

Regularly-scheduled Meetings:  
2nd and 4th Tuesday  
of each month

Agenda prepared by:  
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City Clerk  
(925) 779-7009



## **ANTIOCH CITY COUNCIL**

**OCTOBER 30, 2001  
7:00 P.M.–Study Session**

**City Council Chambers  
3<sup>rd</sup> and "H" Streets**

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the back of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

### ***STUDY SESSION***

1. **DISCUSS ISSUANCE OF REDEVELOPMENT BONDS - PROJECT AREAS 1, 2, 3, 4 AND 4.1 (#902-01)**

**PUBLIC COMMENTS**

**COUNCIL REPORTS/COMMUNICATIONS/STAFF COMMUNICATIONS**

**ADJOURNMENT**

This meeting will be aired on local cable Channel 26 on November 1, 2001 at 9:30 P.M.

The City Council meetings are accessible to those with disabilities. Auxiliary aides will be made available for persons with hearing or vision disabilities upon request in advance at (925) 779-7009 or TDD (925) 779-7081.