

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL B BUDGET STUDY SESSION - All present

PLEDGE OF ALLEGIANCE

BUDGET STUDY SESSION

1. REVIEW OF PROPOSED 2004/05 BUDGET (#410-02) *Con't to 6/29/04*

7:30 P.M. ROLL CALL - REGULAR COUNCIL MEETING

PLEDGE OF ALLEGIANCE B Pledge of Allegiance by International Order of the Rainbow for Girls, Concord #15

PRESENTATIONS B Tom Rood, Lisa Bazan and Vincent Manuel, Crime Prevention Commission

PROCLAMATION B RELAY FOR LIFE, June 26 and 27, 2004

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS*cOnly unagendized issues will be discussed during this time*

2. COUNCIL CONSENT CALENDAR

- A. APPROVAL OF COUNCIL MINUTES FOR MAY 18 AND 25, 2004 (#301-02)

Recommended Action: Motion to approve the minutes

Approved, 5/0

COUNCIL CONSENT CALENDARcContinued

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved, 5/0

Recommended Action: Motion to approve the warrants

C. REJECTION OF CLAIMS (#704-07)

1. LaRon Johnson, #04/05-1489
2. John Kallander, #03/04-1453
3. Vernon Lee Johnson, #04/05-1485A
4. LaTonya Elaine Lea, #04/05-1485B
5. Richard Vaughn, #03/04-1483

Denied, 5/0

Recommended Action: Motion to deny the claims

D. LEGISLATION AND ADVOCACY (#701-04)

Received, 5/0

Recommended Action: Motion to receive and file

E. ORDINANCE REZONING APPROXIMATELY 4.7 ACRES, MAKING UP THE ARB. INC PROJECT SITE TO THE PLANNED DEVELOPMENT DISTRICT (PD) (#202-03) (Introduced 6/8/04)

Ord -1022-C-S, 5/0

Recommended Action: Motion to adopt the ordinance

F. RESOLUTION ESTABLISHING THE APPROPRIATIONS LIMIT FOR THE 2004-05 FISCAL YEAR (#401-01)

Reso 2004/67, 5/0

Recommended Action: Motion to adopt the resolution establishing the appropriations limit for the 2004-05 Fiscal Year pursuant to California Constitution Article XIII B.

G. APPROVAL OF CHANGE ORDER TO REPLACE AND LOWER EXISTING WATER SERVICES ON LONGVIEW ROAD (PW 503-9) (#1202-03)

Approved, 5/0

Recommended Action: Motion to approve the change order in the amount of \$176,990

H. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE CITY HALL REMODEL PROJECT (PW 247-K) (#1001-04)

Reso 2004/68, 5/0

Recommended Action: Motion to adopt the resolution

I. RESOLUTIONS ACCEPTING QUITCLAIM OF PROPERTY FROM CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TO THE CITY OF ANTIOCH; QUITCLAIM OF PROPERTY FROM MCBAIL HOMES TO THE CITY OF ANTIOCH; AND QUITCLAIM OF PROPERTY FROM CITY OF ANTIOCH TO MCBAIL HOMES ALL RELATED TO EAST ANTIOCH CREEK (#814-03)

Reso 2004/69, 2004/70, 2004/71, 5/0

Recommended Action: Motion to adopt the resolutions

COUNCIL CONSENT CALENDAR: Continued

J. RESOLUTION APPROVING SECOND AMENDMENT TO RENTAL AGREEMENT FOR 1811 "C" STREET AND 301 WEST 10TH STREET (Delta 2000) (#1001-05)

Con=t to 6/29/04

Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

PUBLIC HEARING

3. RESOLUTION ORDERING IMPROVEMENTS AND LEVYING ANNUAL ASSESSMENTS FOR LANDSCAPE MAINTENANCE DISTRICTS FOR THE 2004/2005 FISCAL YEAR AND RESOLUTION (PW 500) (#806-03)
Reso 2004/72, 5/0

Recommended Action: Motion to adopt the resolution

! ! ! **END OF PUBLIC HEARING** ! ! !

COUNCIL REGULAR AGENDA

4. APPOINTMENT TO POLICE CRIME PREVENTION COMMISSION B 4 VACANCIES (#302-01)
Talavera (unexpired); Espinda, Esters, Vasquez

Recommended Action: Motion to make appointments deemed appropriate

5. RENTAL AGREEMENT FOR CHRISTMAS TREE LOT, DELTA FAIR AND CENTURY BOULEVARDS (#1001-02)

Reject all bids, conduct public auction starting @\$15,000 yr/ 2 yr agreement
Recommended Action: Motion to approve rental agreement

6. RESOLUTION ESTABLISHING CONSOLIDATION OF GENERAL MUNICIPAL ELECTION WITH OTHER ELECTIONS TO BE HELD ON THE NOVEMBER 2, 2004 REGULAR ELECTION DATE AND RESOLUTION ESTABLISHING POLICIES FOR CANDIDATE'S STATEMENT FOR GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 2, 2004 REGULAR ELECTION DATE (#702-02)

Reso 2004/73, 5/0
Reso 2004/74, 5/0-300 word count
Recommended Action: Motion to adopt the resolutions

7. CONSIDERATION OF PROGRAMMATIC FINAL ENVIRONMENTAL IMPACT REPORT FOR THE COUNTYWIDE COMPREHENSIVE TRANSPORTATION PLAN AND ADDENDUM; CONSIDERATION OF CONTRA COSTA COUNTY TRANSPORTATION EXPENDITURE PLAN AND; RESOLUTION OF SUPPORT FOR THE EXTENSION OF CONTRA COSTA'S TRANSPORTATION SALES TAX (#409-01)

Reso 2004/75, 5/0
Recommended Action: Motion to adopt the resolution in support for the extension of Contra Costa=s Transportation Sales Tax

COUNCIL REGULAR AGENDA*Continued*

8. RESOLUTION APPROVING A LOT LINE ADJUSTMENT BETWEEN DAVIDON HOMES (TRISTAR LAND INVESTMENTS) PARCEL "B" [170 PM 12, APN 053-060-021] AND JACUZZI ET AL, PORTION OF SE 3 SECTION 34, T2N, R2E, MDBM [APN 053-072-013] (PW 443-1-04) (#802-02)

Con=t to 7/13/04
Recommended Action: Motion to adopt the resolution

9. RESOLUTION APPROVING GUIDELINES FOR THE DISBURSEMENT OF COMMUNITY BENEFIT

CONTRIBUTIONS (RESIDENTIAL DEVELOPMENT ALLOCATION) (#204-01)

Con=t to 7/13 or 7/27/04

Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT *10:17 p.m. to 6/29/04 @ 6:00 p.m. - Budget*