## **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

# **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

#### 7:00 P.M. ROLL CALL

### PLEDGE OF ALLEGIANCE

**PRESENTATIONS -** Presentation to District 4 Little League Championship Teams Presentation to Barbara Herendeen, County Library Commission

### ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

#### ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

Design Review Board Vacancy - One (1) Unexpired Term

PUBLIC COMMENTSCONLY unagendized issues will be discussed during this time

#### 1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR JUNE 11, 2002 (#301-02)

Approved, 5/0

Recommended Action: Motion to approve the minutes

**B.** APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved, 5/0

Recommended Action: Motion to approve the warrants

**C.** REJECTION OF CLAIMS (#704-07)

Denied, 5/0

- **1.** Claim of Frank Cortez, #01/02-1312
- 2. Claim of Della Harris, #02/03-1307

Recommended Action: Motion to deny the claim

D. ORDINANCE AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY COUNCIL OF THE CITY OF ANTIOCH AND THE BOARD OF ADMINISTRATION OF CALPERS (#505-03) (Introduced 6/25/02)

Ord 997-C-S, 5/0

Recommended Action: Motion to adopt the ordinance

#### **COUNCIL CONSENT CALENDAR-Continued**

**E.** ORDINANCE ADDING SECTION 9-4.501.5 TO THE ANTIOCH MUNICIPAL CODE AND AMENDING SECTIONS 9-4.502 AND 9-4.506 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH REQUIREMENTS FOR THE FILING OF FINAL SUBDIVISION MAPS (#701-05)

Recommended Action: 1) Motion to introduce the ordinance by title only;

2) Motion to introduce the ordinance adding section 9-4.501.5 to the Antioch Municipal Code and amending sections 9-4.502 and 9-4.506 of the Code, dealing with requirements for filing of final subdivision maps.

to 8/13 for adoption, 5/0

F. RESOLUTION VACATING A RIGHT-OF-WAY LOCATED ON 7<sup>TH</sup> STREET BETWEEN "H" AND "I" STREETS AND RETAINING A PUBLIC UTILITY EASEMENT (PW 654-1) (#1102-04)

Reso 2002/114, 5/0

Recommended Action: Motion to adopt the resolution

**G.** RESOLUTION AUTHORIZING AGREEMENT FOR ONE GARAGE SALES OFFICE CONVERSION IN MEADOW CREEK VILLAGES, UNIT 3 (WEST COAST HOME BUILDERS, INC.), TRACT 7967, LOT 206 (PW 569-3) (#802-02)

Reso 2002/115, 5/0

Recommended Action: Motion to adopt the resolution

**H.** RESOLUTION APPROVING LEASE AGREEMENT WITH TWIN RIVERS MARINA INSURANCE AGENCY FOR LEASE OF #3 AND #3A MARINA PLAZA (#1402-06)

Reso 2002/116, 5/0

Recommended Action: Motion to adopt the resolution and authorize the Mayor to sign, on behalf of

the City, a Lease Agreement with Twin Rivers Marine Insurance Agency for

#3 and #3A Marina Plaza

I. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BEAR RIDGE UNIT 2 TRACT NO. 7251, (KIPER DEVELOPMENT INC.) (PW 576-2) AND AUTHORIZING THE MAYOR TO SIGN A DEFERRED IMPROVEMENTS FOR FRONTAGE LANDSCAPING ALONG HILLCREST AVENUE (#802-02)

Reso 2002/117, 5/0

Recommended Action: Motion to adopt the resolution

J. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR MIRA VISTA HILLS, UNIT 10, TRACT NO. 6472 (A.D. SEENO CONSTRUCTION CO.) (PW 365-10) (#802-02)

Reso 2002/118, 5/0

Recommended Action: Motion to adopt the resolution

**K.** LEGISLATION AND ADVOCACY (#701-04)

Received, 5/0

#### **END OF COUNCIL CONSENT CALENDAR**

#### COUNCIL REPORTS/COMMUNICATIONS

#### STAFF COMMUNICATIONS

#### COUNCIL REGULAR AGENDA

2. APPEAL OF THE DECISION OF THE CITY ENGINEER REGARDING A FENCE ENCROACHMENT AT 4033 GALENEZ WAY (202-01)

Reso 2002/119, 3/2, N-D,K, denying the appeal & moving the fence per Eng. request Recommended Action: Motion to deny the appeal and uphold the City Engineer's determination

STAFF RECOMMENDS THE CITY COUNCIL CONDUCT A STUDY SESSION ON FUTURE 3. URBANIZATION AREA #1 (FUA #1), TO RECEIVE AND COMMENT ON THE FUA #1 BUSINESS PARK MARKET STUDY (#202-02)

no action

Recommended Action: Motion to conduct a study session on future urbanization area #1 (FUA#1) to

receive and comment on the FUA #1 business park market study

EAST LONE TREE COMMUNITY FACILITIES DISTRICT 2002-1 ADDENDUM TO THE FUA 2 / 4. EAST LONE TREE SPECIFIC PLAN ENVIRONMENTAL IMPACT REPORT AND ESTABLISHMENT OF INTEGRATED FINANCE DISTRICT NO. 2002-1 (EAST LONE TREE) (#407-01)

Recommended Action: 1) Adopt the Addendum to the FUA 2 / East Lone Tree Specific Plan **Environmental Impact Report** 

Reso 2002/120, 5/0

- 2) Adopt Resolution Approving Boundary Map and Declaring the Intention to Establish Integrated Finance District No. 2002-1 (East Lone Tree); and set public hearing on establishment of Integrated Finance District No. 2002-1 for September 10, 2002 Reso 2002/121, 5/0
- 5. ORDINANCE REPEALING AND RE-ENACTING CHAPTER 5 OF TITLE 1 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH CITATIONS (#701-02)

Recommended Action: 1) Introduce the ordinance by title only

2) Introduce the ordinance re-enacting Chapter 5 of Title 1 of the Antioch Municipal Code, dealing with citations.

Rtn on 8/13 w/ changes

#### **END OF COUNCIL REGULAR AGENDA**

#### **PUBLIC HEARING** 8:00 P.M.

RESOLUTION RESCINDING DECISION REGARDING SECOND DWELLING UNIT AT 448 6. CHRISTINA COURT AND APPROVING USE PERMIT (UP-01-11) (#202-10) (Con't from 7/9/02)

Reso 2002/122, 4/1, N-D

Appv w/ all amendments contained in the reso that the

additional landscaping be in place prior to occupancy

Recommended Action: Motion to adopt the resolution

# **END OF PUBLIC HEARING**

**PUBLIC COMMENTS** - none

# ADJOURNMENT - 10:40 p.m.