listed above, you may request a hearing. The request must be made in writing and must be received by the City of Antioch no later than ten (10) days after the date of this letter. Address your request to:

City of Antioch Secretary of the Board of Administrative Appeals 200 H Street Antioch, CA 94509

If a request for a public hearing is not received within the ten (10) day period, the Chief of Police, or his or her designee, shall have the authority to abate and remove said vehicle or said parts thereof as a public nuisance pursuant to AMC section 4-10.07.

If you request a hearing, in lieu of appearing in person at said hearing, you may submit a sworn written statement denying responsibility for the presence of the vehicle(s) or parts thereof on your property including the reasons for your denial of responsibility.

Sincerely,

Tammany Brooks Chief of Police



ATTACHMENT 4



November 26, 2019

Hester "Marie" Hampton Petit Peak Court Antioch, CA 94531

RE: <u>Board of Administrative Appeals Hearing</u> Violation Letter Dated: 09/11/19 Property Address: **Description** Parcel No./Case No.: 055-500-009 / Owner Vehicle: 2000 Ford /

09/11/19 Petit Peak Court, Antioch, CA 055-500-009 / CE1909-078 2000 Ford /

ANTIOCH

CALIFORNIA

Dear Hester "Marie" Hampton,

This is a follow up to our letter dated October 24, 2019. Please be advised your appeal is scheduled to be heard on *Thursday, December 5, 2019, at 3:00 p.m.* The Board of Appeals hearing will be held at the Antioch Community Center, 4703 Lone Tree Way, Antioch, CA. A copy of the Board of Administrative Appeals Agenda is attached.

All people who wish to speak at the hearing, including you, will be required to take an Oath. This case will be heard and a decision rendered by the Board of Administrative Appeals.

The Agenda and Staff Reports will be posted onto our City's Website 72 hours before the Board of Administrative Appeals Hearing date listed above. To view, the Board of Administrative Appeals Agenda information, simply click on the following link: <u>https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-</u>

appeals/. Other locations to view the Agenda are the City Hall front window, City Clerk's Office, Antioch Branch Library, Senior Center on 2nd Street, and the Antioch Community Center on Lone Tree Way.

Thank you.

Sincerely,

alina,

CHRISTINA GARCIA, CMC Deputy City Clerk

cc: Code Enforcement

Enclosures

Phone: (925) 779-7009 Fax: (925) 779-7007 Antiochca.gov OFFICE OF THE CITY CLERK



200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com



PROOF OF SERVICE BY MAIL

STATE OF CALIFORNIA) COUNTY OF CONTRA COSTA) ss

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within entitled action; my business address is Office of the City Clerk for the City of Antioch, 200 "H" Street, P.O. Box 5007, Antioch, California 94531-5007. On November 26, 2019, I served the within Notice, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Antioch, California addressed as follows:

Hester "Marie" Hampton Petit Peak Court Antioch, CA 94531

I, Christina Garcia, certify (or declare), under penalty of perjury, that the foregoing is true and correct. Executed on November 26, 2019, at Antioch, California.

Christine Parie



200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com



BOARD OF ADMINISTRATIVE APPEALS ADMINISTRATIVE REVIEW PANEL

ANTIOCH COMMUNITY CENTER Community Hall C 4703 Lone Tree Way, Antioch

DECEMBER 5, 2019 3:00 P.M.

3:00 P.M.

ROLL CALL

Deborah Simpson, Chairperson Ademuyiwa "Ade" Adeyemi, Vice Chairperson Marie Livingston Darrell Goodbeer Antwon Webster *Vacant, Alternate*

PLEDGE OF ALLEGIANCE

1. <u>CONSENT CALENDAR</u>

A. APPROVAL OF ADMINISTRATIVE APPEALS MEETING MINUTES FOR NOVEMBER 7, 2019

Recommended Action: Motion to approve the Minutes.

- B. <u>CODE ENFORCEMENT</u> APPROVAL OF THE LEVY OF SPECIAL ASSESSMENTS ON CERTAIN PROPERTIES FOR UNPAID ADMINISTRATIVE CITATIONS AND LIEN PROCESSING FEES FOR THE MONTH OF OCTOBER 2019
 - Recommendation: The Board of Administrative Appeals shall confirm each assessment and the amount thereof, as proposed or as corrected and modified, and order it assessed against the property. The Board shall also direct that the same be recorded with the Contra Costa County Recorder's Office and thereafter the assessment shall constitute a special assessment and lien against the property.

2. <u>REGULAR AGENDA</u>

OATH for all intending to testify

A. <u>CASE NO. CE1909-078</u> – APPEAL FILED BY HESTER "MARIE" HAMPTON, 1716 PETIT PEAK COURT, ANTIOCH, CA – VIOLATION OF ANTIOCH MUNICIPAL CODE §5-1.202(D).

B. <u>CASE NO. CE1909-015 / ADMINISTRATIVE CITATION NO. 28890</u> – APPEAL FILED BY HISHAM ABU AL SHAER, 5132 UNION MINE DRIVE, ANTIOCH, CA – VIOLATION OF ANTIOCH MUNICIPAL CODE §7-2.623(A)(2).

PUBLIC COMMENTS—Only unagendized issues will be discussed during this time WRITTEN/ORAL COMMUNICATIONS

MOTION TO ADJOURN: After Written/Oral Communications, the Chair will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.

NOTICE OF AVAILABILITY OF REPORTS

This agenda is a summary of the discussion items/actions proposed to be taken by the Board of Administrative Appeals. Materials provided regarding the agenda items will be available at the following website: https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-appeals/ or at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, Monday through Friday, 8:00 a.m. to 5:00 p.m., for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection.

NOTICE OF OPPORTUNITY TO ADDRESS THE COMMITTEE

The public has the opportunity to address the Board on each agenda item. To address the Board, fill out a yellow Speaker Request form, available near the entrance doors, and place in the Speaker Card Tray near the City Clerk's table. This will enable us to call upon you to speak. Each speaker is limited to not more than 3 minutes. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section on the agenda. No one may speak more than once on an agenda item or during "Public Comments".

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND CALIFORNIA LAW, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING THE MEETING LOCATION.

October 24, 2019

Hester "Marie" Hampton

Antioch, CA 94531

RE: <u>Board of Administrative Appeals Hearing</u> Violation Letter Dated: 09/11/19 Property Address: **1716 Patie Fee** Parcel No./Case No.: 055-500-009 / Owner Vehicle: 2000 Ford / 5[

09/11/19 **1216 Patit Feak Court** Antioch, CA 055-500-009 / CE1909-078 2000 Ford / 5DBM618

Dear Hester "Marie" Hampton,

This is a follow up to our letter dated September 25, 2019, regarding the above-referenced case. We are in receipt of your \$50 Administrative Appeal Fee that was paid on October 4, 2019, as per our City's Master Fee Schedule.

ANTIOCH

CALIFORNIA

Please be advised your appeal is scheduled to be heard on <u>*Thursday, December 5, 2019, at</u></u> <u>3:00 p.m.</u> The Board of Appeals hearing will be held at the Antioch Community Center, 4703 Lone Tree Way, Antioch, CA.</u>*

All people who wish to speak at the hearing, including you, will be required to take an Oath. This case will be heard and a decision rendered by the Board of Administrative Appeals. A General Information sheet is enclosed to answer any questions you may have regarding the appeals.

The Agenda and Staff Reports will be posted onto our City's Website 72 hours before the Board of Administrative Appeals Hearing date listed above. To view the Board of Administrative Appeals Agenda information, simply click on the following link: <u>https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-</u>

appeals/. Other locations to view the Agenda are the City Hall front window, City Clerk's Office, Antioch Branch Library, Senior Center on 2nd Street, and the Antioch Community Center on Lone Tree Way.

Thank you.

Sincerely, vellow to

CHRISTINA GARCIA, CMC Deputy City Clerk

cc: Code Enforcement

Phone: (925) 779≃7009 Fax: (925) 779-7007 Antiochca.gov Enclosures



200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com





PROOF OF SERVICE BY MAIL

STATE OF CALIFORNIA) COUNTY OF CONTRA COSTA) ss

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within entitled action; my business address is Office of the City Clerk for the City of Antioch, 200 "H" Street, P.O. Box 5007, Antioch, California 94531-5007. On October 24, 2019, I served the within Notice, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Antioch, California addressed as follows:

Hester "Marie" Hampton

Antioch, CA 94531

I, Christina Garcia, certify (or declare), under penalty of perjury, that the foregoing is true and correct. Executed on October 24, 2019, at Antioch, California.

vistine Darcia

Phone: (925) 779-7009 Fax: (925) 779-7007 Antiochca.gov 200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com



ADMINISTRATIVE BOARD OF APPEALS

GENERAL INFORMATION FOR PERSONS APPEALING CITATIONS

The Administrative Board of Appeals is comprised of five Antioch residents, who are appointed by the Mayor and have volunteered their time to hear your appeal. The Board Members do not receive monetary compensation for their time and they are not employees of the City. They do not make or control the law. They are hearing officers who will review your appeal because you have requested the City do so. As the person making the appeal (the appellant) please keep in mind the below:

Schedule of Hearing:

- When an appeal is requested, it is typically scheduled for the first Thursday of every month.
- You will receive written notice of the date and time of the appeal hearing from the City Clerk's office 10 days after you file your appeal.
- The Agenda and Staff Reports will be posted onto our City's Website 72 hours before the Board of Administrative Appeals Hearing date. To view the Board of Administrative Appeals Agenda information, click on the following link: <u>https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrativeappeals/</u>. Other locations to view the Agenda are the City Council Chambers front window, City Clerk's Office, Antioch Branch Library, Senior Center on 2nd Street, and the Antioch Community Center on Lone Tree Way.

When You Don't Show For Your Hearing:

If you do not appear at the hearing time and date you have been notified of, and unless you have provided the City Clerk seventy-two (72) hour notice before the hearing that you are requesting a postponement, your appeal will be heard without you being there.

How You Will Act At Your Appeal Hearing:

- You and anyone else who is attending the appeal at your request will maintain a respectful attitude at all times,
- If you or anyone else does not maintain a respectful attitude, you may be asked to leave the hearing by the Board Chairperson.
- Your appeal is not an opportunity to debate or argue with City staff or Board Members. Any questions should be directed to the Board Chairperson.
- When you speak, you should talk about the reasons why you feel the citation was wrongfully issued.

How The Appeal Hearing Will Go:

- The Board will read your item of appeal from its Agenda.
- The Board will then ask City staff to present an oral report with regard to your citation. The Board may ask questions of City staff after the oral report. This oral report will be for **five (5)** minutes.
- After staff has provided its report, and the Board is finished with its questions of staff, you will then be called to the podium to speak. Please come up and speak at the podium, not from the audience.
- You will have **five (5) minutes** to present the reasons why you are appealing the citation.
- Any other additional persons who may oppose or support your appeal can fill out speaker cards and speak for three (3) minutes.
- The Board may then ask City staff for a rebuttal to the statements you or others made in support or opposition of your appeal. This rebuttal is only for **three (3) minutes**.
- Then the hearing is completed and the Board will then issue its ruling on your appeal.

Your Burden:

- It is your appeal and therefore you bear the burden to prove that the citation was wrongfully issued.
- To win your appeal, you must have a majority of the Board uphold your appeal (3 of 5, or 2 of 3).
- If the Board determines there was in fact good reason to issue the citation, your appeal will be denied and the citation amount that you deposited to have your appeal will not be refunded.

How The Board Will Rule:

The Board can only rule one of two ways:

- To uphold your appeal and dismiss the citation.
- To deny your appeal and uphold the citation.

Written Findings and Order:

- The Board will render their findings and recommendations after the hearing is concluded or as soon as possible.
- You will be mailed the written decision of hearing within ten (10) days of the hearing.

