

**ANTIOCH CITY COUNCIL
Council Chambers
Third and 'H' Streets**

**February 13, 2001
7:00 P.M.**

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS*Only unagendized issues will be discussed during this time*

COUNCIL REGULAR AGENDA

1. DEFINE PARAMETERS FOR FY 2001 LANDSCAPE & LIGHTING DISTRICT BALLOT (#806-03)

Recommended Action: Motion to provide direction on district formation and items to be included within the district for maintenance

2. RESOLUTION APPROVING LOAN AGREEMENT WITH THE ANTIOCH YOUTH SPORTS COMPLEX CORPORATION FOR REHABILITATION OF YOUTH SPORTS FIELDS (#1402-03)

Recommended Action: Motion to adopt the resolution and approve the loan agreement for the expenditure of monies from the Capital Improvement Fund, not to exceed \$24,000.00, for field improvements at the Gaylord Sports Complex (Antioch Youth Sports Complex Corporation, AYSCC), with 50% of the monies to be reimbursed to the City by the AYSCC. The loan would be interest free.

COUNCIL REGULAR AGENDA *Continued*

3. UPDATE OF ENERGY EFFICIENCY MEASURES BEING TAKEN BY THE CITY OF ANTIOCH (#1001-04)

Recommended Action: Motion to receive and file report

4. FORMATION, MEMBERSHIP AND TASKS OF THE ECONOMIC DEVELOPMENT COMMISSION (#302-10)

Recommended Action: Motion to create a seven member Economic Development Commission with the purpose and tasks as outlined in the Resolution

5. APPOINTMENT TO ANTIOCH CITY PLANNING COMMISSION B ONE 16-MONTH TERM (#302-06)

Recommended Action: Motion to receive and file all applications; the Mayor nominate and Council appoint the candidate deemed most appropriate

6. APPOINTMENT TO SAN FRANCISCO BAY WATER TRANSIT AUTHORITY COMMUNITY ADVISORY BOARD (#302-01)

Recommended Action: Motion to appoint City representative to San Francisco Bay Water Transit Authority Community Advisory Board

7. LEGISLATION AND ADVOCACY (#701-04)

Recommended Action: Motion to direct staff as to Council's desired course of action

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

8:00 P.M. PUBLIC HEARINGS

8. FIRST ASSEMBLY OF GOD CHRISTIAN CHURCH IS REQUESTING AN APPEAL TO THE PLANNING COMMISSION'S DENIAL OF THEIR APPLICATION FOR APPROVAL OF A USE PERMIT AND MINOR SUBDIVISION FOR THE LIGHTHOUSE CHRISTIAN CENTER TO CONSTRUCT A NEW 35,580+/- SQUARE FOOT CAMPUS FACILITY, WHICH INCLUDES A CHURCH, A PRE-SCHOOL AND DAY CARE, YOUTH CENTER AND MULTIPURPOSE CLASSROOM BUILDING ON A VACANT SITE APPROXIMATELY 4.37 ACRES LOCATED ON THE NORTH SIDE OF LONE TREE WAY, APPROXIMATELY 180' WEST OF THE DALLAS RANCH ROAD / EAGLERIDGE DRIVE INTERSECTION. FILE: UP-00-14/A, PW 357-302-00 (#202-10) (Con't from 10/24/00 and 11/28/00) (**Public Hearing Reopened**)

Recommended Action: Motion to adopt the resolution denying the appeal and upholding the decision of the Planning Commission

PUBLIC HEARINGS *Continued*

9. TAIT & ASSOCIATES, INC. / ARCO AM-PM REQUEST AN APPEAL OF THE PLANNING COMMISSION'S DENIAL OF A USE PERMIT AND MINOR SUBDIVISION FOR AN AUTOMOBILE SERVICE STATION (ARCO AM-PM) INCLUDING CONVENIENCE STORE, TWO (2) COMMERCIAL BUILDINGS AND A MINOR SUBDIVISION TO CREATE A SEPARATE SITE FOR THE AM/PM FACILITY FROM THE APPROXIMATELY 3 ACRE ORIGINAL SITE. THE PROJECT IS LOCATED ON THE WEST CORNER OF HILLCREST AVENUE AND WILDFLOWER DRIVE. FILE: UP-00-25/A (#202-10) (Con't from 11/28/00 & 1/23/01) (**Public Hearing Open**)

Recommended Action: Motion to adopt the resolution upholding the appeal, thereby reversing the decision of the Planning Commission, and approve the use permit for ARCO/AM-PM service station, retail buildings, and minor subdivision map

! ! **END OF PUBLIC HEARINGS** ! !

10. COUNCIL CONSENT CALENDAR

- A. APPROVAL OF COUNCIL MINUTES c January 23, 2001 (#301-03)

Recommended Action: Motion to continue to 2/27/01

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

- C. APPROVAL OF TREASURER'S REPORT B December 2000 (#401-02)

Recommended Action: Motion to approve the report

- D. REJECTION OF CLAIM (#704-07)

1. Claim of Madan Aulakh #00/01-1174

Recommended Action: Motion to deny the claim

- E. RESOLUTION REVISING CLASS SPECIFICATION FOR CROSS-CONNECTION CONTROL SPECIALIST LEAD WORKER (#502-02)

Recommended Action: Motion to adopt the resolution

- F. RESOLUTION DENYING THE APPEAL OF JANIE KAO AND UPHOLDING THE GRANTING OF VARIANCE AT 611 EAST EIGHTEENTH STREET (#202-11)

Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR *C Continued*

- G.** RESOLUTION APPROVING PURCHASE AGREEMENT FOR THE **ARATA PROPERTY** FOR THE MAINTENANCE SERVICE CENTER PROJECT (#1001-04)

Recommended Action: Motion to adopt the resolution

- H.** RESOLUTION APPROVING AGREEMENT TO PURCHASE **ACHOW PROPERTY** FOR THE **AA** STREET EXTENSION PROJECT (#1102-04)

Recommended Action: Motion to adopt the resolution

- I.** GENERAL PLAN ANNUAL REPORT (#204-01)

Recommended Action: Motion to receive and file

! ! **END OF COUNCIL CONSENT CALENDAR** ! !

PUBLIC COMMENTS

COUNCIL REPORTS/COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT