

## Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

## Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:00 P.M. ROLL CALL** for Closed Sessions

**PUBLIC COMMENTS** for Closed Sessions

### CLOSED SESSIONS

- 1. CONFERENCE WITH LEGAL COUNSEL; EXISTING LITIGATION.** Michael H. Clement Corporation v. Joel Keller, et al., California Court of Appeal, First Appellate District #A090584. This closed session is authorized by Government Code §54956.9.
- 2. CONFERENCE WITH LABOR NEGOTIATOR** B City Negotiator: Bill May. Employee Organization: All Negotiating Units. This closed session is authorized by Government Code §54957.6.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PROCLAMATIONS** - Animal Shelter Appreciation Week, November 4 - 10, 2001  
80<sup>th</sup> Anniversary of the National Association of Retired Federal Employees

**PUBLIC COMMENTS** - *Only unagendized issues will be discussed during this time*

### COUNCIL REGULAR AGENDA

- 1. APPOINTMENT TO THE PARKS AND RECREATION COMMISSION (1 UNEXPIRED TERM)**  
(# 302-05)  
*Duarte 3/0*  
Recommended Action: Motion to appoint the candidate deemed most appropriate
- 2. APPOINTMENT TO THE ECONOMIC DEVELOPMENT COMMISSION (UNEXPIRED TERMS)**

(#302-11)

*Holman, Arndt 3/0*

Recommended Action: Motion to appoint the candidate deemed most appropriate

3. UPDATE ON EAST 18TH STREET UTILITY UNDERGROUNDING, CONFIRMATION OF POLICY ON PAYMENT FOR UNDERGROUNDING OF EXISTING OVERHEAD UTILITY SERVICES, AND REVIEW OF UTILITY POLE LOCATIONS (PW 300-18) (#1102-04)

*Return on 11/13 w/ pole schematics, photos of placement and timetable for installation of the steel poles & definition of those family members renting homes who would qualify as homes who would not pay for undergrounding.*  
Recommended Action: Motion to direct staff as to Council's desired course of action

4. REVIEW OF OPTIONS FOR EXPANSION OF TREATED WATER SUPPLY (#1202-01)

*Option #1*

Recommended Action: Motion to provide direction regarding the treated water supply option the Council wants staff to pursue

5. EAST-CENTRAL TRAFFIC MANAGEMENT STUDY, FINAL REPORT (#1101-01)

*(Con=t from 9/18/01)*

*Received 3/0*

Recommended Action: Motion to receive and file

6. PRESENTATION BY JULIE PIERCE CONCERNING THE COUNTY WIDE "SHAPING OUR FUTURE" PROJECT (#202-01)

*Attachment #C, 3/0*

Recommended Action: Motion to implement the direction of the City Council regarding the involvement of the City of Antioch in the project

7. RESOLUTION TO ADOPT THE EAST CONTRA COSTA COUNTY BIKEWAY PLAN (#1402-02)

*Reso 2001/133, 3/0*

Recommended Action: Motion to adopt the resolution

8. PARKS SUBCOMMITTEE RECOMMENDATIONS (#1402-03)

*Received*

Recommended Action: Motion to receive and file report

9. LEGISLATION AND ADVOCACY (#701-04)

**A.** Letter Requesting Statewide Ban on Fireworks

*3/0, ask rpt from State Fire Marshall, ask County to increase use from misdemeanor to felony; raise resulting property damage to 3X=s replacement cost; ask Canciamilla and Torlakson to*

*seek legislation to ban sale and use in CA*

Recommended Action: Motion to decline to seek statewide legislation

### **END OF COUNCIL REGULAR AGENDA**

**8:00 P.M. PUBLIC HEARINGS**

10. THE CITY OF ANTIOCH REQUESTS THE CITY COUNCIL APPROVE A SPECIFIC PLAN

(KNOWN AS THE EAST EIGHTEENTH STREET SPECIFIC PLAN) FOR A PLANNING AREA CONSISTING OF APPROXIMATELY 192 ACRES BETWEEN EAST EIGHTEENTH STREET AND THE A.T.&S.F. RAILROAD RIGHT-OF-WAY, AND FROM VIERA AVENUE ON THE WEST TO DRIVE-IN WAY ON THE EAST (NOT INCLUDING THE UNINCORPORATED RESIDENTIAL PROPERTIES FROM VINE LANE TO THE NORTH). THE CITY COUNCIL WILL ALSO BE ASKED TO ADOPT A MITIGATED NEGATIVE DECLARATION FOR THIS PROJECT (#202-07)

