

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**5:30 P.M. ROLL CALL** for Closed Sessions

**PUBLIC COMMENTS** for Closed Sessions

**CLOSED SESSIONS** **1) CONFERENCE WITH LABOR NEGOTIATOR** **B** Agency negotiator: Holly Brock-Cohn. Employee organization: Management employees. This closed session is authorized by Government Code ' 54957.6.

**2) CONFERENCE WITH LEGAL COUNSEL** **B** Existing Litigation. Noemi Berry v. City of Antioch, U.S. District Court #C02-3862. This closed session is authorized by Government Code ' 54956.9.

**3) CONFERENCE WITH REAL PROPERTY NEGOTIATOR.** Property: that property lying generally easterly of the Delta Youth Sports Complex, southerly of Wilbur Avenue and easterly of Apollo Court, consisting of approximately 35 acres. Negotiating parties: Seller: Temple-Inland Corporation; Buyer: City of Antioch. Under negotiation: instruction to negotiator will concern price and terms of payment. This closed session is authorized by Government Code ' 54956.8.

**4) CONFERENCE WITH LEGAL COUNSEL** **B** Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (b) of Government Code ' 54956.9. (One case). This closed session is authorized by Government Code ' 54956.9.

**7:00 P.M. ROLL CALL** - *All present*

**PLEDGE OF ALLEGIANCE**

**PRESENTATION** **B** **Announcement of Wall of Heroes**

**PROCLAMATION** **B** Support and Encouragement To Those Brave Men And Women Serving In The War Against Iraq  
Appreciation of Travis Air Force Base Color Guard  
Earth Day, April 22, 2003  
Children=s Memorial Day, April 25, 2003  
National Volunteer Week, April 27 - May 3, 2003  
Loyalty Day, May 1, 2003  
Holy Cross Cemetery Day, May 3, 2003  
Be Kind to Animals Week, May 4 - 10, 2003

**ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS B *Only unagendized issues will be discussed during this time***

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR MARCH 25, 2003 (#301-02)**

Recommended Action: Motion to approve the minutes

*Approved*

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

*Approved*

**C. APPROVAL OF TREASURER'S REPORT B MARCH 2003 (#401-02)**

Recommended Action: Motion to approve the report

*Approved*

**D. REJECTION OF CLAIMS (#704-07)**

1. John Robert Snow, Jr., #03/04-1388
2. J. D. Nguyen, #02/03-1366

Recommended Action: Motion to deny the claims

*Denied*

**E. LEGISLATION AND ADVOCACY (#701-04)**

Recommended Action: Motion to receive and file

*Received*

**F. CONDOMINIUM CONVERSION ORDINANCE INTERPRETATION (#701-05)**

Recommended Action: Motion to approve City Attorney's issuance of "no action letter"

*No Action*

**G. RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS FOR THE RECONSTRUCTION OF CONTRA LOMA BLVD. FROM FITZUREN ROAD TO PUTNAM STREET AND INSTALLATION OF A TRAFFIC SIGNAL AT CONTRA LOMA BLVD. AND JAMES DONLON BLVD (PW 271-13 AND PW 271-TS) (#1102-04)**

Recommended Action: Motion to adopt the resolution

*Reso 2003/52, 5/0*

**H. EXTRATERRITORIAL SANITARY SEWER AGREEMENT, G.P. GYPSUM, INC. (#1205-01)**

Recommended Action: Motion to authorize the Mayor to sign the agreement on behalf of the City

*Approved*

**COUNCIL CONSENT CALENDAR***Continued*

- I. RESOLUTION SUPPORTING THE PROCESS TO PLACE THE REAUTHORIZATION OF MEASURE AC@ ON FUTURE BALLOTS (#204-02)  

*Reso 2003/53, 5/0*

Recommended Action: Motion to adopt the resolution
  
- J. RESOLUTION AUTHORIZING STAFF TO BEGIN RECRUITMENT OF ECONOMIC DEVELOPMENT DIRECTOR (#502-01)  