86 **CITY OF ANTIOCH** COMMUNITY DEVELOPMENT DEPARTMENT PAY TICKET PAID BY Aleston Manpton FOR Ales "Manan DATE 10/4/19 File # [E1909-078 Subdivision/Name Tract # 055-500-009 156_0 .1005130-46610 ICOLOS DO LA VIDE OY A VIELE CERE 2 AUSTIDIETENT JC 01518722 * THE UNITED STATES 67 **OFADIEBRON** SERVES JC 01518722 Top F. Gather CA) d 14 14. LUDERNIK \$75 = 304 3812550-40000 \$75 = -900 1001250 46400 MISC FEE Boand of admin appeals 50.00 900 1000000-2 _____ DEVELOPER DEPOSITS: Check box if initial developer deposit. Address 50.00 GRAND TOTAL

AMOUNT_00.00 PREPARED BY CHECK #

CommDev/Instruction Manual/Admin/Payticket.doc





September 25, 2019

8.2

Hester "Marie" Hampton Petit Peak Court Antioch, CA 94531

RE: Violation Letter Dated: Property Address: Parcel No.: Owner Vehicle: Case No.: 09/11/19 Petit Peak Court, Antioch, CA 055-500-009 2000 Ford / CE1909-078

Dear Hester "Marie" Hampton,

This is a follow up to your written request dated September 18, 2019, to file an appeal regarding the above-referenced property. However, you did not include the \$50 Board of Administrative Appeals Fee as per our City's Master Fee Schedule. The City of Antioch's Master Fee Schedule is located on our City's Website under the following link: https://www.antiochca.gov/fc/finance/Master-Fee-Schedule-07-01-2019.pdf (page 22).

In order to have your Appeal heard by the Board of Administrative Appeals, we must receive your \$50 Board of Administrative Appeals Fee by <u>5:00 p.m. on Monday,</u> <u>October 7, 2019</u> in the City Clerk Department. If we do not receive your \$50 Board of Administrative Appeals Fee by the due date above, we will assume you are withdrawing your appeal.

Thank you for your prompt response.

Sincerely,

CHRISTINA GARCIA, CMC Deputy City Clerk

cc: Code Enforcement

Enclosures

Phone: (925) 779-7009 Fax: (925) 779-7007 Antiochca.gov OFFICE OF THE CITY CLERK

200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com





PROOF OF SERVICE BY MAIL

STATE OF CALIFORNIA) COUNTY OF CONTRA COSTA) ss

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within entitled action; my business address is Office of the City Clerk for the City of Antioch, 200 "H" Street, P.O. Box 5007, Antioch, California 94531-5007. On September 25, 2019, I served the within Notice, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Antioch, California addressed as follows:

Hester "Marie" Hampton Petit Peak Court Antioch, CA 94531

I, Christina Garcia, certify (or declare), under penalty of perjury, that the foregoing is true and correct. Executed on September 25, 2019, at Antioch, California.

Mistina Daria

Phone: (925) 779-7009 Fax: (925) 779-7007 Antiochca.gov 200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com



MASTER FEE SCHEDULE

>>RECREATION AND COMMUNITY SERVICES<<

| DESCRIPTION | FEE | ACCT CODE |
|---|-----------|----------------|
| Tent Rentals: | | 219-4630.44810 |
| Per day advanced/same day reservation | \$ 45.00 | |
| Discount reservation @ 1:00pm | \$ 20.00 | |
| Discount reservation @ 4:00pm | \$ 10.00 | |
| Prewett Park Outdoor Grand Plaza Fees: | | |
| Plaza Area – Capacity 120 | | 219-4495.44810 |
| Per Hour, 2 Hour Minimum | \$ 45.00 | |
| Full Day (8am to dusk) | \$ 200.00 | |
| Facility Deposit | \$ 100.00 | |
| Deposits, alcohol permits, security guards, late fees and | | |
| contract modification fees apply to all Recreation | | |
| facilities and designated programs | | |

>>MISCELLANEOUS<<

| DESCRIPTION | FEE | ACCT CODE |
|---|---|----------------------------------|
| Lynn House | \$500.00 for a minimum of 5 hours. Deposit fee \$100*. \$25.00 cancellation/postponement fee 30 days before event. No deposit refund if cancellation within 30 days before event. Supplemental fee to cover direct costs for additional accommodations (e.g., furniture, furnishings, etc.) *Non-profit & other special events: Fee to cover direct costs. | |
| Business License Application Fee | \$ 25.00 | 100-1250.41150 |
| Business License Renewal Fee | \$ 10.00 – waived if renewed on-line by due date only | 100-1250.41150 |
| Business License Certificate Reprint Fee | \$ 10.00 (on certificate paper) | 100-1250.47010 |
| Business License Stickers on vehicles, taxicabs | \$ 5.00 each | 100-1250.47010 |
| Processing of Criminal Complaint Drainage Fee Processing of Total Districts: D-55 D-56 J-29 D-29 DA-130 | staff time, attorneys' fees and court costs ½ of 1% ½ of 1% ½ of 1% ½ of 1% ½ of 1% ½ of 1% | 100-1250.41140 100-1250.46400 |
| Fire Protection Fees, % of revenue | 1% | 100-1250.46400 |
| COBRA Administration fees, % of premium | 2% | 100-1250.46400 |
| Returned or rejected items charges | \$ 80.00 | 100-1250.47010 |
| Staff Time Hourly Billable Rates | As outlined in Hourly Rate Detail report on file in Finance-increased by 3.5% CPI | Various |
| Block Party Permit | Deposit for barricades | |
| Board of Administrative Appeals Fee | \$ 50.00 – refundable if appeal successful | 100-1250.46400 |
| Appeal to Planning Commission | \$ 920.00 per appeal (non-refundable) | 100-1250.46400 |

SEP 2 0 2019

September 18, 2019

CITY OF ANTIOCH CITY CLERK

City of Antioch Secretary of the Board of Administrative Appeals 200 H Street Antioch, CA 94509

Re: Violation Letter Case No#: CE1909-078

To Whom It May Concern:

This letter shall serve as an official request, for an Administrative Hearing in regards to the above mentioned "proposed" Violation and Case#: CE1909-078.

As a property owner in the City of Antioch, I am appalled by the way I have been treated as a taxpayer. Upon returning home from work on September 11, 2019, I am greeted by a pink letter from your Code Enforcement Department citing, a Notice of Violation of Antioch Municipal Code and Maintaining a Public Nuisance in the City of Antioch, for which I strongly disagree.

My home is located on a very secluded cul-de-sac. Whereas, if you are coming from MT. Contessa and turn onto Petit Peak Court, my home nor driveway is visible from the street, unless you pull directly in front of the home.

As a taxpayer, I am angered the Officer Kearn, took time to get out of his car, walk onto my "private property" and tag my vehicle as "nuisance".

