

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL for Closed Sessions

PUBLIC COMMENTS for Closed Sessions

CLOSED SESSIONS B1) Public Employee Appointment/Employment. City Manager. This closed session is authorized by Government Code ' 54957.

2) Conference with Real Property Negotiator. Property: that property lying generally easterly of the Delta Youth Sports Complex, southerly of Wilbur Avenue and easterly of Apollo Court, consisting of approximately 35 acres. Negotiating parties; Seller: Temple-Inland Corporation; Buyer: City of Antioch. Under negotiation: instruction to negotiator will concern price and terms of payment. This closed session is authorized by Government Code ' 54956.8.

3) Conference with Legal Counsel, Anticipated Litigation. One Case. This closed session is authorized by Government Code ' 54956.9.

7:00 P.M. ROLL CALL

PLEDGE OF ALLEGIANCE

PROCLAMATIONS B National Slow Down Day, September 24, 2003
Rivertown Jamboree Days, September 27-28, 2003
Domestic Violence Awareness Month, October 2003
Shelter-In-Place Education Day, October 1, 2003
Lawsuit Abuse Awareness Week, October 6-10, 2003

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTSC*Only unagendized issues will be discussed during this time*

COUNCIL REGULAR AGENDA

1. ORAL PRESENTATION BY SENATOR TORLAKSON REGARDING CALIFORNIA STATE BUDGET AND TRANSPORTATION ISSUES IN CONTRA COSTA COUNTY (#410-01)

2. COUNCIL CONSENT CALENDAR

- A. APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 2, 2003 (#301-02)

Recommended Action: Motion to approve the minutes

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

- C. APPROVAL OF TREASURER-S REPORT FOR JULY 2003 (#401-02)

Recommended Action: Motion to approve the report

- D. REJECTION OF CLAIMS (#704-07)

- 1) Claim of Sydney Sue Wilson #02/03-1414
- 2) Claim of Susan Welch, #03/04-1424
- 3) Claim of Lupe Elias, #03/04-1407

Recommended Action: Motion to deny the claims

- E. LEGISLATION AND ADVOCACY (#701-04)

Recommended Action: Motion to receive and file

- F. CONSIDERATION OF BIDS FOR THE INSTALLATION OF WATER/SEWER MAINS/PAVEMENT REHABILITATION IN VARIOUS LOCATIONS (PW 503-9) (#1202-03)

Recommended Action: Motion to award the project to the low bidder in the amount of unit prices bid

- G. CONSIDERATION OF BIDS FOR THE IMPROVEMENTS TO THE MOKELUMNE TRAIL BETWEEN CONTRA LOMA BOULEVARD AND RIO GRANDE DRIVE (PW 404-7A) (#1402-02)

Recommended Action: Motion to award the project to the low bidder in the amount of unit prices bid

- H. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BLACK DIAMOND ESTATES SUBDIVISION, UNIT 6, TRACT NO. 8317 (RICHLAND DEVELOPMENT/SOUTH TERRA

CORPORATION) PW 599-6 (#802-02)

Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR *Continued*

- I. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BLACK DIAMOND KNOLLS SUBDIVISION, UNIT 20, TRACT NO. 8326 (RICHLAND DEVELOPMENT/SOUTH TERRA CORPORATION) PW 581-20 (#802-02)

Recommended Action: Motion to adopt the resolution

- J. APPROVE SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUND MONIES (#1301-01)

Recommended Action: Motion to receive and file

- K. RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE "THE CLEAN AIR CONSORTIUM VOLUNTARY AGREEMENT" FOR THE CITY OF ANTIOCH'S PARTICIPATION IN A NEW INITIATIVE OF THE BAY AREA AIR QUALITY MANAGEMENT DISTRICT (#205-01)

Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

7:30 P.M. **PUBLIC HEARINGS**

3. FRED DILLETT (OAKLEY KNOLLS) REQUESTS APPROVAL OF A DEVELOPMENT AGREEMENT TO ADDRESS CONDITIONS OF APPROVAL ASSOCIATED WITH THE PREVIOUS APPROVAL OF A TENTATIVE SUBDIVISION MAP AND USE PERMIT ON THE SUBJECT PROPERTY LOCATED ON THE NORTH SIDE OF OAKLEY ROAD, APPROXIMATELY 1,300 FEET WEST OF PHILLIPS LANE. (APN 057-180-014) FILE: PD-00-4/UP-02-27 (#202-03)

Recommended Action: A) Motion to introduce the ordinance by title only; and

B) Motion to introduce the ordinance approving development agreement.

4. CENTRAL SELF STORAGE/THE PEGASUS GROUP REQUESTS APPROVAL TO AMEND THE SOUTHEAST AREA SPECIFIC PLAN FROM MEDIUM DENSITY RESIDENTIAL TO MIXED COMMERCIAL / RESIDENTIAL (MCR), AMEND THE GENERAL PLAN DESIGNATION FROM LOW DENSITY RESIDENTIAL TO MIXED COMMERCIAL / RESIDENTIAL (MCR), REZONE FROM PLANNED DEVELOPMENT (PD) TO PLANNED DEVELOPMENT (PD), APPROVE THE USE PERMIT FOR THE FACILITY AND AMEND THE DIABLO WEST FINAL DEVELOPMENT PLAN BY RE-DESIGNATING A 2.9 ACRE CHURCH SITE TO A 2.9 ACRE MINI-STORAGE FACILITY SITE ON PROPERTY LOCATED ON THE WEST SIDE OF MOKELUMNE DRIVE, APPROXIMATELY 300 FEET SOUTH OF LONE TREE WAY (SP-2002-03, GP-02-03, PD-02-03, UP-02-31) (#202-04)

Recommended Action: Motion to adopt the resolution denying the request

! ! ! END OF PUBLIC HEARINGS ! ! !

COUNCIL REGULAR AGENDA

5. CARD ROOM OWNERSHIP TRANSFER - JOHNNY B-S TO BUI (#701-05)

Recommended Action: Motion to deny the application

6. RAVINDER PADDA'S REQUEST TO FILE LATE APPEAL FROM USE PERMIT DECISION MADE BY PLANNING COMMISSION (UP-03-03, V-03-03) (#704-01)

Recommended Action: Motion to deny the request

STUDY SESSION

7. STUDY SESSION TO CONSIDER ORDINANCE RESTRICTING USE OF SEGWAY ELECTRIC SCOOTERS (#701-05)

Recommended Action: Conduct study session and provide comments to staff

8. DISCUSSION ON THE COMPREHENSIVE UPDATE TO THE GENERAL PLAN (#204-01)

Recommended Action: Conduct study session and provide comments to staff

! ! ! END OF COUNCIL REGULAR AGENDA ! ! !

COUNCIL COMMITTEE REPORTS

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT