



## **BUDGET SUBCOMMITTEE MEETING**

**ANTIOCH CITY HALL  
3<sup>rd</sup> Floor Conference Room  
200 H Street**

**Wednesday, October 19, 2011  
9:00 A.M.**

**9:00 A.M. ROLL CALL:**

### **PUBLIC COMMENTS**

1. Budget Update
2. Business License Tax
3. Water Enterprise Fund and Payments from the Department of Water Resources

### **PUBLIC COMMENTS**

### **ADJOURNMENT**

Auxiliary aides will be made available for persons with hearing or vision disabilities upon request in advance at (925) 779-7009 or TDD (925) 779-7081.