In regards, to the City's Municipal Code 5-1.202(C)(1), it provides:

"Outdoor parking or storage of inoperable wrecked, dismantled, salvaged, abandoned vehicle or parts thereof, including water" is a violation of the Municipal Code and a Public Nuisance.

However, my vehicle does not meet the standard as referenced in the Municipal Code as stated. With regard to the following.

1. "Outdoor parking" is not applicable when the vehicle is parked on on private property.

As a Home Owner, my driveway private property, not public.

2. "Storage of inoperable, wrecked, dismantled, salvaged, abandoned vehicle, or parts thereof"

Officer Kearn, obviously did not take the time to thoroughly inspect the vehicle. Yes, I do admit the vehicle has a low tire. However, the vehicle is not abandoned, it is not for salvaged, it is not wrecked, it is not dismantled and neither is it inoperable. I have plans to refurbish the Vehicle in memory of my late Father. However, due to unforeseen circumstance, the project had to be put on hold, temporarily.

Furthermore, it appears as if Office Kearn didn't do an effective job on this day. Whereas, he failed to notice a large pile of wood and debris located in the neighbor's directly to the left of my home. He also, didn't notice, the large weeds growing wildly in one another neighbor's yard.

Or, the truck (located in another neighbor's driveway) which has not been moved for months, but is, covered with car cover. How are these matters, not considered as "nuisance"? Therefore, I believe Officer Kearn singled my home out, based on a possible complaint he'd received from gentlemen who frequents the neighborhood at night and make a habit of harassing homeowners, in regards to their vehicles.

With this being said, please schedule an Administrative Hearing at your convenience regarding this matter.

Sincerely, "Marie" Hampton Hester Antioch CA 94531

NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE, OR PARTS THEREOF, AS A PUBLIC NUISANCE

II CH

ALIFORNIA

September 11, 2019

HAMPTON HESTER

ANTIOCH CA 94531-7814

SUBJECT: Violation Letter

Address: Content of the second of the second

Vehicle(s) or Parts Thereof:

 DESCRIPTION
 VIN/LICENSE NUMBER
 REGISTERED TO

 2000 Ford
 CORMING
 HESTER HAMPTON

Dear Property Owner:

As owner of the property at the above address you are hereby notified that an abandoned, wrecked, dismantled, or inoperative vehicle(s) or parts thereof remains on your property constituting a public nuisance in violation of Antioch Municipal Code (AMC) 5-1.202(D).

You are hereby notified to abate the nuisance by removing the vehicle (or parts thereof) within ten (10) days from the date of mailing of this notice; and upon your failure to do so, the City will continue enforcement action including the issuance of administrative citations and/or the same will be abated and removed by the City and the costs thereof, together with administrative costs, assessed to you as owner of the land on which the vehicle(s) or parts thereof are located.

The fine amount for the first citation is \$100 plus a re-inspection fee of \$225. The second citation amount is \$500 and the third and subsequent citations are \$1,000 plus the re-inspection fee. You will be responsible for all administrative costs involved in the City's investigation, including fees for each re-inspection. Please be advised that the City will assess the fines and administrative costs against the property if you fail to pay.

The vehicle(s) or parts thereof may be voluntarily abated by you by one of these methods:

1. Restore the vehicle(s) to normal service, including current DMV registration.

LOCATION ADDRESS Page 2

 $b \beta$

- 2. Enclose the vehicle(s) within a building so they are not visible from public or private property.
- 3. Remove the vehicle to a dismantler's yard or wrecking yard or donate to a charitable organization.

If you take any of the voluntary actions listed above, please phone Code Enforcement Officer D. Hearn at (925)-779-6138. As soon as an officer has verified that the violation has been corrected, your case will be closed without further action.

As owner of the property at the above address where said vehicle or parts thereof is located, you may request a hearing. The request must be made in writing and must be received by the City of Antioch no later than ten (10) days after the date of this letter. Address your request to:

City of Antioch Secretary of the Board of Administrative Appeals 200 H Street Antioch, CA 94509

If a request for a public hearing is not received within the ten (10) day period, the Chief of Police, or his or her designee, shall have the authority to abate and remove said vehicle or said parts thereof as a public nuisance pursuant to AMC section 4-10.07. All costs associated with the abatement will be assessed without a public hearing, including an administrative cost of \$2,005 and the actual abatement cost.

If you request a hearing, in lieu of appearing in person at said hearing, you may submit a sworn written statement denying responsibility for the presence of the vehicle(s) or parts thereof on your property including the reasons for your denial of responsibility.

Sincerely,

Tammany Brooks Chief of Police

Cc:

NOTICE OF VIOLATION OF ANTIOCH MUNICIPAL CODE AND MAINTAINING A PUBLIC NUISANCE IN THE CITY OF ANTIOCH

ANTI CH

| То: | PROPERTY OWNER | |
|-----------------------|-----------------------------|----------------------|
| Location of property: | | |
| APN: 055.500-009 | Date of Inspection: 9/11/15 | Case #: CE1909 - 078 |

The property listed above has been found to be in violation of the City of Antioch's Municipal Code. The violation(s) marked below require immediate action by the property owner/resident. Failure to correct these violation(s) by the date indicated will result in further actions being taken by the City.

Antioch Municipal Code Section:

taré 12

| | 4-16.03 - Major automotive repairs in public view in a residential district. |
|---------------------------------|--|
| | 5-1.202(A)(1)(a) - Property inadequately maintained. Inoperable equipment, junk, rubbish, building materials, and/or containers in public view. |
| | 5-1.202(A)(2) - Overgrown, dead or decayed trees, weeds or other vegetation posing a risk of harm to the public and/or create visual blight. |
| | 5-1.202(B) - Building or structures which are broken, deteriorated, or in a state of disrepair including: walls, fences, signs, retaining walls. |
| | 5-1.202(C)(1) - Vacant building, structure or other property that is unsecured. |
| (+# ⁻) ⁴ | 5-1.202(D) - Outdoor parking or storage of inoperable, wrecked, dismantled, salvaged, abandoned vehicle, or parts thereof, including watercraft. |
| | 5-1.202(D)(2) - Parking on unpaved surface. |
| Ď | 6-3.02 - Solid waste and recycling; mandatory service. |
| | 7-2.623(A)(2) - No encroachment of any nature which impedes/obstructs the public right-of-way or which impairs adequate sight distance. |
| | 8-1.02 - Building permits required to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish any building. |
| | 9-5.1101 - Sight obstructions at intersections (and driveways). |
| | 9-5.1210 - Tree branches shall be trimmed at least 7 feet over the sidewalk and 14 feet over the street. |
| | 9-5.3830 - It shall be unlawful to keep or maintain any recreational vehicle as a temporary or permanent residence upon any lot or parcel. |
| | 5-1.201.1 - Parking or storing recreational vehicle on the front of the property, including the driveway. |
| | Other: |

Required Corrections: You must correct the violation(s) noted above by the deadline on this notice.