*Reso 2003/54, 5/0*

Recommended Action: Motion to adopt the resolution
  
- K. RESOLUTION CLARIFYING THE PROCESS FOR CHANGING CLASSIFICATION SPECIFICATIONS (#502-02)  

*Pulled*

Recommended Action: Motion to adopt the resolution
  
- L. REQUEST FOR DEFERRAL OF FEES FOR NEW ANTIOCH AUTO CENTER (#901-01)  

*Rtn w/ full report to justify request*

Recommended Action: Motion to approve deferral of fees for new Antioch Auto Center until July, 2004 and direct the City Attorney to prepare a formal agreement for the Mayor=s signature

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

**7:30 P.M. PUBLIC HEARING**

- 2. RESOLUTION APPROVING PROPOSED MASTER FEE SCHEDULE FOR FISCAL YEAR 2003-04 (#409-01)  

*Reso 2003/55, w/ changes to all but Jensen Family Grove, 5/0, Jensen Grove as presented 4/1-S*

Recommended Action: Motion to adopt the resolution approving the proposed Master Fee Schedule for 2003-04 Fiscal Year
  
- 3. RESOLUTION APPROVING THE ONE-YEAR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN FOR THE 2003-2004 PROGRAM YEAR (#410-05)  

*Reso 2003/56, 3/2-C,S - Version B & \$ from management*

Recommended Action: Motion to adopt the resolution approving the FY 2003-2004 Annual Action Plan as recommended by the Committee on March 13, 2003 (Version A) or adopt the revised resolution which adopts all the recommendations except transferring \$5,000 from the General Management Program to Victims of Violent Crime. (Version B)

! ! ! **END OF PUBLIC HEARING** ! ! !

**COUNCIL REGULAR AGENDA**

- 4. RESOLUTION OF INTENT CONCERNING USE OF CITY OWNED LAND FOR CONSTRUCTION OF A NEW BEDFORD CENTER (#1001-04)

*Reso 2003/57, 5/0*

Recommended Action: Motion to adopt resolution of intent concerning use of City owned land for construction of a new Bedford Center

**COUNCIL REGULAR AGENDAcContinued**

- 5. RESOLUTION APPROVING THE CONSOLIDATED ENGINEER=S REPORT AND DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE HILLCREST, CITYWIDE, DOWNTOWN, ALMONDRIDGE, LONE TREE, AND EAST LONE TREE LANDSCAPE MAINTENANCE DISTRICTS, AND SETTING PUBLIC HEARING (PW 500) (#806-02)

*Reso 2003/58, 5/0, for 3 year plan*

Recommended Action: Motion to adopt the resolution approving the Engineer=s Report and setting June 10, 2003, as the date for the Public Hearing

- 6. RESOLUTION APPROVING PARKS AND RECREATION COMMISSION RECOMMENDATION FOR EXPENDITURE OF PROPOSITION 12 AND ROBERTI-Z=BERG-HARRIS GRANT FUNDS (PW 394 and PW 658) (#302-05)

*Reso 2003/59, 5/0 w/ amendments*

Recommended Action: Motion to the adopt the resolution

**! ! ! END OF COUNCIL REGULAR AGENDA ! ! !**

**AGENCY REGULAR AGENDA**

- 7. APPROVAL OF AGENCY WARRANTS (#401-01)

*Approved*

Recommended Action: Motion to approve the warrants

- 8. RESOLUTION APPROVING THE ALLOCATION OF \$427,370 FOR HOUSING RELATED REHABILITATION AND SOCIAL SERVICES PROGRAMS DURING THE FISCAL YEAR 2003-2004 (#410-05)

*Reso ADA-387, 5/0*

Recommended Action: Motion to adopt the resolution

**PUBLIC COMMENTS**

**COUNCIL COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT - 10:13 p.m.**