*Con't to 11/13/01*

- Recommended Action:
- A) Motion to adopt the resolution making findings for adoption of an ordinance adopting the East 18th Street Specific Plan and rezoning properties located within the East 18th Street Specific Plan area to Planned Development District (P-D) and approving a mitigated negative declaration;
  - B) Motion to adopt the resolution amending the General Plan to add a land use designation titled "East 18th Street Specific Plan" and to re-designate property to East 18th Street Specific Plan;
  - C) Motion to introduce the ordinance by title only;
  - D) Motion to introduce the ordinance adding section 9-5.3307 to the Antioch Municipal Code, adopting the East 18th Street Specific Plan and rezoning properties to the planned development district (PD).

11. FRED DILLETT (OAKLEY KNOLLS) REQUESTS APPROVAL OF A FINAL DEVELOPMENT PLAN TO SUBDIVIDE AN APPROXIMATELY 5.5 ACRE PARCEL INTO 16 PARCELS, EACH APPROXIMATELY 3 ACRE IN SIZE. IF APPROVED, THE APPLICANT INTENDS TO SELL THE FINAL SUBDIVISION TO A SINGLE DEVELOPER WHO WOULD CONSTRUCT SINGLE-FAMILY RESIDENCES ON EACH PARCEL. THE PROJECT SITE IS LOCATED ON THE NORTH SIDE OF OAKLEY ROAD, APPROXIMATELY 1,300 FEET WEST OF PHILLIPS LANE (APN: 057-180-014) (PD-00-4) (#202-03)

*Con't to 11/13/01*

- Recommended Action:
- A) Motion to adopt the mitigated negative declaration; and
  - B) Motion to approve the final development plan and tentative subdivision map subject to the conditions contained in the resolution.

### **END OF PUBLIC HEARINGS**

#### **12. COUNCIL CONSENT CALENDAR**

- A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 25 AND OCTOBER 9, 2001 (#301-03)

*Approved 3/0*

Recommended Action: Motion to approve the minutes

#### **COUNCIL CONSENT CALENDAR-Continued**

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)

*Approved 3/0*

Recommended Action: Motion to approve the warrants

**C. APPROVAL OF TREASURER'S REPORT FOR AUGUST, 2001 (#401-02)**

*Approved 3/0*

Recommended Action: Motion to approve the report

**D. REJECTION OF CLAIMS (#704-07)**

*Denied 3/0*

1. Claim of Joyce Fox, #01/02-12365
2. Julie Downing (State Farm Insurance), #01/02-1269
3. Diana Ray, #01/02-1263
4. Helen Martinez dba Lou's Bar, #01/02-1246

Recommended Action: Motion to deny the claims

**E. DESIGNATION OF "STAND-BY" COUNCILMEMBERS FOR MEMBER ARNE SIMONSEN (#301-01)**

*Approved 3/0*

Recommended Action: Motion to appoint the designated stand-by members

**F. RESOLUTION ACCEPTING WORK AND AUTHORIZING THE CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE EAST EIGHTEENTH STREET SANITARY SEWER PROJECT (PW 225-20S) (#1102-04)**

*Reso 2001/134, 3/0*

Recommended Action: Motion to adopt the resolution

**G. APPROVAL TO PLACE THE CONSENT CALENDAR IMMEDIATELY BEFORE THE REGULAR AGENDA ON FUTURE CITY COUNCIL MEETING AGENDAS (#301-02)**

*Approved 3/0*

Recommended Action: Motion to reorganize Council meeting agendas as proposed

**END OF COUNCIL CONSENT CALENDAR**

**PUBLIC COMMENTS**

**COUNCIL REPORTS/COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT 10:15 p.m.**