A re-inspection will be performed on or shortly after the deadline. If you fail to correct the violation(s) by the deadline on this notice, the City may issue Administrative Citations which carry fines ranging from **\$100** to **\$1,000** per violation for every day the violation(s) are permitted to remain. A re-inspection fee of **\$225** will be added to each citation. In addition to citations, the City may take any other legal action(s) necessary to bring the property into compliance.

If you have questions regarding this notice, you may contact me at the number indicated below.

| Notes: JCEASE KEMOVE | SWEPHENROLL | NEN. | 1140,000 | BRIVER | 249. |
|---|-------------------------------------|--------------|------------------------|---|-----------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| The property owner is response | tible for all costs in | volved wit | th the City | 'e investigation | of this nuisance including |
| The property owner is respons citations, inspection fees, hear | ing costs, and any of | ther cost i | incurred b | y the City if for | ced to abate this nuisance. |
| The property owner is respons citations, inspection fees, heari Correct violation(s) by://23/ | ing costs, and any of | ther cost i | incurred b | 's investigation y the City if for D. Meana | ced to abate this nuisance. |
| citations, inspection fees, hearing | ing costs, and any of $\frac{1}{2}$ | ther cost ii | incurred b Officer: | y the City if for D. Jeana | ced to abate this nuisance. |

STAFF REPORT TO THE ADMINISTRATIVE REVIEW PANEL FOR CONSIDERATION AT THE HEARING ON DECEMBER 5, 2019

PREPARED BY: P.Ceja, Code Enforcement Officer

PREPARED FOR: Administrative Board of Appeals

APPROVED BY: Curt Michael, Code Enforcement Manager

DATE: November 5th, 2019

SUBJECT: Case No. CE1909-015 Antioch, CA 94531 Violation of Antioch Municipal Codes: §7-2.623(A)(2)

REQUEST:

October 15, 2019, for the following violation of the Antioch Municipal Code:

§7-2.623 NO ENCROACHMENT OF PUBLIC RIGHT OF WAY

(A) Planting or erection

(2)No tree, hedge, shrub, or other planting whatever, fence, or similar structure shall be maintained across any existing walkway in a sidewalk area or shoulder. No encroachment of any nature which impedes/obstructs the public right-of-way or which impedes adequate sight distance.

BACKGROUND INFORMATION:

On <u>09-04-2019</u>, Code Enforcement officer Doug Hearn observed shrubs blocking the sidewalk in front of this property. A Notice of Violation was issued and posted on the front gate of the residence advising to cut back the shrubs blocking sidewalk and to keep right of way clear. Upon returning to the office, Code Enforcement officer Hearn mailed a copy of the Notice of Violation to the property owner. The Notice of Violation advised to abate the nuisance on or before September 14, 2019. True and accurate copies of the Notice of Violation and photographs taken on September 04, 2019, are attached as "Attachment 1" and "Attachment 2".

On <u>10-15-2019</u>, I re-inspected the property and observed shrubs blocking the sidewalk in front of this property. I issued Citation #28890 in the amount of \$333, including a \$233 re-inspection fee, for the right-of-way obstruction. I mailed the citation and photographs showing the violation to the property owner at the last known address as recorded with the Contra Costa County Tax Assessor's Office. The citation advised to abate the nuisance on or before October 15, 2019. A true and accurate copy of Citation #28890 and photographs taken October 15, 2019, are attached as "Attachment 3" and "Attachment 4".



On <u>10-23-2019</u>, I met with property owner, **Example 1** at the Community Development Department counter regarding Citation #28890. In the community stated that he wanted to appeal the citation because he believes there is no violation. I explained that the citation was issued for the overgrown vegetation blocking the sidewalk, which is a violation of Antioch Municipal Code 7-2.623(A)(2). In the requested to speak with my supervisor. Code Enforcement Manager, Curt Michael met with the front counter and explained why the citation was issued.

advised that he believes there is no violation and requested to file an appeal. I notified him to submit his appeal request to the City Clerk's office for processing.

On <u>10-24-2019</u>, the City Clerk's office advised the Code Enforcement Division that a confirmation letter was mailed to **be advised to be advised**, advising that the appeal is scheduled for December 5, 2019,

RECOMMENDATION:

Recommendation to uphold the Citation #28890 in the amount of \$333 issued to

on October 15, 2019, for violation of Antioch Municipal Code 7-2.623(A)(2)

NOTICE OF VIOLATION OF ANTIOCH MUNICIPAL CODE AND MAINTAINING A PUBLIC NUISANCE IN THE CITY OF ANTIOCH

ALIFORNIA

| То: | Propensy | OWNER | | | 2 |
|-----------------------|----------|--------------------|---------------|-----|-------------|
| Location of property: | <u> </u> | Wind Marsh | Dr. Dow stock | 014 | |
| APN: 675-550-025 | D | ate of Inspection. | | | CIEJ909-015 |

The property listed above has been found to be in violation of the City of Antioch's Municipal Code. The violation(s) marked below require immediate action by the property owner/resident. Failure to correct these violation(s) by the date indicated will result in further actions being taken by the City.

Antioch Municipal Code Section:

| | 4-16.03 - Major automotive repairs in public view in a residential district. |
|---|--|
| | 5-1.202(A)(1)(a) - Property inadequately maintained. Inoperable equipment, junk, rubbish, building materials, and/or containers in public view. |
| | 5-1.202(A)(2) - Overgrown, dead or decayed trees, weeds or other vegetation posing a risk of harm to the public and/or create visual blight. |
| | 5-1.202(B) - Building or structures which are broken, deteriorated, or in a state of disrepair including; walls, fences, signs, retaining walls. |
| | 5-1.202(C)(1) - Vacant building, structure or other property that is unsecured, |
| | 5-1.202(D) - Outdoor parking or storage of inoperable, wrecked, dismantled, salvaged, abandoned vehicle, or parts thereof, including watercraft. |
| | 5-1.202(D)(2) - Parking on unpaved surface. |
| | 6-3.02 - Solid waste and recycling; mandatory service. |
| E | 7-2.623(A)(2) - No encroachment of any nature which impedes/obstructs the public right-of-way of which impairs adequate sight distance. |
| | 8-1.02 - Building permits required to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish any building. |
| | 9-5.1101 - Sight obstructions at intersections (and driveways). |
| | 9-5.1210 - Tree branches shall be trimmed at least 7 feet over the sidewalk and 14 feet over the street. |
| | 9-5.3830 - It shall be unlawful to keep or maintain any recreational vehicle as a temporary or permanent residence upon any lot or parcel. |
| | 5-1.201.1 - Parking or storing recreational vehicle on the front of the property, including the driveway. |
| | Other: |

Required Corrections: You must correct the violation(s) noted above by the deadline on this notice.

A re-inspection will be performed on or shortly after the deadline. If you fail to correct the violation(s) by the deadline on this notice, the City may issue Administrative Citations which carry fines ranging from \$100 to \$1,000 per violation for every day the violation(s) are permitted to remain. A re-inspection fee of \$225 will be added to each citation. In addition to citations, the City may take any other legal action(s) necessary to bring the property into compliance.

If you have questions regarding this notice, you may contact me at the number indicated below.

PLEASE OUT BACK SHAWES BLOCKING SIDEWALK. KEEP RISHT DE Notes: 16.2 The property owner is responsible for all costs involved with the City's investigation of this nuisance including citations, inspection fees, hearing costs, and any other cost incurred by the City if forced to abate this nuisance. Correct violation(s) by: _9/14/15 Officer: D. HEAM Request building permit(s) by: _ Phone: 925-779- 6138 Date: 9/4 Community Development Department - Code Enforcement P.O. Box 5007 • 200 H Street • Antioch, CA 94531-5007 • Tel: 925-779-7042 • Fax: 925-779-7034 • www.ci.antioch.ca.us WHITE - FILE / YELLOW - OWNER / PINK - POST 06/19


| CITATION City of Antioch | Citation # 2889(|
|--|--|
| Code Enforcement – (925) 779-7042 Police Department – (925) 779-6900 Animal Control – (925) 779-6989 | 3 |
| Date of Violation Time D AM | Day of Week |
| 10/15/19 245 x PM | TUESDAY |
| ocation of Violation | |
| Citation Issued To (owner/resident/business) | - anaraz |
| Address (if different than violation) | ad for frame. |
| City State | Zio , |
| SAW TRANCISCO CA | 74110 |
| | |
| Vehicle License State Year Make M | lodel Color |
| and/or legal action. 1 st Violation \$100.00 \$130.00 2 nd Violation - \$500.00/\$700.00 | Refer to the back of this citation for |
| □ 3 rd Violation - \$1,000.00/\$1,300.00 | information on paying the amount indicated. |
| Code Section Description of Violation | Fine Amount |
| and the second | |
| 2. 623(NE) MENCROACHMENT G | all s |
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| ssuing Officer | · 15/19 使销码-1 |
| TO AVOID ADDITIONAL CITATIONS, YOU MUST COR VIOLATION(S) ON OR BEFORE: | 15/19 05/9914-1 RECT THE ABOVE |

1

City of Antioch Finance Department P.O. Box 5007

Antioch, CA 94531-5007

To pay in person, the Cashiers are located on the First Floor of City Hall, 200 H Street, Antioch, California, Monday – Friday – 8:00 a.m. – 4:30 p.m. except holidays See Reverse Side

WHITE - FILE COPY / YELLOW - VIOLATION COPY / PINK -- FINANCE COPY



November 26, 2019

Hisham Abu Al Shaer Precita Avenue San Francisco, CA 94110-4720

RE: <u>Board of Administrative Appeals Hearing</u> Property Address: Union Mine Drive, Antioch, CA Citation Date: 10/15/19 Citation No.: 28890

Dear Hisham Abu Al Shaer,

This is a follow up to our letter dated October 24, 2019. Please be advised your appeal is scheduled to be heard on *Thursday, December 5, 2019, at 3:00 p.m.* The Board of Appeals hearing will be held at the Antioch Community Center, 4703 Lone Tree Way, Antioch, CA. A copy of the Board of Administrative Appeals Agenda is attached.

ANTIOCH

CALIFORNIA

All people who wish to speak at the hearing, including you, will be required to take an Oath. This case will be heard and a decision rendered by the Board of Administrative Appeals.

The Agenda and Staff Reports will be posted onto our City's Website 72 hours before the Board of Administrative Appeals Hearing date listed above. To view the Board of Administrative Appeals Agenda information, simply click on the following link: <u>https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-appeals/</u>. Other locations to view the Agenda are the City Hall front window, City Clerk's Office, Antioch Branch Library, Senior Center on 2nd Street, and the Antioch Community Center on Lone Tree Way.

Thank you.

Sincerely,

the Abria

CHRISTINA GARCIA, CMC Deputy City Clerk

cc: Code Enforcement

Enclosures

Phone: (925) 779-7009 Fax: (925) 779-7007 Antiochca.gov

OFFICE OF THE CITY CLERK

200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com



PROOF OF SERVICE BY MAIL

STATE OF CALIFORNIA) COUNTY OF CONTRA COSTA) ss

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within entitled action; my business address is Office of the City Clerk for the City of Antioch, 200 "H" Street, P.O. Box 5007, Antioch, California 94531-5007. On November 26, 2019, I served the within Notice, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Antioch, California addressed as follows:

> Hisham Abu Al Shaer Precita Avenue San Francisco, CA 94110-4720

I, Christina Garcia, certify (or declare), under penalty of perjury, that the foregoing is true and correct. Executed on November 26, 2019, at Antioch, California.

Mistine Danie



200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com



BOARD OF ADMINISTRATIVE APPEALS ADMINISTRATIVE REVIEW PANEL

ANTIOCH COMMUNITY CENTER Community Hall C 4703 Lone Tree Way, Antioch

DECEMBER 5, 2019 3:00 P.M.

3:00 P.M. <u>ROLL CALL</u> Deborah Simpson, Chairperson Ademuyiwa "Ade" Adeyemi, Vice Chairperson Marie Livingston Darrell Goodbeer Antwon Webster Vacant, Alternate

PLEDGE OF ALLEGIANCE

1. CONSENT CALENDAR

A. APPROVAL OF ADMINISTRATIVE APPEALS MEETING MINUTES FOR NOVEMBER 7, 2019

Recommended Action: Motion to approve the Minutes.

- **B.** <u>CODE ENFORCEMENT</u> APPROVAL OF THE LEVY OF SPECIAL ASSESSMENTS ON CERTAIN PROPERTIES FOR UNPAID ADMINISTRATIVE CITATIONS AND LIEN PROCESSING FEES FOR THE MONTH OF OCTOBER 2019
 - Recommendation: The Board of Administrative Appeals shall confirm each assessment and the amount thereof, as proposed or as corrected and modified, and order it assessed against the property. The Board shall also direct that the same be recorded with the Contra Costa County Recorder's Office and thereafter the assessment shall constitute a special assessment and lien against the property.

2. <u>REGULAR AGENDA</u>

OATH for all intending to testify

- A. <u>CASE NO. CE1909-078</u> APPEAL FILED BY HESTER "MARIE" HAMPTON, 1716 PETIT PEAK COURT, ANTIOCH, CA – VIOLATION OF ANTIOCH MUNICIPAL CODE §5-1.202(D).
- B. <u>CASE NO. CE1909-015 / ADMINISTRATIVE CITATION NO. 28890</u> APPEAL FILED BY HISHAM ABU AL SHAER, 5132 UNION MINE DRIVE, ANTIOCH, CA – VIOLATION OF ANTIOCH MUNICIPAL CODE §7-2.623(A)(2).

PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time* WRITTEN/ORAL COMMUNICATIONS

MOTION TO ADJOURN: After Written/Oral Communications, the Chair will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.

NOTICE OF AVAILABILITY OF REPORTS

This agenda is a summary of the discussion items/actions proposed to be taken by the Board of Administrative Appeals. Materials provided regarding the agenda items will be available at the following website: <u>https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-appeals/</u> or at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, Monday through Friday, 8:00 a.m. to 5:00 p.m., for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection.

NOTICE OF OPPORTUNITY TO ADDRESS THE COMMITTEE

The public has the opportunity to address the Board on each agenda item. To address the Board, fill out a yellow Speaker Request form, available near the entrance doors, and place in the Speaker Card Tray near the City Clerk's table. This will enable us to call upon you to speak. Each speaker is limited to not more than 3 minutes. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section on the agenda. No one may speak more than once on an agenda item or during "Public Comments".

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND CALIFORNIA LAW, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING THE MEETING LOCATION.

October 24, 2019

Hisham Abu Al Shaer

San Francisco, CA 94110-4720

RE: Board of Administrative Appeals Hearing

| Property Address: | 32 Union Mine Drive, | Antioch, CA |
|-------------------|----------------------|-------------|
| Citation Date: | 10/15/19 | , |
| Citation No.: | 28890 | |

Dear Hisham Abu Al Shaer,

This is a follow up to your written appeal filed on October 23, 2019, regarding the abovereferenced Administrative Citation received from Code Enforcement.

ANTIOCH

CALIFORNIA

Please be advised your appeal is scheduled to be heard on <u>*Thursday, December 5, 2019, at</u></u> <u>3:00 p.m.</u> The Board of Appeals hearing will be held at the Antioch Community Center, 4703 Lone Tree Way, Antioch, CA.</u>*

All people who wish to speak at the hearing, including you, will be required to take an Oath. This case will be heard and a decision rendered by the Board of Administrative Appeals. A General Information sheet is enclosed to answer any questions you may have regarding the appeals.

The Agenda and Staff Reports will be posted onto our City's Website 72 hours before the Board of Administrative Appeals Hearing date listed above. To view the Board of Administrative Appeals Agenda information, simply click on the following link: https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrative-

<u>appeals/</u>. Other locations to view the Agenda are the City Hall front window, City Clerk's Office, Antioch Branch Library, Senior Center on 2nd Street, and the Antioch Community Center on Lone Tree Way.

Thank you.

Sincerely. stina Darcia

CHRISTINA GARCIA, CMC Deputy City Clerk

cc: Code Enforcement

Enclosures

Phone: (925) 779-7009 Fax: (925) 779-7007 Antiochca.gov OFFICE OF THE CITY CLERK







PROOF OF SERVICE BY MAIL

STATE OF CALIFORNIA) COUNTY OF CONTRA COSTA) ss

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within entitled action; my business address is Office of the City Clerk for the City of Antioch, 200 "H" Street, P.O. Box 5007, Antioch, California 94531-5007. On October 24, 2019, I served the within Notice, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Antioch, California addressed as follows:

Hisham Abu Al Shaer **Geo Bregita Avenue** San Francisco, CA 94110-4720

I, Christina Garcia, certify (or declare), under penalty of perjury, that the foregoing is true and correct. Executed on October 24, 2019, at Antioch, California.

Vistine Altria

Phone: (925) 779-7009 Fax: (925) 779-7007 Antiochca.gov OFFICE OF THE CITY CLERK



200 H Street/P.O. Box 5007 Antioch, CA. 94531-5007 AntiochlsOpportunity.com



ADMINISTRATIVE BOARD OF APPEALS

GENERAL INFORMATION FOR PERSONS APPEALING CITATIONS

The Administrative Board of Appeals is comprised of five Antioch residents, who are appointed by the Mayor and have volunteered their time to hear your appeal. The Board Members do not receive monetary compensation for their time and they are not employees of the City. They do not make or control the law. They are hearing officers who will review your appeal because you have requested the City do so. As the person making the appeal (the appellant) please keep in mind the below:

Schedule of Hearing:

- When an appeal is requested, it is typically scheduled for the first Thursday of every month.
- You will receive written notice of the date and time of the appeal hearing from the City Clerk's office 10 days after you file your appeal.
- The Agenda and Staff Reports will be posted onto our City's Website 72 hours before the Board of Administrative Appeals Hearing date. To view the Board of Administrative Appeals Agenda information, click on the following link: <u>https://www.antiochca.gov/government/agendas-and-minutes/board-of-administrativeappeals/</u>. Other locations to view the Agenda are the City Council Chambers front window, City Clerk's Office, Antioch Branch Library, Senior Center on 2nd Street, and the Antioch Community Center on Lone Tree Way.

When You Don't Show For Your Hearing:

If you do not appear at the hearing time and date you have been notified of, and unless you have provided the City Clerk seventy-two (72) hour notice before the hearing that you are requesting a postponement, your appeal will be heard without you being there.

How You Will Act At Your Appeal Hearing:

- You and anyone else who is attending the appeal at your request will maintain a respectful attitude at all times,
- If you or anyone else does not maintain a respectful attitude, you may be asked to leave the hearing by the Board Chairperson.
- Your appeal is not an opportunity to debate or argue with City staff or Board Members. Any questions should be directed to the Board Chairperson.
- When you speak, you should talk about the reasons why you feel the citation was wrongfully issued.

How The Appeal Hearing Will Go:

- The Board will read your item of appeal from its Agenda.
- The Board will then ask City staff to present an oral report with regard to your citation. The Board may ask questions of City staff after the oral report. This oral report will be for **five (5)** minutes.
- After staff has provided its report, and the Board is finished with its questions of staff, you will then be called to the podium to speak. Please come up and speak at the podium, not from the audience.
- You will have **five (5) minutes** to present the reasons why you are appealing the citation.
- Any other additional persons who may oppose or support your appeal can fill out speaker cards and speak for **three (3) minutes**.
- The Board may then ask City staff for a rebuttal to the statements you or others made in support or opposition of your appeal. This rebuttal is only for three (3) minutes.
- Then the hearing is completed and the Board will then issue its ruling on your appeal.

Your Burden:

- It is your appeal and therefore you bear the burden to prove that the citation was wrongfully issued.
- To win your appeal, you must have a majority of the Board uphold your appeal (3 of 5, or 2 of 3).
- If the Board determines there was in fact good reason to issue the citation, your appeal will be denied and the citation amount that you deposited to have your appeal will not be refunded.

How The Board Will Rule:

The Board can only rule one of two ways:

- To uphold your appeal and dismiss the citation.
- To deny your appeal and uphold the citation.

Written Findings and Order:

- The Board will render their findings and recommendations after the hearing is concluded or as soon as possible.
- You will be mailed the written decision of hearing within ten (10) days of the hearing.



S,

RECEIVED

UCT 23 2019

Citation Appeal Application

CITY OF ANTIOCH CITY CLERK

| CITY OF ANTIOCH | |
|--|--|
| ATTN: CITY CLERK P.O. BOX 5007 | |
| ANTIOCH, CA 94531-5007 | |
| (925) 779-7009 | |
| | |
| Date of Citation: 10/15/2019 Citation #: | 28890 |
| Name: ABVALSHAER, HI | sham |
| Property Address: | |
| ANTICH CA QU | 531 |
| Mailing Address: | |
| Same Sam fram | risco (A 94110 |
| Home Phone: Work Phone: | Cell Phone: (15) 33555468 |
| Email: | |
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| REASON FOR APPEAL | |
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***PLEASE NOTE**: A \$50.00 Board of Administrative Appeals Fee is also due when filing your appeal as per our City of Antioch's <u>Master Fee Schedule</u> located on our City's Website under the following link: <u>https://www.antiochca.gov/finance-department/</u>.

| And the second sec | | | |
|---|--|--|--|
| ADMINISTRATIVE CITATION City of Antioch | ^{on#} 28890 | | |
| Code Enforcement – (925) 779-7042 Police Department – (925) 779-6900 Animal Control - (925) 779-6989 | | | |
| Date of Violation Time AM Day of Week | | | |
| Citation Issued To (owner/resident/business) HSHAM LAARIMAN ABU-AL-ST Address (If different than violation) | HAER | | |
| City State State DOB | 94 ²¹ /10 | | |
| Vehicle License State Year Make Model | Color | | |
| You are being issued an Administrative Citation for the v below. Continued violation may result in additional Admi and/or legal action. | nistrative Citations | | |
| thic | er to the back of citation for | | |
| 2 ¹⁰ Violation - \$500.00/\$700.00 info | rmation on paying | | |
| 3rd Violation - \$1,000.00/\$1,300.00 the | amount indicated. | | |
| Code Section Description of Violation | Fine Amount | | |
| | | | |
| 7-2.623(A)(2) NO ENCROACHMENT ON | \$ 100 | | |
| 7-2.623(A)(2) NO ENCROACHMENT ON PUBLIC RIGHTOFWARD | \$ /00 | | |
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CITY OF ANTIOCH 925-779-7055 REC#: 01308756 10/23/2019 2:44 PM OPER: FC1 TERM: 001 REF#: ACCT #: XXXX-XXXX-XXXX-6425 AUTH #: 023097 TRAN #: 000001308756 TYPE: PURCHASE APP NAME: Visa ENTRY MODE: CHIP CVM: SIGN AMOUNT USD\$ 383.00 EMV DETAILS: AID: A000000031010 ARC: 00 IAD: 06010A03602000 TSI: 6800 TVR: 8080008000 TRAN: 171.0000 NIS Citation fees HISHAM ABU-AL-SHAER Citation NIS 333.00CR TRAN: 900.0000 TRUE MISC RECEIPTS HISHAM ABU-AL-SHAER ADMIN APP Miscellaneous Reven 50.00CR 383.00 CREDIT CARD TENDERED: APPLIED: 383.00-CHANGE: 9000

.









P.O. Box 5007 Antioch, CA 94531-5007

RETURN SERVICE REQUESTED

CAKLAND CA 945 17 OCT '29 PM 6 L

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NEOPOST FIRST-CLASS MAIL 10/17/2019 US POSTAGE \$000.50⁰ ZIP 94509 041M11285614

իդուլեկոսվեկերերինիրիներիների հետիների ABU-AL-SHAER HISHAM & NARIMAN

SAN FRANCISCO CA 94110-4720